

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4511

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FOURTH AMENDMENT TO CONTRACT NO. 35579

35579

THIS FOURTH AMENDMENT TO CONTRACT NO. 35579 is made and entered, in duplicate, as of November 9, 2021, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on April 14, 2020, by and between MJK CONSTRUCTION, INC., a California corporation ("Contractor"), whose address is 4780 Cheyenne Way, Chino, CA 91710, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Contractor (the "Parties") entered into Contract No. 35579 (the "Contract") whereby Contractor agreed to remove and replace two 12,000-gallon underground storage fuel tanks located at the Water Department Maintenance Yard at 1800 E. Wardlow Road; and

WHEREAS, the Parties entered into a First Amendment to update the List of Subcontractors; and

WHEREAS, the Parties entered into a Second Amendment to update the List of Subcontractors; and

WHEREAS, the Parties entered into a Third Amendment to update the List of Subcontractors; and

WHEREAS, the Parties desire to add new subcontractors;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. The List of Subcontractors attached as Exhibit "D-3" to Contract No. 35579 is hereby amended and replaced in its entirety by Exhibit "D-4", attached hereto and incorporated by this reference.

2. Except as expressly modified herein, all of the terms and conditions contained in Contract No. 35579 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

MJK CONSTRUCTION, INC., a California corporation

November 30, 2021

By Michael A. Kissick
Name Michael Kissick
Title President

November 30, 2021

By Camela E. Lawrence
Name Camela E Lawrence
Title CEO

"Contractor"

CITY OF LONG BEACH, a municipal corporation

_____, 2021

By _____
City Manager

"City"

This Fourth Amendment to Contract No. 35579 is approved as to form on _____, 2021.

CHARLES PARKIN, City Attorney

By _____
Deputy

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

MJK CONSTRUCTION, INC., a California corporation

November 30, 2021

By Michael J. Kissick
Name Michael J. Kissick
Title President

November 30, 2021

By Janet E. Lawrence
Name Janet E. Lawrence
Title CEO

"Contractor"

CITY OF LONG BEACH, a municipal corporation

December 13, 2021

By Linda J. Jatum
City Manager

"City"

This Fourth Amendment to Contract No. 35579 is approved as to form on December 9, 2021.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4511

EXHIBIT “D-4”



4780 Cheyenne Way, Chino, CA 91710

p. 800-698-1645 f. 909-594-6169

October 15, 2021

City of Long Beach
Attn: Patti Mobile
2600 Temple Ave.
Long Beach, CA 90806

Dear Ms. Mobile:

MJK Construction, Inc. would like to add the following subcontractor to our List of Subcontractors for contract #35579:

R.R. Leonard
10910 Shoemaker Ave.
Santa Fe Springs, CA 90670
562.941.2288
Type of Work: Reinforcing for rebar
DIR Registration No.: 1000008892

The subcontractor detailed above was not listed on the initial subcontractor list, but was included in our cost proposal. This does not alter the cost in any way. Please see the attached updated List of Subcontractors.

Please do not hesitate to contact me with any questions.

Thank you for your time,

A handwritten signature in black ink, appearing to read "Brittany Lawrence", written in a cursive style.

Brittany Lawrence
Compliance Project Assistant

p. 800.698.1645 x 8015 f. 909.594.6169
4780 Cheyenne Way, Chino, CA 91710

www.MJKConstruction.com

LIST OF SUBCONTRACTORS

In accordance with the requirements provided in the "Subletting and Subcontracting Fair Practices Act" Division 2 Part 1, Chapter 4 of the California Public Contract Code, the Bidder shall set forth hereon the name, the location of the place of business, Department of Industrial Relations registration number, and the California contractor license number of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid or, in the case of bids or offers for the construction of streets or highways, including bridges, in excess of one-half of 1 percent of the prime contractor's total bid or ten thousand dollars (\$10,000), whichever is greater. The prime contractor shall set forth thereon the portion of the work (type and dollar value) that will be done by each subcontractor. The prime contractor shall list only one subcontractor for each portion as defined by the prime contractor in his or her bid. Information requested, other than the sub contractor's name and location of business and the portion of work that will be done by each subcontractor may be submitted by the prime contractor within 24 hours after the deadline for submission of bids.

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|--------------------|----------------------------|------------------------------------|-----------------------|
| Name | <u>ABC Resources, Inc.</u> | Type of Work | <u>Asphalt Paving</u> |
| Address | <u>1527 W State Street</u> | | |
| City | <u>Ontario, CA 91762</u> | Dollar Value of Subcontract | <u>\$ 131,523.93</u> |
| Phone No. | <u>(909) 988-0390</u> | DIR Registration No. | <u>100001608</u> |
| License No. | <u>538680</u> | | |

| | | | |
|--------------------|--|------------------------------------|-------------------------------------|
| Name | <u>Advanced GeoEnvironmental, Inc</u> | Type of Work | <u>Monitoring and Soil Sampling</u> |
| Address | <u>3335 East Miraloma Ave, Suite 142</u> | | |
| City | <u>Anaheim, CA 92806</u> | Dollar Value of Subcontract | <u>\$ 14,420.00</u> |
| Phone No. | <u>(800) 511-9300</u> | DIR Registration No. | <u>PW-LR-1000600194</u> |
| License No. | <u>1063765</u> | | |

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|--------------------|-----------------------|------------------------------------|--|
| Name | <u>ART Locating</u> | Type of Work | <u>Ground Penetration Radar Services</u> |
| Address | <u>910 Loma Court</u> | | |
| City | <u>El Cajon</u> | Dollar Value of Subcontract | <u>\$ 1,200.00</u> |
| Phone No. | <u>(619) 750-9757</u> | DIR Registration No. | <u>1000052569</u> |
| License No. | <u>N/A</u> | | |

| | | | |
|--------------------|--------------------------------|------------------------------------|---------------------|
| Name | <u>FJS Electrical Services</u> | Type of Work | <u>Electrical</u> |
| Address | <u>12456 Ramona Avenue</u> | | |
| City | <u>Chino</u> | Dollar Value of Subcontract | <u>\$ 50,718.62</u> |
| Phone No. | <u>(909) 721-0006</u> | DIR Registration No. | <u>1000015003</u> |
| License No. | <u>369341</u> | | |

| | | | |
|--------------------|---------------------------------------|------------------------------------|---------------------|
| Name | <u>Madison Industries</u> | Type of Work | <u>Canopy</u> |
| Address | <u>1800 Studebaker Rd., Suite 305</u> | | |
| City | <u>Cerritos</u> | Dollar Value of Subcontract | <u>\$ 89,154.00</u> |
| Phone No. | <u>(562) 484-5099</u> | DIR Registration No. | <u>N/A</u> |
| License No. | <u>119949</u> | | |

LIST OF SUBCONTRACTORS

In accordance with the requirements provided in the "Subletting and Subcontracting Fair Practices Act" Division 2 Part 1, Chapter 4 of the California Public Contract Code, the Bidder shall set forth hereon the name, the location of the place of business, Department of Industrial Relations registration number, and the California contractor license number of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid or, in the case of bids or offers for the construction of streets or highways, including bridges, in excess of one-half of 1 percent of the prime contractor's total bid or ten thousand dollars (\$10,000), whichever is greater. The prime contractor shall set forth thereon the portion of the work (type and dollar value) that will be done by each subcontractor. The prime contractor shall list only one subcontractor for each portion as defined by the prime contractor in his or her bid. Information requested, other than the sub contractor's name and location of business and the portion of work that will be done by each subcontractor may be submitted by the prime contractor within 24 hours after the deadline for submission of bids.

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|-------------|---|-----------------------------|--------------------|
| Name | <u>SunWest Engineering Constructors, Inc.</u> | Type of Work | <u>Testing</u> |
| Address | <u>4780 Cheyenne Way</u> | | |
| City | <u>Chino</u> | Dollar Value of Subcontract | <u>\$ 1,000.00</u> |
| Phone No. | <u>(909) 594-9850</u> | DIR Registration No. | <u>1000007068</u> |
| License No. | <u>703190</u> | | |

| | | | |
|-------------|--------------------------------------|-----------------------------|----------------------|
| Name | <u>Nieto and Sons Trucking, Inc.</u> | Type of Work | <u>Tank Cleaning</u> |
| Address | <u>P.O. Box 760</u> | | |
| City | <u>Yorba Linda</u> | Dollar Value of Subcontract | <u>\$ 21,535.00</u> |
| Phone No. | <u>(714) 990-6855</u> | DIR Registration No. | <u>1000015003</u> |
| License No. | <u>673912</u> | | |

| | | | |
|-------------|-------------------------------------|-----------------------------|--------------------|
| Name | <u>Ultra Welding, Inc.</u> | Type of Work | <u>Welding</u> |
| Address | <u>4654-B East Ave. S. Ste. 254</u> | | |
| City | <u>Palmdale</u> | Dollar Value of Subcontract | <u>\$ 8,500.00</u> |
| Phone No. | <u>(661) 810-4276</u> | DIR Registration No. | <u>1000042569</u> |
| License No. | <u>750721</u> | | |

| | | | |
|-------------|--------------------------------------|-----------------------------|------------------------------------|
| Name | <u>B&I Equipment Rental, LLC</u> | Type of Work | <u>Operated Equipment</u> |
| Address | <u>3914 Cherry Ave, Unit C</u> | | |
| City | <u>Long Beach, CA 90807</u> | Dollar Value of Subcontract | <u>\$ Per Quoted T&M Rates</u> |
| Phone No. | <u>(562) 424-4006</u> | DIR Registration No. | <u>1000021331</u> |
| License No. | <u>N/A</u> | | |

| | | | |
|-------------|-----------------------------|-----------------------------|-----------------------|
| Name | <u>Bragg Crane Service</u> | Type of Work | <u>Operated Crane</u> |
| Address | <u>P.O. Box 727</u> | | |
| City | <u>Long Beach, CA 90801</u> | Dollar Value of Subcontract | <u>\$</u> |
| Phone No. | <u>(562) 984-2400</u> | DIR Registration No. | <u>100000292</u> |
| License No. | <u>505420</u> | | |

LIST OF SUBCONTRACTORS

In accordance with the requirements provided in the "Subletting and Subcontracting Fair Practices Act" Division 2 Part 1, Chapter 4 of the California Public Contract Code, the Bidder shall set forth hereon the name, the location of the place of business, Department of Industrial Relations registration number, and the California contractor license number of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid or, in the case of bids or offers for the construction of streets or highways, including bridges, in excess of one-half of 1 percent of the prime contractor's total bid or ten thousand dollars (\$10,000), whichever is greater. The prime contractor shall set forth thereon the portion of the work (type and dollar value) that will be done by each subcontractor. The prime contractor shall list only one subcontractor for each portion as defined by the prime contractor in his or her bid. Information requested, other than the sub contractor's name and location of business and the portion of work that will be done by each subcontractor may be submitted by the prime contractor within 24 hours after the deadline for submission of bids.

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| Name | <u>Fuel Pros, Inc.</u> | Type of Work | <u>Dispenser Start-Up</u> |
| Address | <u>14774 Central Ave.</u> | | |
| City | <u>Chino</u> | Dollar Value of Subcontract | <u>\$6,350.00</u> |
| Phone No. | <u>909-614-1379</u> | DIR Registration No. | <u>1000022427</u> |
| License No. | <u>269354</u> | | |
| Name | <u>JND Rankin Construction, Inc.</u> | Type of Work | <u>Canopy Install</u> |
| Address | <u>6700 Schindler Rd.</u> | | |
| City | <u>Newcastle</u> | Dollar Value of Subcontract | <u>§ sub. to Madison Industries</u> |
| Phone No. | <u>916-296-1339</u> | DIR Registration No. | <u>1000749434</u> |
| License No. | <u>949888</u> | | |
| Name | <u>The Crane Guys</u> | Type of Work | <u>Operated crane - AST install</u> |
| Address | <u>10850 Portal Dr.</u> | | |
| City | <u>Los Alamitos</u> | Dollar Value of Subcontract | <u>§ sub. to Nieto & Sons</u> |
| Phone No. | <u>562-777-0600</u> | DIR Registration No. | <u>1000008224</u> |
| License No. | <u>967520</u> | | |
| Name | <u>Penhall Company</u> | Type of Work | <u>Asphalt cutting</u> |
| Address | <u>738 S. Waterman Ave., Unit B34/B35</u> | | |
| City | <u>San Bernardino</u> | Dollar Value of Subcontract | <u>§ 2,086.00</u> |
| Phone No. | <u>949-652-7022</u> | DIR Registration No. | <u>1000000860</u> |
| License No. | <u>568673</u> | | |
| Name | <u>A&A Ready Mix Concrete, Inc.</u> | Type of Work | <u>Delivery of ready mixed concrete</u> |
| Address | <u>4621 Teller Ave., #130</u> | | |
| City | <u>Newport Beach</u> | Dollar Value of Subcontract | <u>§ sub. to ABC Resources</u> |
| Phone No. | <u>949-253-2800</u> | DIR Registration No. | <u>1000039565</u> |
| License No. | <u></u> | | |

