

**AMENDMENT NO. TWO TO CONTRACT NO. 31546**

**RE: Amendment No. One of Contract No. 31677 (PA-02510) for Furnishing and Delivering Sports and Athletic Equipment to the City of Long Beach (BPPR10000019)**

This Amendment to Contract No. 31677 is made and entered as of August 9, 2011 by and between the CITY OF LONG BEACH, a municipal corporation, and **SPORT SUPPLY GROUP DBA BSN SPORTS (Contractor)**.

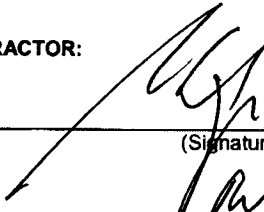
Contract No. 31677 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. To extend term to 7/13/12.
- 2. \$170,000 has been added for the 1<sup>st</sup> renewal.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %. Your bid states you will not exceed 5%
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.


Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**


CONTRACTOR:

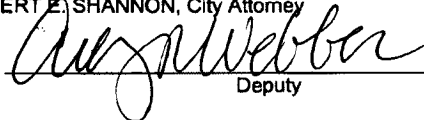
  
 \_\_\_\_\_  
 (Signature)  
**RUBEN ABUSTIN**  
 \_\_\_\_\_  
 (Print / Type Name)  
 President / Vice President Secretary / Treasurer  
 (circle one)

CONTRACTOR:

  
 \_\_\_\_\_  
 (Signature)  
**MARK HARPIN**  
 \_\_\_\_\_  
 (Print / Type Name)  
 President Vice President / Secretary / Treasurer  
 (circle one)

THE CITY OF LONG BEACH:

By:  \_\_\_\_\_  
 City Manager **Assistant City Manager**  
**EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.**

Approved as to form:  
 ROBERT E. SHANNON, City Attorney  
 By:  \_\_\_\_\_  
 Deputy

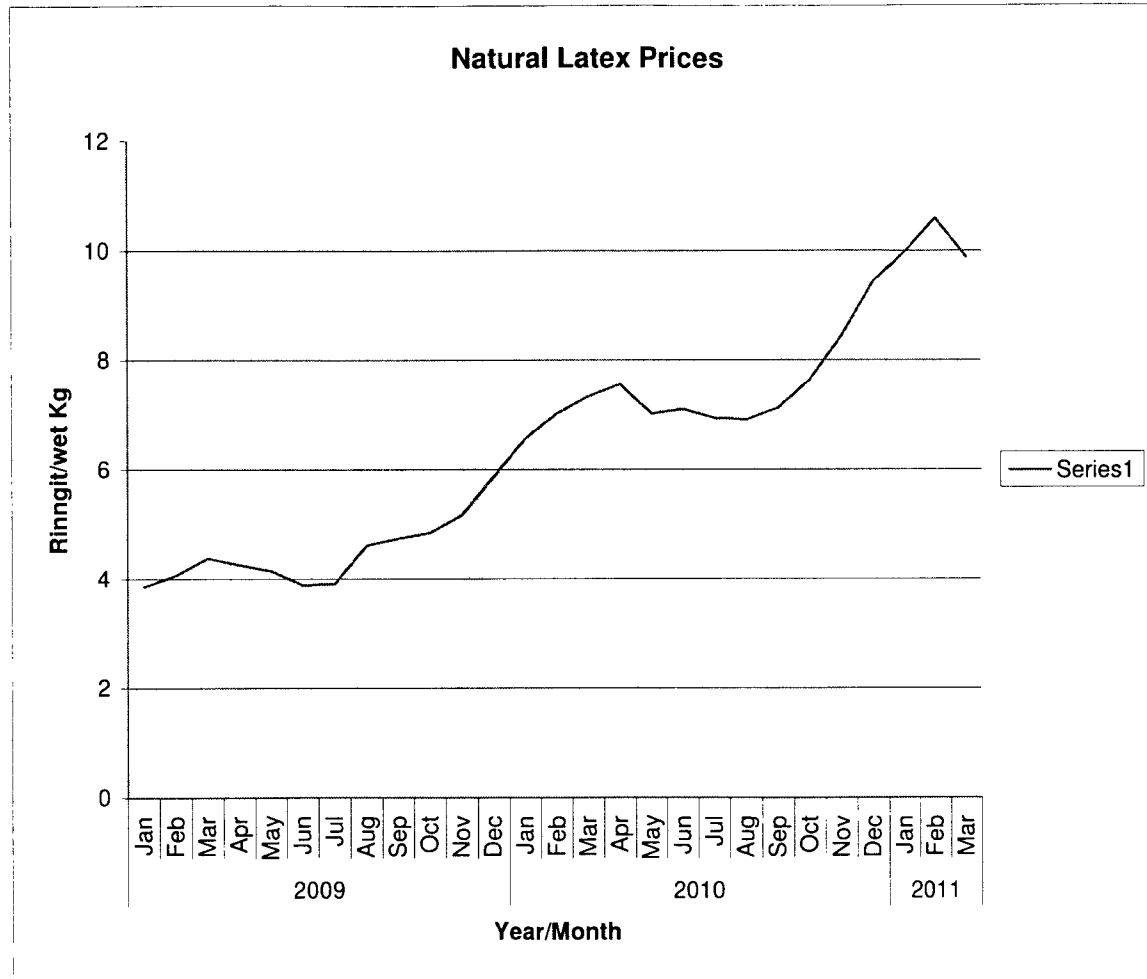
## BSN SPORTS SUPPLY

FURNISHING AND DELIVERING SPORTS AND ATHLETIC EQUIPMENT TO THE CITY OF LONG BEACH PRM  
AMENDMENT NO. ONE TO CONTRACT NO. 31677 (PA-02510)

## EXHIBIT "A"

Item No.	Model No.	Description	2010 Bid Price	2011-12 Bid Price	% Increase
1	BBST9W	Easton Soft touch 9" Incrediball	\$ 2.77	\$ 2.85	3
2	MCB97PRO	MAC 97 Pro. League Baseballs	\$ 37.80	\$ 38.94	3
3	#1276572	MAC X10 Elite NFHS Comp Basketball	\$ 23.12	\$ 23.81	3
4	MCX2500X	MacGregor X2500 Jr. Size Rubber B-Ball	\$ 2.68	\$ 2.76	3
5	MCX100XH	MacGregor X100 Comp Basketball	\$ 9.80	\$ 10.10	3
6	MCX128XH	MacGregor X100 Ladies Comp B-Ball	\$ 9.80	\$ 10.10	3
7	MCX35WID	Macgregor X3500 Rubber Basketball	\$ 2.89	\$ 2.98	3
8	VCF9SHXX	Voit Official Rubber Football	\$ 3.08	\$ 3.18	3
9	VCF6SHXX	Voit Jr. Rubber Football	\$ 2.73	\$ 2.82	3
10	MCX2LXXX	MacGregor X2L Rubber Football	\$ 3.11	\$ 3.21	3
11	#1273359	Nike Spiral Tech Football Junior	\$ 12.75	\$ 13.13	3
12	#1273342	Nike Spiral Tech Football Youth	\$ 12.75	\$ 13.13	3
13	#1280524	MacGregor X44RE ASA 12" SP Softballs	\$ 30.76	\$ 31.68	3
14	MCSB16CH	MacGregor 16" Chicago Softball	\$ 9.87	\$ 10.17	3
15	MCSB12FA	MacGregor 12" Fastpitch Softballs	\$ 32.40	\$ 33.37	3
16	#1193947	Worth SX40 40/375 Synthetic Lea. Softballs	\$ 44.88	\$ 46.23	3
17	MCSB11YL	MAC 11" Yellow Fastpitch Softballs	\$ 31.48	\$ 32.42	3
18	MCSFELT5	MAC INDOOR FELT SOCCERBALLS	\$ 6.03	\$ 6.21	3
19	MCLS303X	MAC MOLDED SYN. LEA SOCCERBALLS	\$ 6.43	\$ 6.63	3
20	MCV770WH	MAC X770 LEATHER VOLLEYBALL NFHS	\$ 27.68	\$ 28.51	3
21	TACSV5WX	TACHIKARA SV5W OFF. VOLLEYBALL	\$ 43.51	\$ 44.82	3
22	MCV660WH	MAC X660 LEATHER VOLLEYBALL	\$ 22.23	\$ 22.90	3
23	VV5HXXXX	Voit Rubber Volleyball	\$ 2.78	\$ 2.87	3
24	MTPENCAN	PENN TENNIS BALLS - YELLOW	\$ 3.18	\$ 3.28	3
25	VCT850HX	Voit Tetherballs	\$ 4.68	\$ 4.82	3
26	#1061086	Econo. Basketball Goal	\$ 30.80	\$ 31.72	3
27	5555XXXX	MAC. 555 BB Goal	\$ 82.70	\$ 85.18	3
28	MSFBREDA	Flag Belts Adult Red	\$ 0.72	\$ 0.74	3
29	MSFBYELA	Flag Belts Adult Yellow	\$ 0.72	\$ 0.74	3
30	#1172881	MAC TEE BALL BAT 25"	\$ 12.36	\$ 12.73	3
31	#1172898	MAC TEEL BALL BAT 26"	\$ 12.36	\$ 12.73	3
32	BBBGVARX	MAC 12" Fielders Glove---Fits LFT	\$ 13.88	\$ 14.30	3
33	BBBGVARR	MAC 12" Fielders Glove---Fits RHT	\$ 13.88	\$ 14.30	3
34	#1195798	MAC Vented OSFA Batting Helmet	\$ 10.75	\$ 11.07	3
35	#1055412	MAC Major League Bases W/Anchors	\$ 86.00	\$ 88.58	3
36	#1036930	SCHUTT BBPL HOLLYWOOD BASES	\$ 194.00	\$ 199.82	3
37	#1235609	Double First Base	\$ 90.00	\$ 92.70	3
38	BBSBHPXXY	Softball Home Plate	\$ 5.48	\$ 5.64	3
39	BBPPLATE	Officail Size Rubber Pitchers Plate	\$ 6.58	\$ 6.78	3
40	BBSBHPEX	Softball Home Plate Extension	\$ 5.80	\$ 5.23	3
41	90355YLX	Beach Volleyball Boundary Markers	\$ 32.85	\$ 33.84	3
42	C58	100% Poly Officials Jerseys	\$ 15.38	\$ 15.84	3

Year	Month	RM/wet Kg
2009	Jan	3.85
	Feb	4.06
	Mar	4.38
	Apr	4.25
	May	4.14
	Jun	3.88
	Jul	3.91
	Aug	4.61
	Sep	4.73
	Oct	4.84
	Nov	5.16
	Dec	5.87
2010	Jan	6.57
	Feb	7.02
	Mar	7.34
	Apr	7.56
	May	7.02
	Jun	7.1
	Jul	6.94
	Aug	6.91
	Sep	7.12
	Oct	7.64
	Nov	8.44
	Dec	9.44
2011	Jan	9.97
	Feb	10.59
	Mar	9.87



NB: Data extracted from Malaysian Rubber Exchange Website per [www3.lgm.gov.my](http://www3.lgm.gov.my)

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of RIVERSIDE }

On AUG 10, 2010 before me, DARREL L. VALEN, NOTARY PUBLIC  
Date Here Insert Name and Title of the Officer

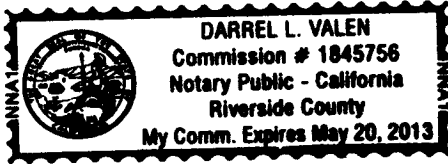
personally appeared RUBEN AGUSTIN AND  
Name(s) of Signer(s)  
MARK HARPIN

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]  
Signature of Notary Public



Place Notary Seal and/or Stamp Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: AMENDMENT NO. TWO TO CONTRACT NO. 31546 **ONE MT**

Document Date: NONE Number of Pages: ONE

Signer(s) Other Than Named Above: NO OTHERS SIGNED AT THIS TIME

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: RUBEN AGUSTIN Signer's Name: MARK HARPIN

- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
 Top of thumb here

Signer Is Representing: SECRETARY  
BSN SPORTS

- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
 Top of thumb here

Signer Is Representing: VICE PRES  
BSN SPORTS



Secretary's Certificate of Directors' Resolutions

I, Mark Harpin, do hereby certify that I am an Vice President of SPORT SUPPLY GROUP, INC., a Delaware corporation (the "Company") and that, as such, I am authorized to execute this certificate on behalf of the Company and do further certify that:

The following resolution was adopted by the Company's Board of Directors on July 1, 2011.

RESOLVED, that the following individuals are hereby elected to the offices of the Company set opposite their respective names, to serve until the next annual election of officers of the Company or until their respective successors are duly elected and qualified:

<u>Name</u>	<u>Office</u>
Adam Blumenfeld	Chief Executive Officer and Chairman of the Board
Terrence M. Babilla	President, Chief Operating Officer, General Counsel and Secretary
John E. Pitts	Senior Vice President-Finance
Kurt Hagen	Executive Vice President, Sales & Marketing
Tevis Martin	Executive Vice President, U. S. Operations
John Bals	Vice President-Sales
Harvey Rothenberg	Vice President-Marketing
Mark Harpin	Vice President
Ruben Agustin	Assistant Secretary
Chris Bloomfield	Assistant Secretary
Adam Rhein	Assistant Secretary

IN WITNESS WHEREOF, I have hereunto set my hand this 13th day of July 2011.

  
Mark Harpin, Vice President