## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

## FIRST AMENDMENT TO AGREEMENT NO. 34369

34369

THIS FIRST AMENDMENT TO AGREEMENT NO. 34369 is made and entered, in duplicate, as of June 19, 2019, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on August 2, 2016, by and between MICHAEL BAKER INTERNATIONAL, INC., a Pennsylvania Secondary Consultant"), with a place of business at 14725 Alton Parkway, Irvine, Senta As California 92618, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34369 (the "Agreement") whereby Consultant agreed to provide as-needed public works construction management and inspection services; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on August 31, 2016, and shall terminate at 11:59 p.m. on August 31, 2020, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term may be extended for one (1) additional one-year period, at the discretion of the City Manager."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34369 are ratified and confirmed and shall remain in full force and effect.

25 || ///

26 || ///

27 || ///

28 || *|||* 

1

ARW:bg A16-02053 01039270.docx

1 IN WITNESS WHEREOF, the Parties have caused this document to be duly 2 executed with all formalities required by law as of the date first stated above. 3 MICHAEL BAKER INTERNATIONAL, INC., a Pennsylvania corporation 4 5 2019 6 7 2019 Name 8 **Tom Modica** Title SEN Assistant City Manager 9 "Consultant" EXECUTED PURSUANT 10 TO SECTION 301 OF CITY OF LONG BEACH, a municipal THE CITY CHARTER 11 corporation OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664 12 2019 13 City Manager 14 "City" This First Amendment to Agreement No. 34369 is approved as to form on 15 16 2019. 17 CHARLES PARKIN, City Attorney 18 19 Deputy 20 21 22 23 24 25 26 27 28

2