



**Date:** April 20, 2004

**To:** Honorable Mayor and City Council

**From:** Councilmember Dan Baker, Chair, State Legislation and Environmental Affairs Committee

**Subject:** **PORT LEGISLATION**

**UB-21**

The State Legislation and Environmental Affairs Committee, at its meeting held April 6, 2004, considered communications relative to the above subject.

It is the recommendation of the Committee to the City Council that the communications be received and the City Attorney requested to prepare a resolution in support of AB 2041, AB 2042 and AB 2043, otherwise known as the "California Ports, Community Partnership" package.

Respectfully submitted,

STATE LEGISLATION AND ENVIRONMENTAL AFFAIRS COMMITTEE

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Councilmember Dan Baker, Chair

Prepared by:  
Martha Cobb  
Deputy City Clerk

Unanimous vote  
Absent: None.