

1 to increase the total not to exceed amount to \$3,000,000 and extend the term to January
2 22, 2019; and

3 WHEREAS, the Parties entered into a Ninth Amendment to the Agreement
4 to increase the total not to exceed amount to \$3,300,000 and extend the term to May 22,
5 2019; and

6 WHEREAS, the Parties desire to add \$700,000 for a total not to exceed
7 amount of \$4,000,000 and extend the term to October 22, 2019;

8 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
9 conditions herein contained, the Parties agree as follows:

10 1. Section 1.A of the Agreement is hereby amended to read as follows:

11 "A. Consultant shall furnish specialized services more particularly
12 described in Exhibit "A", attached to this Agreement and incorporated by this
13 reference, in accordance with the standards of the profession, and City shall pay for
14 these services in the manner described below, a total not to exceed contract amount
15 of Four Million Dollars (\$4,000,000), at the rates or charges shown in Exhibit "A"."

16 2. Section 2 of the Agreement is hereby amended to read as follows:

17 "2. TERM. The term of this Agreement shall commence on February 24,
18 2014, and shall terminate on October 22, 2019, unless sooner terminated as
19 provided in this Agreement, or unless the services or the Project is completed
20 sooner."

21 3. Except as expressly modified herein, all of the terms and conditions
22 contained in Agreement No. 33387 are ratified and confirmed and shall remain in full force
23 and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

APOLLO PROFESSIONAL SOLUTIONS, a
Massachusetts corporation

05/08, 2019

By [Signature]
Name AJ Schweiger
Title Account Manager

05/08, 2019

By [Signature]
Name DAVID MAGILNICK
Title BRANCH MANAGER

Tom Modica
Assistant City Manager

"Consultant"

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER

CITY OF LONG BEACH, a municipal
corporation

May 29, 2019

By [Signature]
City Manager

"City"

This Tenth Amendment Agreement No. 33387 is approved as to form on

May 17, 2019.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Lona Beach, CA 90802-4664