

AMENDMENT NO. TWO TO CONTRACT NO. 33396

33396

RE: **Renewal Two of ITB LB-14-027, Contract No. 33396 for furnishing and delivering sand & gravel to the City of Long Beach (BPLB14000027)**

This Amendment to Contract No. 33396 is made and entered as of January 23, 2017, by and between the CITY OF LONG BEACH, a municipal corporation, and West Coast Sand & Gravel, Inc.

Contract No. 33396 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to March 30, 2018.
- 2. Adding \$200,000 for a new amount not to exceed \$1,400,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

Daniel C. Reyneveld
 (Signature)
Daniel C Reyneveld
 (Print / Type Name)

 (President) Vice President / Secretary / Treasurer
 (circle one)

Jeff Sprukma
 (Signature)
JEFF SPRUKMA
 (Print / Type Name)

 President (Vice President) Secretary / Treasurer
 (circle one)

THE CITY OF LONG BEACH:

By: *T. B. M.*
 City Manager
Assistant City Manager

Approved as to form:
 CHARLES PARKIN, City Attorney
 By: *Charles Parkin*
 Deputy

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.