

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

1 FIRST AMENDMENT TO AGREEMENT NO. 35402

2 **35402**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 35402 is made and
4 entered, in duplicate, as of October 15, 2020, for reference purposes only, pursuant to a
5 minute order adopted by the City Council of the City of Long Beach at its meeting on
6 October 8, 2019, by and between AXON ENTERPRISE, INC., a Delaware corporation
7 ("Contractor"), with a place of business at 17800 North 85th Street, Scottsdale, Arizona
8 85255, and the CITY OF LONG BEACH, a municipal corporation ("City").

9 WHEREAS, the parties entered Agreement No. 35402 ("Contract") whereby
10 Contractor agreed to provide conducted electrical weapons and related accessories; and

11 WHEREAS, the parties desire to extend the term of the Agreement;

12 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
13 conditions herein contained, the parties agree as follows:

14 1. Section 3 of Agreement No. 35402 is hereby amended to read as
15 follows:

16 "3. The term of this Contract shall commence on October 31,
17 2019, and shall terminate at midnight on October 30, 2021 unless sooner
18 terminated as provided herein. City shall have the option to renew for three
19 (3) additional one-year periods. The City may terminate this Contract by
20 giving thirty (30) days prior notice of termination to Contractor."

21 2. Except as expressly modified herein, all of the terms and conditions
22 contained in Agreement No. 35402 are ratified and confirmed and shall remain in full
23 force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

AXON ENTERPRISE, INC., a Delaware corporation

November 17, 2020

By 
Name Josh Isner
Title Chief Revenue Officer

_____, 2020

By _____
Name _____
Title _____

"Consultant"

CITY OF LONG BEACH, a municipal corporation

November 24, 2020

By 
City Manager

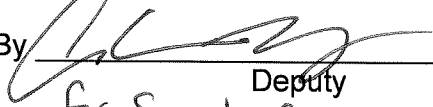
"City"

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER

This First Amendment to Agreement No. 35402 is approved as to form on

November 23, 2020.

CHARLES PARKIN, City Attorney

By 
Deputy
for Sarah Green