# FIRST AMENDMENT TO LONG BEACH RECOVERY ACT SERVICES 

AGREEMENT NO. 36515
36515
THIS FIRST AMENDMENT TO LONG BEACH RECOVERY ACT SERVICES AGREEMENT NO. 36515 ("First Amendment") is made and entered into, as of July 12, 2023, for reference purposes only, by and between the CITY OF LONG BEACH ("City"), a municipal corporation, with its principal place of business at 411 West Ocean Boulevard, Long Beach, California 90802, and COMMUNITY PARTNERS, as fiscal sponsor for THE MAYOR’S FUND FOR EDUCATION ("CONTRACTOR"), a California nonprofit corporation ("Contractor"), with its principal place of business at 1000 N . Alameda Street, Suite 240, Los Angeles, California 90012.

WHEREAS, City selected CONTRACTOR to coordinate the development of the Early Childhood Education Enrollment Hub Program ("ECE Hub") as part of the Long Beach Recovery Act; and

WHEREAS, City and the CONTRACTOR (together, the "Parties") entered into Agreement No. 36515 (the "Agreement"), in an amount not to exceed Six Hundred Thousand Dollars $(\$ 600,000)$ for CONTRACTOR to perform the services outlined in the Scope of Work attached to the Agreement as Exhibit "A," and pursuant to the budget outlined in Exhibit "B," and

WHEREAS, City Council adopted a budget for Fiscal Year 2023, which included an allocation of an additional Three Hundred Thousand Dollars ( $\$ 300,0000$ ) toward pre-K tuition assistance, technology and administration by partnering with CONTRACTOR; and

WHEREAS, the Parties wish to amend the budget to include the additional allocation of funds;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 2 of the Agreement is hereby amended to read as follows:
"2. FUNDS. The CONTRACTOR hereby acknowledges and agrees that the City's total contribution for the CONTRACTOR'S approved Program shall not exceed Nine Hundred Thousand Dollars (\$900,000)."
2. Section 3 of the Agreement is hereby amended to read as follows:
"3. FUNDING AMOUNT, INVOICING, AND METHOD OF PAYMENT. Funding shall be expended by CONTRACTOR for authorized eligible expenditures in accordance with the Program budget, delineated in Exhibit "B-1," attached hereto and incorporated by this reference. City shall pay CONTRACTOR in due course following receipt from CONTRACTOR and approval by City of invoices showing the goods and/or services or task performed, the time expended (if billing is hourly) and hourly rates, the name of the Program, and the City number assigned to this Agreement. CONTRACTOR shall certify on the invoices that CONTRACTOR has performed the services in full conformance with this Agreement and is entitled to receive payment."
3. Except as expressly amended herein, all terms and conditions in Agreement No. 36515 are ratified and conformed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

COMMUNITY PARTNERS, as the fiscal sponsor for THE MAYOR'S FUND FOR EDUCATION, a California nonprofit corporation
$\qquad$ , 2023


July 19, 2023 , 2023

CTITY OF LONG BEACH, a municipal corporation

By

"City"
This First Amendment to Long Beach Recovery Act Services Agreement No.
36515 is approved as to form on $\qquad$ , 2023.


Mayor's Fund for Education
LB Recovery Act Phased Budget
LB Recovery Act Phased Budget

| WPrensystem([8RecoveryActSub-Award) |  | $\begin{aligned} & \text { rentAward } \\ & \text { BRA } \end{aligned}$ | EY2023Total | Paynentla UpanContract Execution | Paymenta 4 months | EYzu2atotal | Eaymone3 44 montils |  enmontis | Paymerit efruonths |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Digital Enrollment Platform (augmented) |  | 143,049.00 | \$143,049.00 | 5118,800.00 | \$24,249.0c |  |  | \$0.00 |  |
| Enrollment/Tuition support for Providers |  | 375,000.00 | \$250,000,00 |  | \$250,000.0c | \$125,000.00 | \$100,000.00 |  | \$25,000.00 |
| UPrek Oversight \& ECE Recovery Coordination |  | 210,281.00 | \$178,081.00 | \$43,665.00 | \$134,416.00 | \$32,200.00 | \$10,733.33 | \$10,733.33 | \$10,733.34 |
| Program Marketing | 5 | 35,000.00 | \$27,000.00 | \$10,000.00 | \$17,000.00 | \$8,000.00 |  | \$4,000.00 | \$4,000.00 |
| Content/Collateral Translation | \$ | 5,000.00 | \$4,000.00 | \$500.00 | \$3,500.00 | \$1,000.00 | \$500.00 | \$500.00 |  |
| Supplies \& prints | \$ | 2,500.00 | \$1,250.00 | \$1,250.00 |  | \$1,250.00 | \$1,250.00 |  |  |
| Misc. Contingency | S | 5,910.00 | \$2,955.00 | \$1,477.50 | \$1,477.50 | \$2,955.00 | 51,551.00 | \$1,404.00 |  |
| Subtotal | S | 776,240,00 | \$606,335.00 | 517589290 | \$430.642.50 | \$170,405.00 | 3114,034, ${ }^{\text {a }}$ | \$1,6,63733 | 599.733.37 |
| Misc. Administration / Fiscal Sponsor Fee | \$ | 123,260.00 | \$97,700.25 | - $\$ 24.7 \overline{70} 0.25$ | \$ $\$ 73,000.00$ | \$25,559,75 | \$17,105. 15 | \$2,495.60 | \$5,959.00 ${ }^{7}$ |
| TOTALEXPENSES | \$ | 900,000.00 | \$704;035:25 | \$200,392:75 | \$503,642.50 | \$195,964.75 | \$131,139.48 | \$19,132:93 | \$45,692.34 |
| Percentage of Total Contract |  |  | 78.23\% | 22.27\% |  | 21.77\% | 1..57\% | 213\% | 3.08\% |

