## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

## SECOND AMENDMENT TO AGREEMENT NO. 34903

THIS SECOND AMENDMENT TO AGREEMENT NO. 34903 is made and entered, in duplicate, as of January 13, 2021, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on February 13, 2018, by and between HOMEBOY RECYCLING, a California social purpose corporation dba Homeboy Electronics Recycling ("Contractor"), with a place of business at 130 W. Bruno Street, Los Angeles, California 90012, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Contractor (the "Parties") entered into Agreement No. 34903 (the "Agreement") whereby Contractor agreed to provide transportation and disposal services of electronic waste; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term to February 28, 2021; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on March 1, 2018, and shall terminate at 11:59 p.m. on February 28, 2022, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- 2. Except as expressly amended herein, all terms and conditions in Agreement No. 34903 are ratified and confirmed and shall remain in full force and effect.

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1 IN WITNESS WHEREOF, the Parties have caused this document to be duly 2 executed with all formalities required by law as of the date first stated above. 3 HOMEBOY RECYCLING, a California social purpose corporation dba Homeboy 4 Electronics Recycling 5 January 19 By , 2021 6 Chris Zwicke Name Chief Operating Officer Title 7 January 19 , 2021 By 8 Lulu Kornspan Name Title **Director of Administration** 9 10 "Contractor" 11 CITY OF LONG BEACH, a municipal OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 corporation 12 13 . 2021 By\_\_ City Manager 14 "City" 15 This Second Amendment to Agreement No. 34903 is approved as to form on 16 , 2021. 17 18 CHARLES PARKIN, City Attorney 19 By \_\_\_\_\_ Deputy 20 21 22 23 24 25 26 27 28