FIRST AMENDMENT TO SUPPORTIVE HOUSING CONTRACT NO. 31414

31414

THIS FIRST AMENDMENT TO SUPPORTIVE HOUSING CONTRACT NO. 31414 is made and entered into, in duplicate, as of January 20, 2010 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on August 19, 2008, by and between MENTAL HEALTH AMERICA OF LOS ANGELES, a California nonprofit corporation ("Organization"), whose address is 100 W. Broadway, Suite 5010, Long Beach, California 90802, and the CITY OF LONG BEACH, a municipal corporation (the "City").

10 WHEREAS, the City has received a grant from the U.S. Department of
11 Housing and Urban Development ("HUD") for a program called "Continuum of Care
12 Homeless Assistance" which deals with the needs of the homeless; and

13WHEREAS, Organization provides transitional housing, permanent14housing, human or social services to low-income and homeless residents; and

WHEREAS, as part of the 2008 Supportive Housing Grant Agreement
("Grant Agreement"), the City is required to enter into subcontracts with organizations
that provide housing and supportive services to the homeless and the City has selected
Organization as a sub-recipient of grant funds; and

WHEREAS, the City Council has authorized the City Manager to enter into
a contract with Organization that provides the grant funding within a maximum amount
and program accountability by the City; and

22 WHEREAS, the Parties desire to extend the term of the Contract to 23 closeout the grant;

NOW, THEREFORE, in consideration of the terms and conditions
contained herein, the parties agree as follows:

261.Section 3 of Contract No. 31414 is amended in its entirety to read27as follows:

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"3. The term of this Contract shall commence at midnight on August 19,

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2008, and, unless sooner terminated as provided herein, shall terminate at 11:59 p.m. on 1 2 April 30, 2011."

3 2. Except as expressly modified herein, all of the terms and conditions contained in Contract No. 31414 are ratified and confirmed and shall remain in full force 4 5 and effect.

IN WITNESS WHEREOF, the parties have signed this document with all 6 7 the formalities required by law as of the date first stated above.

MENTAL HEALTH AMERICA OF LOS ANGELES, a California nonprofit corporation 3/18 2010 Βv President lon 12 Type or Print Name 3/18 2010 By Soului Our 13 Secretary illia Scalic 14 Type or Print Name 15 "Organization" 16 CITY OF LONG BEACH, a municipal corporation Assistant City Manager 3.29 18 2010 Βv City Manager 19 TO SECTION 301 OF THE CITY CHARTER. "Citv 20 This First Amendment to Contract No. 31414 is approved as to form on 23 , 2010. 22 23 ROBERT E. SHANNON, City, Attorney 24 By 25 Deputy 26 28 2 LT:bg A09-02516 L:\Apps\CtyLaw32\WPDocs\D007\P011\00198547.DOC

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