

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

1 FIRST AMENDMENT TO CONTRACT NO. 34754

2 **34754**

3 THIS FIRST AMENDMENT TO CONTRACT NO. 34754 is entered into, in
4 duplicate, effective as of July 28, 2017, for reference purposes only, pursuant to a minute
5 order adopted by the City Council of the City of Long Beach at its meeting held on July 18,
6 2017, by and between CALIFORNIA STATE UNIVERSITY, LONG BEACH - COLLEGE
7 OF CONTINUING AND PROFESSIONAL EDUCATION, with offices located at 630 State
8 University Drive, #332, Long Beach, California 90840 ("Contractor") and the CITY OF
9 LONG BEACH, a municipal corporation ("City") and administering entity for Pacific
10 Gateway Workforce Investment Network.

11 WHEREAS, City and Contractor (the "Parties") entered into Contract No.
12 34754 whereby Contractor agreed to provide vocational skills training and educational
13 support in various sectors to Pacific Gateway participants; and

14 WHEREAS, the Parties desire to extend the term one (1) additional one-year
15 period;

16 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
17 conditions herein contained, the Parties agree as follows:

18 1. Section 2.A of Contract No. 34754 is hereby amended to read as
19 follows:

20 "A. The term of this Contract ("Term") shall be deemed to have
21 commenced as of January 1, 2017, and unless sooner terminated pursuant to the
22 provisions hereof, shall terminate on December 30, 2019. Either of the parties hereto shall
23 have the right to terminate this Contract in its entirety at any time during the Term for any
24 or no reason whatsoever by giving fifteen (15) days prior written notice of termination to
25 the other party. City shall have the additional right to cancel any part of this Contract at
26 any time during the Term for any reason whatsoever by giving fifteen (15) days' notice of
27 such cancellation to the Contractor."

28 2. Except as expressly amended herein, all terms and conditions in

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664


1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Contract No. 34754 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have caused these presents to be duly executed with all the formalities required by law on the respective dates set forth opposite their signatures.

CALIFORNIA STATE UNIVERSITY, LONG BEACH - COLLEGE OF CONTINUING AND PROFESSIONAL EDUCATION

_____, 2018

By 
Name ANDREW CALDERON
Title CONTRACT MANAGER
PROCUREMENT & CONTRACTUAL SERVICES

_____, 2018

Tom Modica
Assistant City Manager

By 
Name MALIA FREUND
Title DIRECTOR, PROCUREMENT & CONTRACTUAL SERVICES
562-985-4296
"Contractor" MALIA.FREUND@CSULB.EDU

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER

CITY OF LONG BEACH, a municipal corporation

8/5/19, 2018


By 
City Manager

"City"

This First Amendment to Contract No. 34754 is approved as to form on

6-24, 2018.
2019

CHARLES PARKIN, City Attorney

By 
Deputy