

**CITY OF LONG BEACH
CITY COUNCIL AGENDA**

**TUESDAY, AUGUST 8, 2023
411 W. OCEAN BOULEVARD
CIVIC CHAMBERS, 5:00 PM**

Mary Zendejas, 1st District
Cindy Allen, Vice Mayor, 2nd District
Kristina Duggan, 3rd District
Daryl Supernaw, 4th District



Megan Kerr, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Dr. Joni Ricks-Oddie, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Rex Richardson, Mayor

Dawn McIntosh, City Attorney

REVISED

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

PLEDGE OF ALLEGIANCE

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 30)

1. [23-0870](#) Recommendation to increase appropriations in the Special Advertising and Promotion Fund Group in the City Manager Department by \$10,000, offset by the Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Rancho Los Alamitos Foundation for the Ranchos Walk 2023 event; and

Decrease appropriations in the Special Advertising and Promotion Fund Group in the Citywide Activities Department by \$10,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN DARYL SUPERNAW,
FOURTH DISTRICT

Suggested Action: Approve recommendation.

2. [23-0869](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Special Olympics Southern California to support the 2023 Plane Pull; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN DARYL SUPERNAW,
FOURTH DISTRICT

Suggested Action: Approve recommendation.

3. [23-0873](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$600, offset by the Third Council District One-Time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation of \$600 to Long Beach Community Compost for the Community Compost Workshop; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$600, to offset a transfer to the City Manager Department.

Office or Department: COUNCILMEMBER KRISTINA DUGGAN,
THIRD DISTRICT

Suggested Action: Approve recommendation.

4. [23-0876](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$5,000, offset by the Eighth Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation of:

1. \$5,000 to the Bixby Knolls Business Improvement Association to support safety, cleanliness, and programming at community events; and

Decrease appropriation in the General Fund Group in the Citywide Activities Department by \$5,000, to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH
DISTRICT

Suggested Action: Approve recommendation.

5. [23-0877](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$5,000, offset by the Eighth Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide donations of:

1. \$5,000 to the Uptown Business Improvement District to support safety, cleanliness, and programming at community events; and

Decrease appropriation in the General Fund Group in the Citywide Activities Department by \$5,000, to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

6. [23-0878](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$33,000, offset by Ninth Council District One-time District Priority Funds One-time District Priority Funds transferred from the Citywide Activities Department to support the 2023 Uptown Jazz Festival; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$33,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMEMBER JONI RICKS-ODDIE, NINTH DISTRICT

Suggested Action: Approve recommendation.

7. [23-0875](#) Recommendation to adopt resolution of the City Council of the City of Long Beach proclaiming the 40th Anniversary of Long Beach Pride. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

8. [23-0872](#) Recommendation to refer to City Attorney damage claims received between July 24, 2023 and July 31, 2023.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

9. [23-0874](#) WITHDRAWN
~~Recommendation that City Council receive and approve Initial Conflict of Interest Code filed, in compliance with State law.~~

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

10. [23-0842](#) Recommendation to authorize City Manager, or designee, to execute an amendment to the Memorandum of Understanding with the Long Beach Community Foundation to allow for administrative fees ranging between 1.25 percent and 5 percent for the distribution of Long Beach Disaster Relief Funds. (Citywide)

Office or Department: DISASTER PREPAREDNESS AND
EMERGENCY COMMUNICATIONS

Suggested Action: Approve recommendation.

11. [23-0843](#) Recommendation to authorize City Manager or designee to execute all documents necessary for the First Amendment to Right-of-Entry Permit No. P-00318 between City of Long Beach and City of Signal Hill, for the continued use of City-owned property located at the southwest corner of Cherry Avenue and Burnett Street, Assessor Parcel Number 7215-002-271, within the City of Signal Hill, to extend the term for an additional one year, with two (2) one-year extensions, upon mutual agreement. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

12. [23-0844](#) Recommendation to authorize City Manager, or designee, to execute any and all documents necessary to amend agreements with Cardinal Escrow, Inc., of Long Beach, CA; Chicago Title Company, of Los Angeles, CA; International City Escrow, of Long Beach, CA; Stewart Title of California, of Newport Beach, CA; and Ticor Title Company of California, of Glendale, CA, for as-needed escrow and title services, to extend the contract term by one year. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

13. [23-0845](#) Recommendation to adopt Specifications No. RFP FM-23-233 and award a contract to Tait Environmental Services Inc., of Santa Ana, CA, to provide Underground Storage Tank (UST) and Above-ground Storage Tank (AST) consulting and construction and project management services for the City of Long Beach's (City) Fuel Operations program, in an annual amount not to exceed \$240,000, and authorize a 15 percent contingency of \$36,000, for a total annual amount not to exceed \$276,000, for a period of five years; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments; and
- Increase appropriation in the Fleet Services Fund Group in the Financial Management Department by \$110,000, offset by funds available generated by revenue collected from user departments through the Fleet Memorandum of Understanding (MOU). (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

14. [23-0846](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 36306 with Vasquez and Company, LLP, of Los Angeles, CA, for as-needed accounting services, to extend the term of the contract to September 30, 2023. (Citywide)

Levine Act: Yes

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

15. [23-0847](#) Recommendation to adopt Specifications No. ITB FM-23-241 and award a contract to Los Angeles Truck Centers, LLC, dba Velocity Truck Centers, of Whittier, CA, for the purchase of one CNG powered Freightliner 114SD crane truck, in a total amount not to exceed \$534,567, inclusive of taxes and fees; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

16. [23-0848](#) Recommendation to authorize City Manager, or designee, to execute agreements, and all necessary documents or subsequent amendments, including amending the award amount, with Community Partners to accept and expend grant funding in the amount of \$300,000 for the California Accountable Communities for Health Initiative Program, for the period of April 1, 2023 through December 31, 2025, with the option to extend the agreement for three additional one-year periods, at the discretion of the City Manager; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$300,000, offset by grant revenue. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

17. [23-0849](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents and any subsequent amendments, including extending the term of the agreement, or changing the amount of the award, with the Nurse-Family Partnership, a Colorado Corporation, to accept and expend funding in the amount of \$135,100 for administration and implementation of the Nurse-Family Partnership Program, for the period of July 1, 2023 through June 30, 2026, with the option to extend the agreement for an additional three year period, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

18. [23-0850](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents and any subsequent amendments, including extending the term of the agreement, or changing the amount of the award, with the California Department of Public Health to accept and expend State Funds in the amount of \$749,658 for administration and expansion of the California Home Visiting Program (CHVP), and pay an annual license fee for the State approved home visitation model to Nurse-Family Partnership, a Colorado Corporation, for the period of July 1, 2023 through June 30, 2024, with the option to extend the agreement for three additional one-year periods, at the discretion of the City Manager; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$561,057, offset by grant revenue. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

19. [23-0851](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with AVI Systems Inc., of San Diego, CA, a North Dakota Corporation, for video system and engineering services, on the same terms and conditions afforded to the City of San Diego, in an amount of \$300,000, authorize a 15 percent contingency in the amount of \$45,000, for a total contract amount not to exceed \$345,000, until the City of San Diego contract expires on June 28, 2027, with the option to renew for as long as the contract with the City of San Diego is in effect, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

20. [23-0854](#) Recommendation to adopt Specifications No. RFP LS-22-109 and award contract to Innovative Interfaces Inc., of Emeryville, CA, for Integrated Library System (ILS) in a total annual amount not to exceed \$143,012, for a period of 5 years, with the option to renew for two additional five-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments. (Citywide)

Office or Department: LIBRARY SERVICES

Suggested Action: Approve recommendation.

21. [23-0855](#) Recommendation to adopt Specification No. RFP LS-22-111 and award a contract to Innovative Interfaces Inc., of Emeryville, CA, for Discovery Layer services, in a total annual amount not to exceed \$63,129, for a period of five years, with the option to renew for two additional five-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments. (Citywide)

Office or Department: LIBRARY SERVICES

Suggested Action: Approve recommendation.

22. [23-0852](#) Recommendation to adopt Specifications No. RFP AP-22-122 and award a contract to Elite Line Services, of Carrollton, TX, to perform maintenance, repair and support of the baggage handling system at the Long Beach Airport, in an annual amount of \$1,290,459, authorize a 15 percent contingency in the amount of \$193,569, for a total annual contract amount not to exceed \$1,484,028, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments. (Districts 4,5)

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

23. [23-0853](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary for a new sublease to Lease No. 35335 between LGB CA Holdings, LLC, a Delaware limited liability company, dba Atlantic Aviation, and the City of Long Beach, for leased office space at 3250 Airflite Way for continued occupancy by the Airside Operations and Noise Compliance Divisions of the Airport Department. (Districts 4,5)

Levine Act: Yes

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

24. [23-0856](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35550 with Parkwood Landscape Maintenance, Inc., of Van Nuys, CA, for providing landscaping services for Queensway Bay, to increase the annual contract amount by \$37,959, inclusive of a 15 percent contingency, for a total annual contract amount not to exceed \$1,224,185. (Districts 1,2,3)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

25. [23-0857](#) Recommendation to receive and file the application of For the Culture Brands, LLC, dba For the Culture Brands, for an original application of an Alcoholic Beverage Control (ABC) License, at 1741 E. Marshall Place; determine that the application does not serve the public convenience and necessity; and, submit a Public Notice of Protest to ABC on the basis that the business is located in a residential zone within 100 feet of residences, within 600 feet of a community park and church, and in a high crime reporting district with an over concentration of off-sale liquor licenses. (District 5)
- Levine Act: Yes**
- Office or Department:** POLICE
- Suggested Action:** Approve recommendation.
26. [23-0858](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents, including any amendments, with the California Office of Emergency Services under the Paul Coverdell Forensic Science Improvement Program, to accept and expend grant funding up to \$56,361, for forensic science crime laboratory equipment and training, for the period of April 1, 2023 to June 30, 2024; and
- Increase appropriations in the General Grants Fund Group in the Police Department by \$56,361, offset by grant revenue. (Citywide)
- Office or Department:** POLICE
- Suggested Action:** Approve recommendation.

27. [23-0859](#) Recommendation to authorize City Manager, or designee, to execute a Memorandum of Agreement, including subsequent amendments, with the South Bay Cities Council of Governments, for the implementation of the Coordinated Integrated Monitoring Program for the Dominguez Channel Watershed with other participating agencies under the National Pollutant Discharge Elimination System Municipal Separate Storm Sewer System Permit, for an annual amount not to exceed \$25,000 for the initial year, and annually thereafter, escalated by 2 percent, for a three-year term. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

28. [23-0860](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents, including any necessary subsequent amendments, with White Cap, LP, of Norcross, GA, for furnishing and delivering of as-needed construction equipment, materials, and supplies, on the same terms and conditions afforded to Sourcewell, in a total annual amount not to exceed \$500,000, until the Sourcewell contract expires on November 8, 2026, with the option to renew for as long as the Sourcewell contract is in effect, at the discretion of City Manager. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

29. [23-0861](#) Recommendation to increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$538,961, offset by Transportation Development Act (TDA) Article 3 revenue; and

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$538,961, offset by transfer of TDA Article 3 revenue, for a total of \$1,077,922. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

30. [23-0862](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents, including any necessary subsequent amendments, with Go2Zero Strategies, LLC, of Irwindale, CA, for professional solid waste consulting services on an as-needed basis, on the same terms and conditions afforded to the City of Ontario, CA, in a total amount not to exceed \$200,000, until the City of Ontario, CA, contract expires on November 15, 2024, with the option to renew for as long as the City of Ontario, CA, contract is in effect, at the discretion of the City Manager. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

CONTINUED BUDGET HEARING:

31. [23-0879](#) Recommendation to conduct a Budget Hearing to receive and discuss an overview of the Proposed Fiscal Year 2024 Budget for the departments of Police, Fire and Disaster Preparedness and Emergency Communications. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

HEARING:

32. [23-0863](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and grant an Entertainment Permit, with conditions for Entertainment with Dancing, to Fortune Hunter Enterprises, LLC, dba Long Beach Unified Bar and Lounge, at 2222 Anaheim Street. (District 6)

Levine Act: Yes

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

REGULAR AGENDA:

33. [23-0864](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into an Exclusive Negotiation Agreement (ENA) with the Long Beach Community College District, familiarly known as Long Beach City College (LBCC), to commence negotiations in connection with the disposition and development of City of Long Beach-owned Exempt Surplus properties at 5870 Atlantic Avenue (a portion of APN 7124-032-900), 5895 Lime Avenue (APN 7124-032-912), and 5885 Lime Avenue (APN 7124-032-914). (District 9)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

34. [23-0865](#) Recommendation to authorize City Manager, or designee, to enter into a Facilities Use Agreement between the City of Long Beach and Long Beach Community College District, for the property located at 635 East South Street for the operation of a North Long Beach Higher Education Center, on the stated terms and conditions. (District 9)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

35. [23-0866](#)

Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 34467 with AECOM Technical Services, Inc., of Long Beach, CA, for groundwater monitoring and reporting at former City of Long Beach (City) fuel sites 7 and 17, and to monitor and maintain the landfill gas control system at Davenport Park, to increase the contract amount by \$1,333,715, for a revised total contract amount not to exceed \$3,844,253, and extend the term of the contract to September 30, 2026; and

Increase appropriation in the Fleet Services Fund Group in the Financial Management Department by \$334,572, offset by funds available generated by revenue collected from user departments through the Fleet Memorandum of Understanding (MOU). (Citywide)

Levine Act: Yes

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

36. [23-0867](#)

Recommendation to authorize City Manager, or designee, to execute an agreement and all necessary documents or subsequent amendments, including amending the terms, or changing the amount of the award, with the State of California, Department of Health Services to receive and expend funding in an amount not to exceed \$2,255,249, for the provision of immunization services for the period of July 1, 2022, through June 30, 2027. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

37. [23-0868](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 95866000LBPD24750, with the Los Angeles County Metropolitan Transportation Authority, for providing law enforcement services, to adopt a revised Statement of Work and increase the contract amount by \$10,157,293, for a revised contract amount not to exceed \$54,238,916, for the term of March 23, 2017 to June 30, 2024. (Districts 1,2,6,7,8)

Office or Department: POLICE

Suggested Action: Approve recommendation.

ORDINANCES:

38. [23-0871](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending the title of Chapter 2.38 and Section 2.38.010, all relating to the Climate Resilient and Sustainable City Commission, read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

39. [23-0881](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending section 3.80.261 to reduce the adult-use and medical cannabis cultivation and retail taxes for equity businesses, read for the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

40. [23-0889](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$650, offset by the Seventh Council District One-time District Priority Funds, transferred from the Citywide Activities Department to provide a contribution to the Long Beach Camerata Singers to support 2023 Long Beach Camerata Singers' Gala on September 21, 2023; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$650 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMEMBER ROBERTO URANGA,
SEVENTH DISTRICT

Suggested Action: Approve recommendation.

41. [23-0890](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$600, offset by the Seventh Council District One-time District Priority Funds, transferred from the Citywide Activities Department to provide a contribution to the Long Beach Public Library Foundation to support the 20th Annual Grape Expectations on October 1, 2023; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$600 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMEMBER ROBERTO URANGA,
SEVENTH DISTRICT

Suggested Action: Approve recommendation.

42. [23-0895](#) Recommendation to continue the local emergency caused by conditions or threatened conditions of homelessness within the City of Long Beach, which if not corrected, constitute an imminent and proximate threat to the safety of persons and property within the City; and

Receive and file an update on the emergency proclamation and associated activities and provide any additional direction to City staff regarding the emergency. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

43. [23-0902](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, August 4, 2023.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, August 8, 2023 - Budget Oversight Committee at 2:15 P.M., Civic Chambers.

Tuesday, August 8, 2023 - Housing Authority of the City of Long Beach, California at 4:30 P.M., Civic Chambers.

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។