

Dr. Robert Garcia, 1st District  
Dr. Suja Lowenthal, Vice Mayor, 2nd District  
Gary DeLong, 3rd District  
Patrick O'Donnell, 4th District



Bob Foster, Mayor

Gerrie Schipske, R.N.P./J.D., 5th District  
Dee Andrews, 6th District  
James Johnson, 7th District  
Rae Gabelich, 8th District  
Steven Neal, 9th District

Patrick H. West, City Manager  
Larry G. Herrera, City Clerk

Robert E. Shannon, City Attorney

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**REVISED**

**PROCLAMATION FOR LONG BEACH READS ONE BOOK**

**UNITED IRELAND PRESENTATION**

**PLEDGE OF ALLEGIANCE**

[12-0234](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, March 9, 2012.

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

**HEARINGS:**

1. [12-0201](#) Recommendation to receive supporting documentation into the record, conclude the hearing and grant a Permit with conditions on the application of Lodge Development, LLC., dba Buster's Beach House, 168 N. Marina Drive, for Entertainment With Dancing by Patrons. (District 3)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

2. [12-0202](#) Recommendation to receive supporting documentation into the record, conclude the hearing and grant a One-Year Short-Term Permit on the application of Dara Kim, dba Dara Restaurant, 1223 E. Anaheim Street, for Entertainment With Dancing by Patrons. (District 6)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (3 - 11)**

- 3. [12-0198](#) Recommendation to refer to City Attorney damage claims received between February 27, 2012 and March 5, 2012.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

- 4. [12-0199](#) Recommendation to approve the destruction of records by the Public Works Department, Administration Bureau as shown in Exhibit A; and adopt resolution.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

- 5. [12-0203](#) Recommendation to adopt resolution to temporarily close and remove from public use a portion of Shoreline Drive in connection with the 2012 Long Beach Lesbian and Gay Pride Parade and Festival. (District 2)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

6. [12-0204](#) Recommendation to authorize City Manager to execute all necessary agreements, and any subsequent amendments thereto, with CBS EcoMedia Inc. (EcoMedia), to receive \$5,000 in grant funds to implement vertical garden components and a public education display in the existing Civic Center Edible Garden; and increase appropriations in the General Grants Fund (SR 120) in the Department of Development Services by \$5,000. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

7. [12-0206](#) Recommendation to authorize Department of Financial Management to process a refund in the amount of \$326,262.33 to CREA/PPC PO, LLC Long Beach Towne Center, in accordance with Long Beach Municipal Code Section 3.48.040. (District 5)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

8. [12-0209](#) Recommendation to adopt Specifications No. PA-01712 and award primary and secondary contracts, for the purchase of retread tires and service, to Sudduth Tire Co, Inc., a Long Beach-based business (WBE and Local), in the amount of \$130,000, and Industrial Tire Service, a Long Beach-based business (Local; not an MBE, WBE or SBE) in the amount of \$40,000, for a total amount not to exceed \$170,000, for a period of one year, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT; PUBLIC WORKS

**Suggested Action:** Approve recommendation.

9. [12-0207](#) Recommendation to authorize City Manager to amend Contract No. 31811, with Ezra, Brutzkus, Gubner, LLP, by \$50,000, bringing the total amount not to exceed to \$249,000, for litigation pertaining to matters involving the Lehman Brothers Holdings Bankruptcy case (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

10. [12-0205](#) Recommendation to authorize City Manager to execute any and all documents necessary for the Third Amendment to Lease No. 30620 between the City of Long Beach and Navy Yacht Club - Long Beach, a California non-profit corporation, for the continued use of City-owned land and improvements at 223 Marina Drive. (District 3)

**Office or Department:** PUBLIC WORKS; PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

11. [12-0200](#) Recommendation to receive and file minutes for: Civil Service Commission - February 15 and 22, 2012.

**Office or Department:** VARIOUS

**Suggested Action:** Approve recommendation.

## REGULAR AGENDA

### DEPARTMENTAL COMMUNICATIONS:

12. [12-0146](#) Recommendation to authorize City Manager to approve the revised 1996 Citywide Policy on Sponsorships for the Department of Parks, Recreation and Marine. (Citywide)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

13. [12-0208](#) Recommendation to authorize City Manager to execute a contract and all necessary amendments, including term extensions, with the City of Los Angeles to receive and expend additional Department of Homeland Security grant funding for the 2008 Port Security Grant Program, in an amount not to exceed \$367,900 through September 30, 2012; and increase appropriations in the General Grants Fund (SR 120) in the Police Department (PD) by \$367,900. (Citywide)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

**REVISED**

**ORDINANCES:**

14. [11-1179](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Sections 21.15.370, 21.15.2980, Table 32-1 of Chapter 21.32, Table 33-2 of Chapter 21.33, and Chapter 21.54; and by adding Sections 21.15.372, 21.15.374, and 21.15.1835, all related to billboards, read and adopted as read. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

15. [12-0182](#) WITHDRAWN  
~~Recommendation to declare ordinance authorizing an amendment to the contract between the City of Long Beach and the Board of Administration of the California Public Employees' Retirement System and authorizing the City Manager of said City to execute said amendment for and on behalf of the City of Long Beach, read and adopted as read. (Citywide)~~

**Office or Department:** HUMAN RESOURCES

**Suggested Action:** Approve recommendation.

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

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**PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**REVISED**

**STANDING COMMITTEE REMINDERS:**

Tuesday, March 13, 2012 – Environmental Committee at 4:00 P.M., Council Chamber.

Tuesday, April 3, 2012 – Economic Development and Finance Committee (Attorney/Client) at 2:30 P.M., 14th floor conference room.

**HEARING REMINDERS:**

Tuesday, March 20, 2012 – Hearing for 525 East Broadway Corporation, dba Bliss 525, for a Permit for Entertainment With Dancing by Patrons, 525 E. Broadway Boulevard. (District 2)

**NOTE:**

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Department, City Hall Plaza Level, 333 W. Ocean Boulevard, Long Beach, CA 90802.

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at <http://www.longbeach.gov/enotify/default.asp>.

Agenda items may also be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries.

If language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

E-Mail correspondence regarding agenda items can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov).

Persons interested in making an audio visual presentation during a City Council meeting should refer to the Audio/Visual Guidelines in the Options list on the City Clerk web page at (<http://www.longbeach.gov/cityclerk/default.asp>) or contact the City Clerk Department at (562) 570-6101.



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