

RESOLUTION NO. RES-14-0003

A RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF LONG BEACH APPROVING AND AUTHORIZING
THE DESTRUCTION OF CERTAIN RECORDS, PAPERS,
AND WRITINGS BY THE DEPARTMENT OF THE CITY
CLERK

The City Council of the City of Long Beach resolves as follows:

Section 1. Pursuant to and in accordance with the provisions of Section 34090 of the Government Code of the State of California and Chapter 1.28 of the Long Beach Municipal Code relating to the destruction of City records, and the City Attorney having heretofore given his written consent, the City Council of the City of Long Beach does hereby approve and authorize the destruction by the Department of the City Clerk, of any and all of the records, documents, instruments, books, papers, and writings as set forth in the documents attached hereto and marked Exhibit "A" and by reference thereto made a part hereof, which records are under its charge and are no longer required for use in its respective office, said records being no less than two (2) years old.

Section 2. The City Council hereby finds that none of said records:

- A. Affect the title to real property or liens thereon;
- B. Constitute official court records;
- C. Constitute records which are required to be kept by statute;
- D. Constitute the original or record copies of the minutes, ordinances or resolutions of the City of Long Beach or any City Board or Commission.

Section 3. This resolution shall take effect immediately upon its adoption by the City Council, and the City Clerk shall certify the vote adopting this resolution.

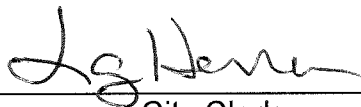
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I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach at its meeting of January 7, 2014, by the following vote:

Ayes: Councilmembers: Garcia, Lowenthal, O'Donnell, Schipske, Andrews, Johnson, Austin, Neal.

Noes: Councilmembers: None.

Absent: Councilmembers: DeLong.



City Clerk

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

EXHIBIT A

Cost Center: ()

Records Coordinator: ALLISON BUNMA Mail Drop: LOBBY Phone: (562)570-5298 ext:

ACCORDING TO YOUR RECORDS RETENTION SCHEDULE, THE FOLLOWING BOXES ARE READY FOR DESTRUCTION.

| Destroy (X) Code | Permanent Box Number | Record Title Code | Record Title Name (Box Contents) | Beg. Dates | Ending Dates | On Hold? | Destroy Date | Location | Space# |
|----------------------------|----------------------|-------------------|---|------------|--------------|----------|--------------|----------|--------|
| <input type="checkbox"/> 3 | E-284 | 10003.6 | INSURANCE | 01/01/1993 | 01/01/1993 | | 01/01/2013 | E-03-05 | 4 |
| <input type="checkbox"/> 1 | 21203 | 10001.6 | MEETING FOLDERS Box Contents: CITIZEN POLICE COMPLAINT COMMISSION (CPCC) | 01/01/2006 | 03/31/2008 | | 03/31/2013 | C-10-04 | 1 |
| <input type="checkbox"/> 1 | 21204 | 10001.6 | MEETING FOLDERS Box Contents: PUBLIC SAFETY ADVISORY COMMITTEE (PSAC) | 01/01/2006 | 03/31/2008 | | 03/31/2013 | C-10-04 | 2 |

E = Excluded

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|---|---|
| Total Eligible Boxes to be destroyed = | 6 |
| Eligible Boxes on Hold = | 0 |
| Eligible Boxes Checked Out = | 0 |
| Eligible Boxes Removed = | 3 |
| Total Available Boxes to be destroyed = | 3 |

Date 11-18-13 W.D. Miller Date 11-18-2013 John Date 11/20/13 Shirley Anderson
 RECORDS MANAGER DEPARTMENT HEAD CITY ATTORNEY

Cost Center: ()

Records Coordinator: POONAM DAVIS Mail Drop: LOBBY Phone: (562)570-7479 ext:

ACCORDING TO YOUR RECORDS RETENTION SCHEDULE, THE FOLLOWING BOXES ARE READY FOR DESTRUCTION.

| Destroy (X) Code | Permanent Box Number | Record Title (Box Contents) | Record Title Name (Box Contents) | Dates Beg. Ending | On Hold? | Destroy Date | Location | Space# |
|----------------------------|----------------------|--|----------------------------------|-----------------------|----------|--------------|----------|--------|
| <input type="checkbox"/> 3 | 21762 | Box Contents: PRIMARY NOMINATING ELECTION Box Contents: APRIL 8, 2008 | ROSTER OF VOTERS | 01/01/2008 12/31/2008 | | 12/31/2013 | E-11-03 | 10 |
| <input type="checkbox"/> 3 | 21763 | Box Contents: PRIMARY NOMINATING ELECTION Box Contents: APRIL 8, 2008 | ROSTER OF VOTERS | 01/01/2008 12/31/2008 | | 12/31/2013 | E-11-03 | 11 |
| <input type="checkbox"/> 3 | 21764 | Box Contents: PRIMARY NOMINATING ELECTION Box Contents: APRIL 8, 2008 | ROSTER OF VOTERS | 01/01/2008 12/31/2008 | | 12/31/2013 | E-11-03 | 12 |
| <input type="checkbox"/> 3 | 21765 | Box Contents: PRIMARY NOMINATING ELECTION Box Contents: APRIL 8, 2008 | ROSTER OF VOTERS | 01/01/2008 12/31/2008 | | 12/31/2013 | E-11-03 | 13 |
| <input type="checkbox"/> 3 | 21766 | Box Contents: PRIMARY NOMINATING ELECTION Box Contents: APRIL 8, 2008 | ROSTER OF VOTERS | 01/01/2008 12/31/2008 | | 12/31/2013 | E-11-03 | 14 |
| <input type="checkbox"/> 1 | 22425 | STATEMENT OF ECONOMIC | | 01/01/2006 12/31/2006 | | 12/31/2013 | E-11-02 | 14 |
| <input type="checkbox"/> 1 | 22426 | STATEMENT OF ECONOMIC | | 01/01/2006 12/31/2006 | | 12/31/2013 | E-11-02 | 15 |

| | |
|---|---|
| Total Eligible Boxes to be destroyed = | 7 |
| Eligible Boxes on Hold = | 0 |
| Eligible Boxes Checked Out = | 0 |
| Eligible Boxes Removed = | 0 |
| Total Available Boxes to be destroyed = | 7 |

E = Excluded

11/19/13 *[Signature]* REGARDS MANAGER Date DEPARTMENT HEAD Poonam Davis Date 11/20/13 *[Signature]* CITY ATTORNEY

RECORDS DESTRUCTION REQUEST

1. Date 11/15/2013

Honorable Council of the City of Long Beach

2. The _____ City Clerk _____ respectfully requests authority to destroy the following

DEPARTMENT

departmental records:

| 3. RETENTION SCHEDULE ITEM NO. | 4. RECORDS TITLE AND DESCRIPTION | 5. YEARS INVOLVED | 6. BOX NO. ON-SITE | 7. BOX NO. OFF-SITE |
|---|---|-------------------------|--------------------------|---------------------------|
| 22 | <p>MEASURE N - MINIMUM WAGES ORDINANCE Election Certification Date: 12/11/2012</p> <p style="font-size: small;">Petitions - Initiative, Referendum, Charter Amendment, Recall = 8 months after Certification of the results of the election</p> | 2012 | 1-10 | |
| 22 | <p>MEASURE O - CHANGE ELECTION DATES Election Certification Date: 12/11/2012</p> <p style="font-size: small;">Petitions - Initiative, Referendum, Charter Amendment, Recall = 8 months after Certification of the results of the election</p> | 2012 | 1-10 | |

| | | |
|--|--|---------------------|
| <p>FOR DEPARTMENTAL USE</p> <p>8. RECOMMENDED:</p> <p style="text-align: center;"><i>[Signature]</i> RECORDS MANAGER</p> <p>9. APPROVED:</p> <p style="text-align: center;"><i>[Signature]</i> DEPARTMENT HEAD</p> <p>10. DATE: <u>11-18-2013</u></p> | <p>CITY ATTORNEY'S CONSENT</p> <p>Consent is hereby given to destroy the records enumerated above.</p> <p style="text-align: center;">CITY ATTORNEY</p> <p>11. By <u><i>[Signature]</i></u></p> <p>12. Title <u>DEPUTY CITY ATTORNEY</u></p> <p>13. Date <u>Nov. 20, 2013</u></p> | <p>14. REMARKS:</p> |
|--|--|---------------------|