

**CITY OF LONG BEACH
AS THE SUCCESSOR AGENCY TO
THE REDEVELOPMENT AGENCY
OF THE CITY OF LONG BEACH
AGENDA**

**TUESDAY, SEPTEMBER 22, 2015
333 W. OCEAN BOULEVARD
COUNCIL CHAMBER, 4:15 PM**

Lena Gonzalez, 1st District
Dr. Suja Lowenthal, Vice Mayor, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dee Andrews, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, 9th District

Patrick H. West, City Manager
Maria de la Luz Garcia, City Clerk

Charles Parkin, City Attorney

Dr. Robert Garcia, Mayor

CALL TO ORDER

ROLL CALL

PUBLIC COMMENT

Members of the public are invited to address the Agency on items of interest to the public within the Agency's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Agency.

REGULAR AGENDA

1. [15-039SA](#) Recommendation to approve the minutes for the City of Long Beach as the Successor Agency to the Redevelopment Agency of the City of Long Beach meeting held Tuesday, July 21, 2015.

Suggested Action: Approve recommendation.

2. [15-040SA](#) Recommendation to declare the property located at 2021 West Gaylord Street, Assessor Parcel Number 7429-022-902 (Subject Property) as surplus; authorize City Manager, or designee, to execute any and all documents, including the Standard Offer, Agreement and Escrow Instructions for Purchase of Real Estate with Nicholas Loloee, and/or assignee (Buyer), for the sale of the Subject Property in the amount of \$450,000; and accept Categorical Exemption CE 15-130. (District 1)

Suggested Action: Approve recommendation.

3. [15-041SA](#) Recommendation to declare the property located at 1112-1130 Locust Avenue, Assessor Parcel Numbers 7273-007-900, -901 and -902 (Subject Property) as surplus; authorize City Manager, or designee, to execute any and all documents, including the Standard Offer, Agreement and Escrow Instructions for Purchase of Real Estate with Urban Pacific Multi-Housing, LLC and/or assignee(s) (Buyer), for the sale of the Subject Property in the amount of \$1,800,000; and accept Categorical Exemption CE 15-127. (District 1)

Suggested Action: Approve recommendation.

4. [15-042SA](#) Recommendation to declare the property located at 825 East 7th Street, Assessor Parcel Number 7274-020-900 (Subject Property) as surplus; authorize City Manager, or designee, to execute any and all documents, including the Standard Offer, Agreement and Escrow Instructions for Purchase of Real Estate with Grupe Properties, Inc., and/or assignee(s) (Buyer), for the sale of the Subject Property in the amount of \$630,000; and accept Categorical Exemption CE 15-128. (District 1)

Suggested Action: Approve recommendation.

5. [15-043SA](#) Recommendation to declare the property located at 140 West 7th Street and 650-656 Pacific Avenue, Assessor Parcel Numbers 7273-024-901 and -902 (Subject Property) as surplus; authorize City Manager, or designee, to execute any and all documents, including the Standard Offer, Agreement and Escrow Instructions for Purchase of Real Estate with Urban Pacific Multi-Housing, LLC and/or assignee(s) (Buyer), for the sale of the Subject Property in the amount of \$1,200,000; and accept Categorical Exemption CE 15-129. (District 1)

Suggested Action: Approve recommendation.

6. [15-044SA](#) Recommendation to declare the property located at 1545-1551 and 1565 Santa Fe Avenue, Assessor Parcel Numbers 7432-005-900, -901, 903, and -904 (Subject Property) as surplus; authorize City Manager, or designee, to execute any and all documents, including the Standard Offer, Agreement and Escrow Instructions for Purchase of Real Estate with Atlas Marine, Inc., and/or assignee (Buyer), for the sale of the Subject Property in the amount of \$557,777 and accept Categorical Exemption CE 15-131. (District 1)

Suggested Action: Approve recommendation.

7. [15-045SA](#) Recommendation to reclassify the Permissible Use of the property at 620-632 South Street / 5705-5721 Lime Avenue, Assessor Parcel Number 7127-006-902, -903, -905, -906 and -907 (Subject Property), from Future Development to Sale of Property; and

Declare the Subject Property as surplus; authorize City Manager, or designee, to execute any and all documents necessary, including a Standard Offer, Agreement and Escrow Instructions for Purchase of Real Estate with Lab Holdings, LLC (Buyer), for the sale of the Subject Property in the amount of \$1,205,000; and accept Categorical Exemption CE 15-126. (District 8)

Suggested Action: Approve recommendation.

8. [15-046SA](#) Recommendation to declare the property located at 635 East South Street, Assessor Parcel Number 7124-032-916 (Subject Property) as surplus; authorize City Manager, or designee, to execute any and all documents, including the Standard Offer, Agreement and Escrow Instructions for Purchase of Real Estate with Lab Holding LLC, and/or assignee (Buyer), for the sale of the Subject Property in the amount of \$350,000; and accept Categorical Exemption CE 15-078. (District 9)

Suggested Action: Approve recommendation.

9. [15-047SA](#) Recommendation to approve the draft Recognized Obligation Schedule 15-16B, for the period of January 1 through June 30, 2016. (Citywide)

Suggested Action: Approve recommendation.

10. [15-048SA](#) Recommendation to approve an amendment to the Revised Long Range Property Management Plan. (District 1)

Suggested Action: Approve recommendation.

NEW BUSINESS

ADJOURNMENT

I, Daisy Gomez, City Clerk Analyst, certify that the agenda was posted not less than 72 hours prior to the meeting. _____ Date: _____

NOTE: The agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LINKLB System at www.longbeach.gov/linklb. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.