

**AMENDMENT NO. TWO TO CONTRACT NO. 33303**

**33303**

RE: **Renewal No. Two of Contract No. 33303 (PA-05713) for furnishing and delivering general automotive parts to the City of Long Beach (BPFM14000009)**

This Amendment to Contract No. 33303 is made and entered as of November 28, 2016, by and between the CITY OF LONG BEACH, a municipal corporation, and **Battery Systems**.

Contract No. 33303 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to November 28, 2017.
- 2. \$111,000 has been added for a total ("not to exceed") amount of \$500,500.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

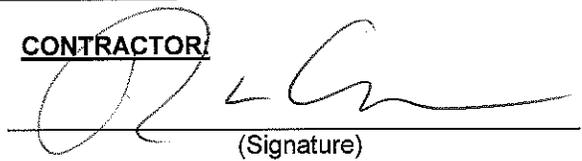
**CONTRACTOR:**

  
\_\_\_\_\_  
(Signature)

Brad Strelman  
\_\_\_\_\_  
(Print / Type Name)

President  Vice President / Secretary / Treasurer  
(circle one)

**CONTRACTOR:**

  
\_\_\_\_\_  
(Signature)

Rick Campbell  
\_\_\_\_\_  
(Print / Type Name)

President  Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

By:

  
\_\_\_\_\_  
City Manager

**Assistant City Manager**

Approved as to form:

**CHARLES PARKIN** City Attorney

By:

  
\_\_\_\_\_  
Deputy

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.