OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

SECOND AMENDMENT TO AGREEMENT NO. 33427

THIS SECOND AMENDMENT TO AGREEMENT NO. 33427 is made and entered, in duplicate, as of August 15, 2018, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on August 14, 2018, by and between CELLCO PARTNERSHIP DBA VERIZON WIRELESS ("Verizon"), located at 15505 Sand Canyon Avenue, Bldg. E102, Irvine, California 92618 and the CITY OF LONG BEACH, a municipal corporation ("Client" or "City").

WHEREAS, City and Verizon (the "Parties") entered into Agreement No. 33427 (the "Agreement") whereby Verizon agreed to provide cellular phone and data services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to increase the annual not to exceed amount by \$80,000; and

WHEREAS, the Parties desire to increase the annual not to exceed amount by \$400,000;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 1 of the Agreement is hereby amended to read as follows:
- "1. <u>AMOUNT</u>. The amount of this Agreement shall not exceed Seven Hundred Thirty Thousand Dollars (\$730,000) per year. City will pay for all service and equipment received and if City wishes to obtain services and equipment in excess of the stated amount, the Parties will enter into an amendment to cover the additional expenditure."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33427 are ratified and confirmed and shall remain in full force and effect.

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1 IN WITNESS WHEREOF, the Parties have caused this document to be duly 2 executed with all formalities required by law as of the date first stated above. 3 CELLCO PARTNERSHIP DBA VERIZON WIRELESS 4 By 5 , 2018 August 28, Name Hodd Loccisano 6 Title Executive Director- Enterprise & Governmen Contracts 7 2018 $By_{\underline{}}$ Name 8 Title 9 "Consultant" 10 CITY OF LONG BEACH, a municipal 11 corporation CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Flool Long Beach. CA 90802-4664 12 13 City Manager 14 "City" 15 This Second Amendment to Agreement No. 33427 is approved as to form on 16 17 CHARLES PARKIN, City Attorney 18 19 Deputy 20 21 Tom Modica **Assistant City Manager** 22 **EXECUTED PURSUANT** 23 TO SECTION 301 OF THE CITY CHARTER 24 25 26 27 28