

FIRST AMENDMENT TO AGREEMENT NO. 34670

34670

THIS FIRST AMENDMENT TO AGREEMENT NO. 34670 is made and entered, in duplicate, as of March 19, 2020, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on June 13, 2017, by and between GRUEN ASSOCIATES, a California general partnership ("Consultant"), with a place of business at 6330 San Vicente Boulevard, Suite 200, Los Angeles, California 90048, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34670 (the "Agreement") whereby Consultant agreed to provide as needed urban planning design services; and

WHEREAS, the Parties desire to extend the term;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 2 of the Agreement is hereby amended to read as follows:

"2. TERM. The term of this Agreement shall commence at midnight on July 1, 2017, and shall terminate at 11:59 p.m. on June 30, 2021, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The Parties have the option to extend the term one (1) additional one-year period at the discretion of the City Manager."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34670 are ratified and confirmed and shall remain in full force and effect.

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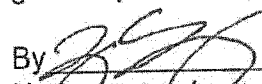
OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
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Lona Beach, CA 90802-4664

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

GRUEN ASSOCIATES, a California general partnership

_____, 2020

By 
Name IAN SCHUSSLER
Title PARTNER

_____, 2020

By 
Name DEBRA CEROD
Title PARTNER

"Consultant"

CITY OF LONG BEACH, a municipal corporation

June 2, 2020

By Rebecca H. Garner

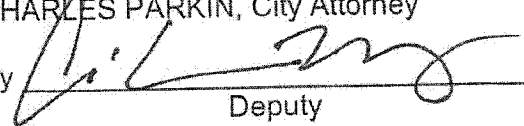
**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER**

"City"

This First Amendment to Agreement No. 34670 is approved as to form on

April 17, 2020.

CHARLES PARKIN, City Attorney

By 
Deputy