

Mary Zendejas, 1st District  
Cindy Allen, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dr. Suely Saro, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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**REVISED**

**CITY COUNCIL MEETING VIA TELECONFERENCE  
PURSUANT TO AB 361 (GOV. CODE SECTION 54953(e)(1)-(2))**

**JOIN VIA ZOOM, PLEASE DIAL: (213) 338-8477 / MEETING ID: 972 1121 3564  
<https://longbeach-gov.zoom.us/j/97211213564>**

**TO PROVIDE PUBLIC COMMENT IN THE ZOOM MEETING RAISE YOUR HAND  
BY CLICKING THE HAND ICON WHILE THE ITEM IS BEING READ BY THE  
CITY CLERK. FOR ADDITIONAL INFORMATION PLEASE VISIT  
[HTTPS://WWW.LONGBEACH.GOV/CITYCLERK/](https://www.longbeach.gov/cityclerk/)**

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE  
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED  
BY EMAIL TO [CITYCLERK@LONGBEACH.GOV](mailto:CITYCLERK@LONGBEACH.GOV)**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE  
VIA: [https://longbeach.granicus.com/ViewPublisher.php?view\\_id=84](https://longbeach.granicus.com/ViewPublisher.php?view_id=84)**

**PLEDGE OF ALLEGIANCE**

**NOTICE TO THE PUBLIC**

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

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**REVISED**

**CONSENT CALENDAR: (1 - 9, 17)**

1. [22-0213](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, February 8, 2022.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

2. [22-0214](#) Recommendation to refer to City Attorney damage claims received between February 7, 2022 and February 18, 2022.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

3. [22-0215](#) Recommendation to approve the destruction of records for the Human Resources Department; and adopt resolution.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

4. [22-0216](#) Recommendation to confirm City Manager's promulgation of the revised Health Order for the Control of COVID-19, issued on February 16, 2022, by the City of Long Beach Health Officer as a regulation. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

5. [22-0217](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary for a Second Amendment to Lease No. 34552 with Killing Fields Memorial Center, Inc., a California nonprofit corporation, to facilitate the completion of construction and operation of a community memorial garden at the City-owned premises located at 1501 East Anaheim Street. (District 6)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

6. [22-0218](#) Recommendation to authorize City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with TargetSolutions Learning, LLC, of Tampa Bay, FL, for providing the Vector Check IT system, which tracks the storage and administration of controlled substances, in a total annual amount not to exceed \$4,977, for a period of one year, with the option to renew for four additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** FIRE

**Suggested Action:** Approve recommendation.

7. [22-0219](#) Recommendation to authorize City Manager, or designee, to execute a contract, and any necessary documents, including any necessary subsequent amendments, with the Long Beach Community College District, of Long Beach, CA, to provide phlebotomy training services to City of Long Beach employees, in a total amount not to exceed \$16,000, for a period of one year. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

8. [22-0220](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents and any subsequent amendments, including any amendment to the amount of the award, with the California Department of Public Health to accept and expend funding in an annual amount not to exceed \$287,070, for the California Oral Health Program, for the period of July 1, 2022 through June 30, 2027, with the option to extend the agreement for one additional five-year period, at the discretion of the City Manager. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

9. [22-0221](#) Recommendation to receive and file Contract No. 35791, with Akido Labs, Inc., of Los Angeles, CA, to design, build, test, deploy, host, and maintain an Integrated System of Care solution for the Department of Health and Human Services, to increase the contract in the amount of \$100,000, for a total contract amount of \$662,142, for a term ending March 31, 2022, made pursuant to Chapters 2.69 and 2.85 of the Long Beach Municipal Code and in response to the proclaimed emergency due to the COVID-19 pandemic; and

Authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35791 with Akido Labs, Inc., of Los Angeles, CA, to host, support, and maintain an Integrated System of Care solution for the Health Department, to increase the contract in an annual amount not to exceed \$500,000, for a new total contract amount of \$1,662,142, and extend the term of the contract through December 31, 2024, with the option to renew for two 12-month periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

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**REVISED**

17. [22-0230](#) Recommendation to adopt resolution making findings pursuant to Government Code Section 54953(e)(3) to authorize City legislative bodies to follow the teleconference meeting provisions of Government Code Section 54953(e)(1)-(2). (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT:**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who use the raise hand feature in Zoom when Public Comment is called. Each speaker is allowed three minutes to make their comments.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

10. [22-0222](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Second Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation to the African American Heritage Society of Long Beach; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500, to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT

**Suggested Action:** Approve recommendation.

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**REVISED**

11. [22-0223](#) Recommendation to request City Manager to work with the Financial Management Department's Purchasing Division to ensure a study of the current Local Preference Ordinance is included in the Extreme Procurement Makeover Project (which is remaking procurement policies, processes, and practices in Long Beach), including an analysis, assessment of the feasibility and options for implementation of the items. In addition, prioritize this study by modifying the workplan for the Extreme Procurement Makeover Project, and report back to City Council in no more than 180 days.

**Office or Department:** COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

12. [22-0224](#) WITHDRAWN  
~~Recommendation to respectfully request City Council approval of the 2022 State Legislative Agenda as recommended by the State Legislation Committee.~~

**Office or Department:** COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT, CHAIR; STATE LEGISLATION COMMITTEE

**Suggested Action:** Approve recommendation.

13. [22-0225](#) Recommendation to authorize City Manager, or designee, to execute all documents, including any necessary amendments, with the Federal Aviation Administration, to accept an Airport Improvement Program Grant award for federal Fiscal Year 2022 funding, for capital improvements to Airport Runway 12-30 Electrical Improvements Project, in an amount not to exceed \$7,000,000. (Districts 4,5)

**Office or Department:** LONG BEACH AIRPORT

**Suggested Action:** Approve recommendation.

14. [22-0226](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute any and all documents necessary to accept grant funds from the California Governor's Office of Business and Economic Development (Go-Biz) in an amount not to exceed \$5,000,000, for capital improvements to City-owned property at 1858 Atlantic Avenue (Subject Property), for creation of The Center for Inclusive Business and Workforce Development (Center) in partnership with Centro C.H.A.;

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$5,000,000, offset by grant reimbursement funds from Go-Biz, for the improvements of the Center Project;

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$5,000,000, offset by a transfer of Go-Biz grant reimbursement revenues from the Capital Grant Fund; and

Authorize City Manager, or designee, to execute any and all documents necessary to facilitate the construction of the Center, should escrow of the Subject Property close prior to completion. (District 6)

**Office or Department:** ECONOMIC DEVELOPMENT; PUBLIC WORKS

**Suggested Action:** Approve recommendation.

15. [22-0227](#) Recommendation to authorize City Manager, or designee, to enter into an Improvement and Reimbursement Agreement with Kilroy Realty, L. P., a California limited partnership, for the repair, repaving and restriping of public right-of-way located within Aero Long Beach (3750 - 3900 Kilroy Airport Way) on the stated terms and conditions;

Authorize City Manager, or designee, to negotiate and amend any terms as needed to expedite the repair, repaving and restriping project; and

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$2,600,000, offset by revenue received from Kilroy Realty, L.P, for the Improvement of Kilroy Airport Way. (District 4)

**Office or Department:** ECONOMIC DEVELOPMENT; PUBLIC WORKS

**Suggested Action:** Approve recommendation.



**REVISED**

**ORDINANCES:**

16. [22-0228](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 10.82, relating to Prohibiting Spectators at Street Races, Sideshows, and Reckless Driving Exhibitions, read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide).
- Office or Department:** CITY ATTORNEY
- Suggested Action:** Approve recommendation.
18. [22-0234](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending and restating Chapter 5.53, and by repealing Section 5.53.090, relating to COVID-19 Worker Retention, read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)
- Office or Department:** CITY ATTORNEY
- Suggested Action:** Approve recommendation.

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**REVISED**

19. [22-0235](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending and restating Chapter 5.55, and by repealing Section 5.55.090, relating to COVID-19 Worker Recall, read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

17. Agenda Item No 17 is listed under Consent Calendar (Page 5).

18. Agenda Item No 18 is listed under Ordinances (Page 9).

19. Agenda Item No 19 is listed under Ordinances (Page 10).

20. [22-0231](#) Recommendation to adopt resolution to authorize City Manager to submit a Notice of Intent to Comply with the regulations of Senate Bill 1383 (SB 1383) per the Senate Bill 619 (SB 619) Statute. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

[22-0237](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, February 25, 2022.

**REVISED**

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Use the raise hand feature in Zoom when Public Comment is called. Each speaker is allowed three minutes to make their comments.

**STANDING COMMITTEE REMINDERS:**

Tuesday, March 1, 2022 - Government, Personnel & Elections Oversight Committee at 4:30 P.M., Teleconference.

Tuesday, March 8, 2022 - Economic Development and Finance Committee at 3:00 P.M. Teleconference

**HEARING REMINDER:**

Tuesday, March 8, 2022 - California Coastal Commission Modifications to Short Term Rental Ordinance.

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។