

## **CHANGE ORDER**

[City of Long Beach CO010]

27106

Change Order No. 010

January 23, 2019 Date:

Project Name: City of Long Beach Motorola Radio Project

Customer Name: City of Long Beach

**Customer Project Mgr:** John Black

#### The purpose of this Change Order is to:

Informational coverage testing of the 700MHz system. No more than 800 grids. In bound & outbound coverage. Includes drivers, vehicles & test kits.

Contract #

No. 27106

Contract Date: 10/14/16

In accordance with the terms and conditions of the contract identified above between County of Kings and Motorola Solutions, Inc., the following changes are approved:



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### **Contract Price Adjustments**

Original Contract Value	6,783,756.00
Previous Change Order Amounts for Change Orders 1-9:	437,080.33
This Change Order:	60,000.00
New Contract Value:	<del>497,080.3</del> 3

7,280,836.33 84

### **Completion Date Adjustments**

Original Completion Date:	1 Oct 2017
Current Completion Date prior to this Change Order:	24 Jan 2019
New Completion Date:	28 Feb 2019

Changes in Equipment: (additions, deletions or modifications)

N/A

Changes in Services: (additions, deletions or modifications)

- Additional Project Management & Engineering Services – see attached quote

Schedule Changes: (describe change or N/A)

Extend contract through February 2019

<sup>\*</sup>Change Order 2 was rejected & therefore the values for CO2 are not included in this table.



Pricing Changes: (describe change or N/A)

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See attached quo	te - \$60,000 increase			
	sibilities: (describe change or N// ormation, including antenna mo			
(describe new payn	e for this Change Order: nent terms applicable to this chang ment terms apply.	ge order)		
any inconsistencies	pove, all other terms and condition between the provisions of this Ch hange Order will prevail.			
IN WITNESS WHE	REOF the parties have executed t		of the last date signe tomer	ed below.
<b>Solution</b> : By:	s, Inc.	Ву:	Pelle	<u></u>
Printed Name:	Kent Martin	Printed Name:		Tom Modica
Title:	Regional Services Manager	Title:		Assistant City Manage
Date:	January 24, 2019	Date:	2/4/19	EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER
	Lauren Kirkland Jotorola Solutions Project Man	ager	Date: January	23, 2019

APPROVED AS TO FORM 1-28, 20 19

CHARLES PARKIN, City Attorney

AMY R. WEBBER DEPUTY CITY ATTORNEY