## AMENDMENT NO. ONE TO CONTRACT NO. 33967

RE: Amendment No. One of Contract No. 33967 (ITB-PR15-095) for providing tree trimming services for Parks, Recreation \& Marine to the City of Long Beach (BPPR15000023)

This Amendment to Contract No. 33967 is made and entered as of June 9, 2016, by and between the CITY OF LONG BEACH, a municipal corporation, and Great Scott Tree Service, Inc. (Contractor)

Contract No. 33967 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:
$\qquad$ 1. There is no change to the current term.
$\qquad$ 2. $\$ 63.000$ has been added per $15 \%$ contingency for an annual amount not to exceed $\$ 483.000$.
$\qquad$ 3. Prices during this period shall remain firm.
$\qquad$ 4. The price for certain items shall be increased as shown on Exhibit " $A$ ", which is attached hereto and incorporated herein by this reference.
$\qquad$ 5. The price for certain items shall be decreased as shown on Exhibit " $A$ ", which is attached hereto and incorporated herein by this reference.
$\qquad$ 6. The discount offered to the City is increased by $\qquad$ \%
$\qquad$ 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
$\qquad$ 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

## Attach Notary if Out-of-State Contractor



Scott Griffiths
(Print / Type Name)

President
President: Vice President/Secretary: Treasurer
(circle one)

## CONTRACTOR:



Lose Cespedes
(Print / Type Name)
Treasurer
President Vice President. Secretary. Treasurer
(circle one)

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Approved as to form:
By: CHARLES PARKIN City Attorney

