

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802

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SECOND AMENDMENT TO AGREEMENT NO. 35050
35050

THIS SECOND AMENDMENT TO AGREEMENT NO. 35050 is made and entered, in duplicate, as of September 23, 2019 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on September 4, 2018, by and between GALVIN PRESERVATION ASSOCIATES INC., a California corporation ("Consultant"), with a place of business at 201 Nevada Street, Suite B, El Segundo, California 90245, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35050 (the "Agreement") whereby Consultant agreed to provide on-call historic preservation consultant services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$35,000 for a total not to exceed amount of \$160,000; and

WHEREAS, the Parties desire to add \$40,000 to the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 1.A. of the Agreement is hereby amended to read as follows:
"A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Two Hundred Thousand Dollars (\$200,000), at the rates or charges shown in Exhibit "B"."

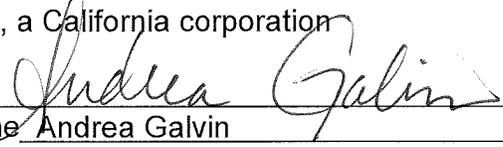
2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35050 are ratified and confirmed and shall remain in full force and effect.

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1 IN WITNESS WHEREOF, the Parties have caused this document to be duly
2 executed with all formalities required by law as of the date first stated above.

3 GALVIN PRESERVATION ASSOCIATES
4 INC., a California corporation

5 10/1, 2019

By 
6 Name Andrea Galvin
7 Title President

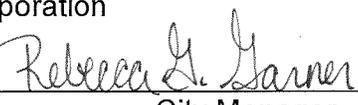
8 10/1, 2019

By 
9 Name Richard Galvin
10 Title Chief Financial Officer

11 "Consultant"

12 CITY OF LONG BEACH, a municipal
13 corporation

14 10/15/, 2019

By 
15 City Manager

16 EXECUTED PURSUANT
17 TO SECTION 301 OF
18 THE CITY CHARTER.

19 "City"

20 This Second Amendment to Agreement No. 35050 is approved as to form on

21 10-8, 2019.

22 CHARLES PARKIN, City Attorney

23 By 
24 Deputy

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28 Long Beach, CA 90802