

**CITY OF LONG BEACH
CITY COUNCIL AGENDA**

**TUESDAY, JUNE 6, 2023
411 W. OCEAN BOULEVARD
CIVIC CHAMBERS, 5:00 PM**

Mary Zendejas, 1st District
Cindy Allen, Vice Mayor, 2nd District
Kristina Duggan, 3rd District
Daryl Supernaw, 4th District



Megan Kerr, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Dr. Joni Ricks-Oddie, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Rex Richardson, Mayor

Dawn McIntosh, City Attorney

REVISED

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

PLEDGE OF ALLEGIANCE

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 21)

1. [23-0553](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$200, offset by the Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide support to Partners of Parks for their Long Beach Charity ProAm event; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$200 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN DARYL SUPERNAW,
FOURTH DISTRICT

Suggested Action: Approve recommendation.

2. [23-0554](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to The LGBTQ Center Long Beach in support of their Black & White Ball 2023; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN DARYL SUPERNAW,
FOURTH DISTRICT

Suggested Action: Approve recommendation.

3. [23-0555](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide support to Wild West Women, Inc for their inaugural Long Beach Woman's Fair; and
- Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN DARYL SUPERNAW,
FOURTH DISTRICT

Suggested Action: Approve recommendation.

4. [23-0556](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,000, offset by the Fifth Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to:

- \$500 to Partners of Parks in support of the Long Beach Juneteenth Celebration;
- \$1,000 to support the Uptown Jazz Festival;
- \$500 to the Long Beach Century Club in support of the Mayor's Trophy Charity Golf Tournament; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$2,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN MEGAN KERR, FIFTH DISTRICT

Suggested Action: Approve recommendation.

5. [23-0562](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,000, offset by the Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Rancho Los Alamitos Foundation in support of their Summer Concert Series; and
- Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$2,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN DARYL SUPERNAW,
FOURTH DISTRICT

Suggested Action: Approve recommendation.

6. [23-0561](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide support to the Long Beach Century Club for their Mayor's Trophy Charity Golf Tournament; and
- Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN DARYL SUPERNAW,
FOURTH DISTRICT

Suggested Action: Approve recommendation.

7. [23-0552](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$169,300.13 for Stipulations with Request for Award with a life pension thereafter of \$170.04 subject to COLA increases per week in compliance with the Appeals Board Order for Arcelia Delgado. The City of Long Beach is entitled to credit for payments previously paid in the amount of \$69,532.31.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

8. [23-0551](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$104,182.50 in compliance with the Appeals Board Order for Michael Hannan.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

9. [23-0557](#) Recommendation to authorize City Attorney to pay sum of \$200,000, in full settlement of a lawsuit entitled Kayla Jentes, et al. v. City of Long Beach, et al., Los Angeles Superior Court Case No. 20STCV29354.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

10. [23-0558](#) Recommendation to authorize City Attorney to pay sum of \$399,000, in full settlement of a lawsuit entitled Joel Reyes, et al. v. City of Long Beach, Los Angeles Superior Court Case No. BC703737.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

11. [23-0549](#) Recommendation to authorize the City Attorney to submit two Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay 1) \$17,545.00, and also 2) separate authority to pay \$72,500.00 in compliance with the Appeals Board Order for Martin Romo.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

12. [23-0550](#) Recommendation to authorize the City Attorney to submit two Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay 1) \$27,695.00, and also 2) separate authority to pay \$80,982.50 in compliance with the Appeals Board Order for Mario Talavera.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

13. [23-0547](#) Recommendation to refer to City Attorney damage claims received between May 15, 2023 and May 26, 2023.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

14. [23-0548](#) Recommendation to approve the destruction of records for the Health and Human Services Department; and adopt resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

15. [23-0563](#) Recommendation to Adopt Specifications No. RFP CM-23-236 and award a contract to Holland & Knight, LLP, of Washington, D.C., for federal legislative representation services, in a total annual amount not to exceed \$130,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

16. [23-0565](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with Ray Gaskin Service, an authorized distributor for New Way Trucks and Scranton Manufacturing Company, of Fontana, CA, for the purchase of one Ford F-550 refuse truck, with related equipment and accessories, on the same terms and conditions afforded to Sourcewell, in a total amount not to exceed \$167,457, inclusive of taxes and fees. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

17. [23-0566](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with Bragg Investment Company, Inc., dba Coastline Equipment, a Long Beach distributor of John Deere Construction Retail Sales, of Moline, IL, for the purchase of a John Deere 332G skid steer, with related equipment and accessories, on the same terms and conditions afforded to Sourcewell, in a total amount not to exceed \$153,097, inclusive of taxes and fees. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

18. [23-0567](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with Bragg Investment Company, Inc., dba Coastline Equipment, a Long Beach distributor of John Deere Construction Retail Sales, of Moline, IL, for the purchase of a John Deere 310P backhoe, with related equipment and accessories, on the same terms and conditions afforded to Sourcewell, in a total amount not to exceed \$169,631, inclusive of taxes and fees. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

19. [23-0568](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with Caterpillar Inc., through its local dealer, Quinn Company, of City of Industry, CA, for the purchase of four Caterpillar 430 backhoe loaders, with related equipment and accessories, on the same terms and conditions afforded to Sourcewell, in a total amount not to exceed \$1,016,512, inclusive of taxes and fees. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

20. [23-0576](#) Recommendation to receive and file the application of Tacomasas 1 LLC, dba Tacomasas, for an original application of an Alcoholic Beverage Control (ABC) license, at 4740 East 7th Street #130, submit a Public Notice of Protest to ABC, and direct City Manager to withdraw the protest if a Conditional Use Permit (CUP) or Conditional Use Permit Exemption (CUPEX) is granted. (District 3)

Levine Act: Yes

Office or Department: POLICE

Suggested Action: Approve recommendation.

21. [23-0575](#) Recommendation to receive and file the application of TCRY Incorporated, dba Northern Cafe, for an original application of an Alcoholic Beverage Control (ABC) license, at 4911 East 2nd Street, submit a Public Notice of Protest to ABC, and direct the City Manager to withdraw the protest if a Conditional Use Permit (CUP) or Conditional Use Permit Exemption (CUPEX) is granted. (District 3)

Levine Act: Yes

Office or Department: POLICE

Suggested Action: Approve recommendation.

CEREMONIALS AND PRESENTATIONS:

ACS PET ADOPTION

HEARING:

22. [23-0564](#) Recommendation to receive supporting documentation into the record and conclude the public hearing;

Adopt resolution approving and certifying the Environmental Impact Report EIR 03-20, State Clearinghouse No. 2019050009 and associated findings;

- [23-0585](#) Adopt resolution replacing the current Noise Element with the updated Noise Element of the Long Beach General Plan; and

[23-0586](#)

Declare ordinance implementing associated amendments to the Noise Ordinance, Long Beach Municipal Code Chapter 8.80, read for the first time and laid over to the next regular meeting of the City Council.
(Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

REGULAR AGENDA:

23. [23-0560](#) Recommendation to suspend Council rule contained in Municipal Code Section 2.03.020 (B) relating to the meeting schedule of the City Council in order to cancel the City Council meeting of July 4, 2023.

Office or Department: MAYOR REX RICHARDSON

Suggested Action: Approve recommendation.

24. [23-0584](#) Recommendation to receive and file Contract No. 36576 with Long Beach Rescue Mission Foundation, Inc., a California public benefit corporation (Lessor) and the City of Long Beach (Lessee) and Contract No. 36578, a Sublease between the City of Long Beach (Sublessor) and First to Serve Ministries, Inc., a California nonprofit corporation (Sublessee), or its assignee, for approximately 17,000 rentable square feet of space at 702 West Anaheim Street, for use as an emergency shelter, made pursuant to Chapter 2.85 of the Long Beach Municipal Code (LBMC) and in response to the emergency proclaimed regarding homelessness. (District 1)

Office or Department: ECONOMIC DEVELOPMENT; HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

25. [23-0569](#) Recommendation to adopt resolution requesting that the Board of Harbor Commissioners approve the transfer of 5 percent of Fiscal Year 2023 (FY 23) gross operating revenue, from the Harbor Fund Group to the Tidelands Operating Fund Group, with a true-up adjustment, if necessary, to reflect the final gross revenue amount upon issuance of the Harbor Department's FY 23 audited financial statements. (Districts 1,2,3)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

26. [23-0572](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with Los Angeles Truck Centers, LLC, dba Velocity Truck Centers, an authorized distributor of Crane Carrier trucks, of Whittier, CA, for the purchase of seven CNG powered Crane Carrier LNT-26 trucks, with New Way rear loader refuse bodies, on the same terms and conditions afforded to Sourcewell, in a total amount not to exceed \$2,951,446, inclusive of taxes and fees. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

27. [23-0573](#)

Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with Los Angeles Truck Centers, LLC, dba Velocity Truck Centers, of Whittier, CA, an authorized distributor of Crane Carrier trucks, for the purchase of 10 CNG Crane Carrier, Roto-Pac side loader refuse trucks, with related equipment and accessories, on the same terms and conditions afforded to Sourcewell, in a total amount not to exceed \$4,765,507, inclusive of taxes and fees; and

Authorize City Manager, or designee, to execute a lease-purchase agreement, and related financing documents, with Banc of America Public Capital Corp, of San Francisco, CA, for the financing of Roto-Pac refuse trucks, payable over a seven-year period at an interest rate to be determined when the agreement is executed.
(Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

28. [23-0571](#) Recommendation to adopt Specifications No. RFP FS22-175 and award a contract to South Coast Fire Equipment, Inc., of Ontario, CA, for the purchase of nine Pierce Enforcer Triple Combination Fire Engine pumper trucks, and one Pierce Enforcer Triple Combination Rescue Engine pumper truck, with related equipment and accessories, in a total amount not to exceed \$11,328,555; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments; and

Authorize City Manager, or designee, to execute a lease-purchase agreement, and related financing documents, with Banc of America Public Capital Corp, of San Francisco, CA, for the financing of fire engine pumpers, payable over a 10-year period at an interest rate to be determined when the agreement is executed. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

29. [23-0574](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including subsequent amendments, with Los Angeles Truck Centers, LLC, dba Velocity Truck Centers, of Whittier, CA, an authorized distributor of Crane Carrier trucks, for the purchase of 20 CNG Crane Carrier side loader refuse trucks, with New Way side loader refuse bodies, on the same terms and conditions afforded to Sourcewell, in a total amount not to exceed \$9,322,091, inclusive of taxes and fees. (Citywide)

Office or Department: FINANCIAL MANAGEMENT; PUBLIC WORKS

Suggested Action: Approve recommendation.

30. [23-0579](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35545 with Great Scott Tree Service, Inc., of Stanton, CA, for as-needed tree trimming and removal services, to increase the annual contract amount by \$1,949,030 with a 15 percent contingency in the amount of \$292,355, for a revised total annual contract amount not to exceed \$3,211,410. (Citywide)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

31. [23-0581](#) Recommendation to adopt resolution in support of the formation of the Lower San Gabriel River Recreation and Park District; direct City Clerk to file the resolution with the Local Area Formation Commission - Los Angeles (LAFCO-LA); and, authorize City Manager to approve the final District Boundary Map on behalf of the City. (Citywide)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

32. [23-0577](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute any necessary documents including subsequent amendments, to accept grant funds from the California Natural Resources Agency for capital improvements at Wrigley Greenbelt and Multi-Service Center, in an amount not to exceed \$5,200,000. (District 7)

Office or Department: PARKS, RECREATION AND MARINE;
HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

33. [23-0582](#)

Recommendation to authorize City Manager, or designee, to accept and expend grant funds from the California Department of Parks and Recreation for capital improvements at El Dorado East Regional, El Dorado Park West, Houghton, and Stearns Parks, in an amount not to exceed \$15,400,000;

Increase appropriations in the Capital Projects Fund Group in the Parks, Recreation and Marine Department by \$342,000, offset by grant revenue;

Increase appropriations in the Capital Projects Fund Group in the Parks, Recreation and Marine Department by \$342,000, offset by a transfer of California Department of Parks and Recreation grant funds from the Capital Grants Fund;

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$15,058,000, offset by grant revenue; and

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$15,058,000, offset by a transfer of California Department of Parks and Recreation grant funds from the Capital Grants Fund. (Districts 4,9)

Office or Department: PARKS, RECREATION AND MARINE;
PUBLIC WORKS

Suggested Action: Approve recommendation.

34. [23-0583](#)

Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 33926 with Architects McDonald, Soutar & Paz, Inc., of Long Beach, CA; Contract No. 33912 with Kardent, of Long Beach, CA; Contract No. 33913 with Mary McGrath Architects, of Oakland, CA; and Contract No. 33917 with Alomar Rania, dba RA-DA, of West Hollywood, CA, for as-needed architectural services, to extend the contract terms for an additional one-year period through July 19, 2024;

Authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 33498 with Hirsch & Associates, Inc., of Anaheim, CA, and Contract No. 33504 with RJM Design Group, Inc., of San Juan Capistrano, CA, for as-needed landscape architectural services, to extend term the contract terms for an additional one-year period through August 1, 2024;

Authorize City Manager, or designee, to execute all documents necessary to amend Agreement No. 34375 with AKM Consulting Engineers, Inc., of Irvine, CA; Agreement No. 34376 with AndersonPenna Partners, Inc., of Newport Beach, CA; Agreement No. 34379 with Cumming Construction Management, Inc., of Los Angeles, CA; Agreement No. 34380 with Harris & Associates, Inc., of Irvine, CA; Agreement No. 34384 with KOA Corporation, of Monterey Park, CA; Agreement No. 34385 with PSOMAS, of Santa Ana, CA; Agreement No. 34388 with S2 Engineering, Inc., of Rancho Cucamonga, CA; Agreement No. 34389 with Simplus Management Corporation, of Cypress, CA; Agreement No. 34390 with Stantec Consulting Services, Inc., of Irvine, CA; Agreement No. 34391 with Vanir Construction Management, Inc., of Sacramento, CA; Agreement No. 34392 with Willdan Engineering, of Industry, CA; Agreement No. 34359 with Berg & Associates, Inc., of San Pedro, CA; Agreement No. 34362 with Griffin Structures, Inc., of Irvine, CA; Agreement No. 34363 with Totum Corp, of Long Beach, CA; Agreement No. 34366 with P2S Inc, of Long Beach, CA; and Agreement No. 34369 with Michael Baker International, Inc., of Irvine, CA, for as-needed construction management and inspection services for public works projects, to extend term the contract terms for an additional one-year period through August 31, 2024;

Authorize City Manager, or designee, to execute all documents necessary to amend Agreement No. 34736 with O'Connor

Construction Management, Inc., of Irvine, CA, for as-needed Job Order Contracting Program Support Services, to increase the contract amount by \$150,000, for a revised contract amount not to exceed \$450,000, and to extend the contract term for an additional one-year period through July 31, 2024; and

Authorize City Manager, or designee, to execute all documents necessary to amend Agreement No. 34668 with Alta Planning + Design, of Portland, OR; Agreement No. 34655 with City Fabrick of Long Beach, CA; Agreement No. 34657 with Environ Architecture Inc, of Long Beach, CA; Agreement No. 34656 with Kamus Keller, Inc., of Long Beach, CA; Agreement No. 34661 with Studio 111 of Los Angeles, CA; and Agreement No. 34663 with Westgroup Designs, of Irvine, CA; for as-needed urban planning design services, for public works projects, to extend the contract terms for an additional one-year period through June 30, 2024. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

ORDINANCE:

35. [23-0532](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Chapter 5.92 to reinstate language related to the operation of adult-use dispensaries in mixed-used buildings in Downtown Long Beach, read and adopted as read. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

36. [23-0593](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide support to the Long Beach Blues Society; and
- Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.
- Office or Department:** COUNCILMAN DARYL SUPERNAW,
FOURTH DISTRICT
- Suggested Action:** Approve recommendation.

REVISED

37. [23-0595](#)

Recommendation to request City Attorney to draft resolution officially recognizing every May 22nd as Harvey Milk Day and the month of June as Lesbian, Gay, Bisexual, Transgender and Queer (LGBTQ+) Pride Month in the City of Long Beach, and direct City Manager to annually raise the LGBTQ+ Progress Pride Flag (Progress Pride Flag) at Long Beach Civic Plaza and light City assets for certain occurrences, as specified, recognizing the LGBTQ+ community and their rights;

Direct City Manager to update Attachment "A" of Administrative Regulation 8-18 ("Display of National, State, and Other Flags") to replace the Pride Flag with the Progress Pride Flag; and

Repeal Resolution No. RES-17-0055, which declared the third week of May in the City of Long Beach as Long Beach LGBTQ Pride Week.

Office or Department: COUNCILWOMAN MEGAN KERR, FIFTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

38. [23-0597](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,500, offset by the First Council District One-Time District Priority Funds, transferred from the Citywide Activities Department, to provide donation to the following:

1. Long Beach Partners of Parks, in support of the 2023 Long Beach Juneteenth Celebration, in the amount of \$1,000;
2. Kahlo Creative LLC, in support of the 2023 Long Beach Taco and Tequila Fest, in the amount of \$1,000;
3. Wild West Women, Inc., in support of Women’s Fair, in the amount of \$500; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$2,500 to offset transfers to City Manager Department.

Office or Department: COUNCILWOMAN MARY ZENDEJAS,
FIRST DISTRICT

Suggested Action: Approve recommendation.

39. [23-0594](#)

Recommendation to continue the local emergency caused by conditions or threatened conditions of homelessness within the City of Long Beach, which if not corrected, constitute an imminent and proximate threat to the safety of persons and property within the City; and

Receive and file an update on the emergency declaration and associated activities and provide any additional direction to City staff regarding the emergency. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

REVISED

40. [23-0592](#) Recommendation to receive and file a presentation on the Studebaker Road major corridor improvements project. (Districts 3,4,5)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

- [23-0596](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, June 2, 2023.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, May 30, 2023 - Public Safety Committee at 3:00 P.M., Civic Chambers.

Tuesday, June 13, 2023 - Housing Authority of the City of Long Beach, California at 4:30 P.M., Civic Chambers.

Tuesday, June 20, 2023 - Government Operations and Efficiency Committee (Attorney/Client) at 4:45 P.M., The Beach Conference Room.

HEARING REMINDERS:

Tuesday, June 13, 2023 - Hearing for Kings and Convicts BP, LLC dba Ballast Point Brewing Company to grant a Permit, with conditions, for Entertainment without Dancing. (District 3)

Tuesday, June 20, 2023 - Hearing for the Refuse, Recycling and Commercial Organics Rates under a two-step rate adjustment.

Tuesday, June 20, 2023 - Hearing for appeal of Planning Commission's decision at 6700 East Pacific Coast Highway. (District 3)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

ឬបើមានការចង់បាននូវការជួយសម្របសម្រួលពិសេសដែលយោងទៅតាមច្បាប់ស្តីពីជនពិការអាមេរិកាំងនោះ

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ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។