

33519

AMENDMENT NO. THREE TO CONTRACT NO. 33519

RE: **Renewal No. Two of Contract No. 33519 (ITB LB 14-110) for furnishing and delivering electrical supplies to the City of Long Beach (BPLB15000002)**

This Amendment to Contract No. 33519 is made and entered as of September 12, 2017, by and between the CITY OF LONG BEACH, a municipal corporation, and **Walter's Wholesale Electric Company**. (Contractor)

Contract No. 33519 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. 2nd renewal option extending term to 9/30/18.
- 2. Adding \$400,000 for a new amount not to exceed \$1,437,500.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

William Durkee
(Signature)

WILLIAM DURKEE
(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

CONTRACTOR:

Martin Cnew
(Signature)

MARTIN CNEW
(Print / Type Name)

VICE PRESIDENT
President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: Tom Modica

City Manager
EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

Assistant City Manager

Approved as to form:
CHARLES PARKIN, City Attorney

By: Charles Parkin
Deputy