

AMENDMENT NO. SEVEN TO CONTRACT NO. 33519 **33519**

RE: Amendment No. Seven of Contract No. 33519 (ITB LB14-110) for Delivering Electrical Supplies to the City of Long Beach (Munis No. 315000002 formerly known as BPLB1500002)

This Amendment to Contract No. **33519** is made and entered as of February 08, 2022 by and between the CITY OF LONG BEACH, a municipal corporation, and **Walters Wholesale Electric Company**. (Contractor)

Contract No. **33519** is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 10. Extending the term to September 30, 2022.
- 11. No funds added.
- 12. Prices during this period shall remain firm.
- 13. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 14. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 15. The discount offered to the City is increased by ____ %
- 16. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 17. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 18. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

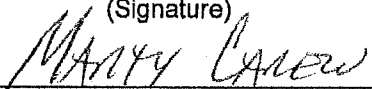
Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:



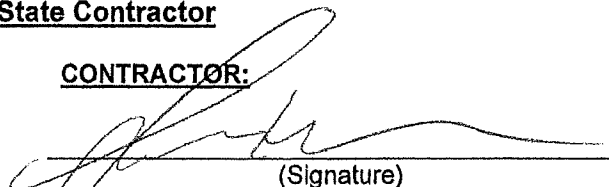
(Signature)



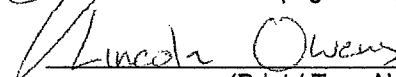
(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

CONTRACTOR:



(Signature)



(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: _____



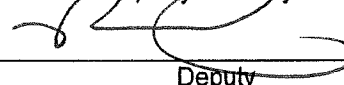
City Manager

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.**

Approved as to form:

CHARLES PARKIN, City Attorney

By: _____



Deputy

2.21.22

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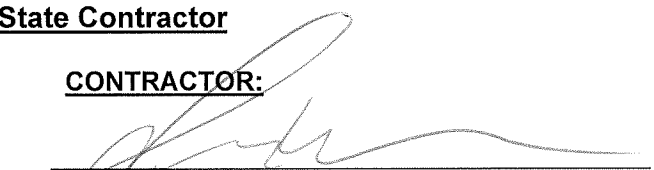
(Signature)



(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

CONTRACTOR:



(Signature)



(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: _____
City Manager

Approved as to form:
CHARLES PARKIN, City Attorney

By: _____
Deputy