## WEDNESDAY, FEBRUARY 13, 2008 COUNCIL CHAMBER, 3:30 PM

## CITY OF LONG BEACH STATE LEGISLATION COMMITTEE AGENDA

Patrick O'Donnell, Chair Vice Mayor Bonnie Lowenthal, Vice Chair Tonia Reyes Uranga, Member



## CALL TO ORDER

## ROLL CALL

	ROLL CALL		
1.	08-0133	Recommendation to approve the State Legislation Committee minutes for the meeting of Wednesday, November 28, 2007.	
		Suggested Action:	Approve recommendation.
2.	08-0134	Recommendation to review and discuss the City Manager's proposed changes to the 2008 State Legislative Agenda and send recommendation to City Council.	
		Suggested Action:	Approve recommendation.
3.	<u>08-0135</u>	Recommendation to discuss the State Budget Update.	
		Suggested Action:	Approve recommendation.
4.	<u>08-0136</u>	Recommendation to discuss Health Insurance Bills Updates.	
		Suggested Action:	Approve recommendation.
5.	08-0137	Recommendation to review and discuss the State Legislative deadlines for Bill introduction, and discuss potential Bill ideas.	
		Suggested Action:	Approve recommendation.
	PUBLIC PARTICIPATION: Members of the public are invited to address the Committee.		
	ADJOURNMENT		
	I, Dina Lopez, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting Date:		

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach CA 90802. You may view the agenda on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.