## AMENDMENT NO. ONE TO CONTRACT NO. 33967 3396'

RE: Amendment No. One of Contract No. 33967 (ITB-PR15-095) for providing tree trimming services for Parks, Recreation & Marine to the City of Long Beach (BPPR15000023)

This Amendment to Contract No. 33967 is made and entered as of June 9, 2016, by and between the CITY OF LONG BEACH, a municipal corporation, and **Great Scott Tree Service**, **Inc.** (Contractor)

Contract No. 33967 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment: X 1. There is no change to the current term. X 2. \$63,000 has been added per 15% contingency for an annual amount not to exceed \$483,000. X 3. Prices during this period shall remain firm. 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference. 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference. 6. The discount offered to the City is increased by  $\_\_$  % 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract. 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract. 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1. Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above. Attach Notary if Out-of-State Contractor CONTRACTOR: **CONTRACTOR:** Scott Griffiths Jose Cespedes (Print / Type Name) (Print / Type Name) President Treasurer President / Vice President / Secretary / Treasurer President / Vice President - Secretary - Treasurer (circle one) (circle one) THE CIT QNG∖BEACH: Approved as to form: City Manager CHARLES PARKIN, City Attorney

Deputy