

33556

**AMENDMENT NO. TWO TO CONTRACT NO. 33556**

RE: **Renewal Two of ITB FS 14-124, Contract No. 33556 for as needed Ford parts and repair services for the City of Long Beach (BPP#15000004)**

This Amendment to Contract No. 33556 is made and entered as of September 25, 2017, by and between the CITY OF LONG BEACH, a municipal corporation, and Worthington Ford Inc.

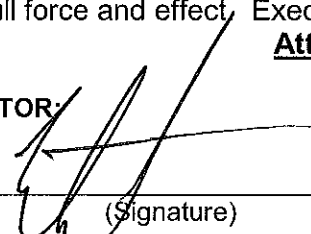
Contract No. **33556** is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

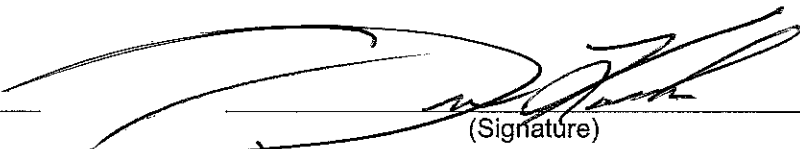
- 1. The term is extended to October 31, 2018
- 2. \$350,000.00 has been added to the 2nd renewal term
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 2

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

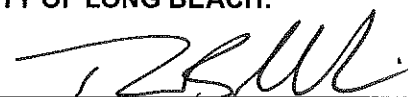
**Attach Notary if Out-of-State Contractor**

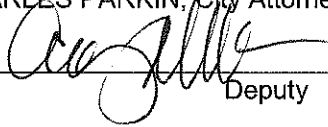
CONTRACTOR:

  
 \_\_\_\_\_  
 (Signature)  
 Nick Worthington  
 \_\_\_\_\_  
 (Print / Type Name)  
 President  
 \_\_\_\_\_  
 President / Vice President / Secretary / Treasurer  
 (circle one)

  
 \_\_\_\_\_  
 (Signature)  
 Dave Harris  
 \_\_\_\_\_  
 (Print / Type Name)  
 Vice President  
 \_\_\_\_\_  
 President / Vice President / Secretary / Treasurer  
 (circle one)

**THE CITY OF LONG BEACH:**

By:   
 \_\_\_\_\_  
 PATRICK WEST, City Manager  
 Tom Modica  
 \_\_\_\_\_  
 Assistant City Manager

Approved as to form:  
 CHARLES PARKIN, City Attorney  
 By:   
 \_\_\_\_\_  
 Deputy

EXECUTED PURSUANT TO SECTION 901 OF THE CITY CHARTER.