

## **CITY OF LONG BEACH**

**C-10** 

OFFICE OF THE CITY CLERK

333 West Ocean Boulevard

Long Beach, CA 90802

562/570-6101

FAX 562/570-6789

June 14, 2016

HONORABLE MAYOR AND CITY COUNCIL City of Long Beach California

#### **RECOMMENDATION:**

Recommendation to approve the destruction of records for Long Beach Police Department as shown in Exhibit A; and adopt the resolution.

### DISCUSSION

Pursuant to Section 34090 of the California Government Code and Chapter 1.28 of the Long Beach Municipal Code, records destruction for City Manager departments and elected officials must be submitted to the City Council for approval. The records destruction must comply with each department's records retention schedule.

In its capacity as responsible agent for the operation of the Records Center, the Office of the City Clerk has worked with the department listed to review the records destruction (Exhibit A).

The City Attorney and Long Beach Police Department concur in the above recommendation.

### FISCAL IMPACT

Appropriations have been budgeted in FY16 for the operation of the City Records Center.

SUGGESTED ACTION:

Approve recommendation.

Respectfully submitted,

Maria de la Luz Garcia

City Clerk

MG:md

# OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 33 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

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#### RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH APPROVING AND AUTHORIZING THE DESTRUCTION OF CERTAIN RECORDS, PAPERS, AND WRITINGS BY THE POLICE DEPARTMENT

The City Council of the City of Long Beach resolves as follows:

Section 1. Pursuant to and in accordance with the provisions of Section 34090 of the Government Code of the State of California and Chapter 1.28 of the Long Beach Municipal Code relating to the destruction of City records, and the City Attorney having heretofore given his written consent, the City Council of the City of Long Beach does hereby approve and authorize the destruction by the Police Department, of any and all of the records, documents, instruments, books, papers, and writings as set forth in the documents attached hereto and marked Exhibit "A" and by reference thereto made a part hereof, which records are under its charge and are no longer required for use in its respective office, said records being no less than two (2) years old.

- Section 2. The City Council hereby finds that none of said records:
  - A. Affect the title to real property or liens thereon;
  - B. Constitute official court records;
  - C. Constitute records which are required to be kept by statute;
  - D. Constitute the original or record copies of the minutes, ordinances or resolutions of the City of Long Beach or any City Board or Commission.
- Section 3. This resolution shall take effect immediately upon its adoption by the City Council, and the City Clerk shall certify the vote adopting this resolution.

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664 

	I he	ereby certify that the	foregoing resolution was adopted by the City
,	Council of the Ci	ty of Long Beach at it	s meeting of, 2016
1	by the following v	ote:	
	Ayes:	Councilmembers:	
	Noes:	Councilmembers:	
	Absent:	Councilmembers:	
	Absent.	Councilmentibers.	
			City Clerk

# EXHIBIT "A"

## RECORDS DESTRUCTION REQUEST

04/14/2016

Date \_\_\_\_\_

1.

Honorable Council of the City of Long Beach

2.	The	Police Department	respectfully requests authority to destroy the following
		DEPARTMENT	
	donor	tmontal raggeday	

3. RETENTION SCHEDULE ITEM NO.	4.	DS TITLE AND DESCRIPTION	5. YEARS INVOLVED	6. BOX NO. ON-SITE	7. BOX NO. OFF-SITE
85	Case Files DR#05-290	006 to 05-337	2005	BOX 1	
85	Case Files DR#04-11	to 04-3404	2004	BOX 2	
85	Case Files DR#04-598	304 to 04-62609	2004	BOX 3	
85	Case Files DR#04-567	704 to 04-59790	2004	BOX 4	
85	Case Files DR#03-225	512 to 03-26481	2003	BOX 5	
85	Case Files DR#05-103	1002 to 05-105306	2005	BOX 6	
85	Case Files DR#05-784	189 to 05-83270	2005	BOX 7	
85	Case Files DR#05-583	L89 to 05-62299	2005	BOX 8	
85	Case Files DR#05-720	07 to 05-11182	2005	BOX 9	
85	Case Files DR#05-504	153 to 05-53545	2005	BOX 10	
85	Case Files DR#05-29	to 05-3593	2005	BOX 11	
85	Case Files DR#05-195	514 to 05-23576	2005	BOX 12	
85	Case Files DR#05-150	015 to 05-19447	2005	BOX 13	
85	Case Files DR#05-880	017 to 05-92165	2005	BOX 14	
85	Case Files DR#05-112	30 to 05-14985	2005	BOX 15	
85	Case Files DR#05-366		2005	BOX 16	
85	Case Files DR#05-921		2005	BOX 17	:
85	Case Files DR#03-179	144 to 03-22457	2003	BOX 18	
85	Case Files DR#05-965	644 to 05-100980	2005	BOX 19	
85	Case Files DR#03-347	'5 to 05-6722	2003	BOX 20	
85	Case Files DR#04-20389 to 04-24225		2004	BOX 21	
85	Case Files DR#05-53647 to 05-58172		2005	BOX 22	
FOR DEPARTMENTAL USE  8. RECOMMENDED:		CITY ATTORNEY'S CONSENT	14. REMARKS UNIT – CASE FIL		  OLENCE

ODE	CIT I III OR EL S COMBENT	14. KEMAKKS. DOMESTIC VIOLENCE
8. RECOMMENDED:	Consent is hereby given to destroy the records enumerated above.	UNIT – CASE FILES
RECORDS MANAGER	CITY ATTORNEY	
9. APPROVED:  R. L.  DEPARTMENT HEAD	11. By Mills 12. Title Deputy City Attorney	
10. DATE: 05/10/16	13. Date 5/19/16	