

33807

AMENDMENT NO. TWO TO CONTRACT NO. 33807

RE: **Renewal Two of ITB FS 14-091, Contract No. 33807 for furnishing and delivering Auto Body Repair Services to the City of Long Beach (BPLB14000047)**

This Amendment to Contract No. 33807 is made and entered as of July 25, 2017, by and between the CITY OF LONG BEACH, a municipal corporation, and Danny's Auto Painting and Body Works Inc.

Contract No. 33807 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to July 31, 2018.
- 2. Adding \$200,000 for 2nd renewal term.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.


Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:



(Signature)

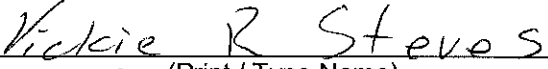


(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)



(Signature)



(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

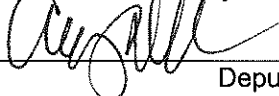
THE CITY OF LONG BEACH:

By: 

City Manager


Assistant City Manager

Approved as to form:
CHARLES PARKIN, City Attorney

By: 

Deputy

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

7/7/2017

EXHIBIT B

RENEWAL TWO BPLB14000047-
CONTRACT NO. 33807

PRICE INCREASE:

After 24 years of service we have found it necessary to increase our rates to the City of Long Beach Auto Body repair.

The increased items are as listed as such from bid # ITB FS-14-091

ATTACHMENT "A" LIGHT/MEDIUM DUTY

01) R&R (REMOVE REPLACE) AND REPAIRS \$25.00 INCREASE 5% TO \$26.25 HR.

02) FRAME STRAIGHTENING AND REPAIRS \$35.00 5% INCREASE TO \$36.75 HR.

03) PAINTING \$25.00 5% TO \$26.25.

04) MECHANICAL REPAIRS \$45.00 5% TO \$47.25.

05) PAINT MATERIALS \$30.00 5% INCREASE TO \$ 31.50 HR.

LIGHT/MEDIUM DUTY - ATTACHMENT "A"

Light and Medium Duty Cars and Trucks, Body, Frame, and Finishing Repairs Using Labor Rate Schedule as Listed in Current Mitchell UltraMate or Approved Equal Collision Estimating Guide

| Item | Unit | Description | Labor Rate |
|------|------|---|--|
| 01 | Hr. | R&R (Remove Replace) and Repairs | \$ <u>26²⁵⁰⁰</u> |
| 02 | Hr. | Frame Straightening and Repairs Set-up | \$ <u>36⁷⁵⁰⁰</u> |
| | | 2.0 Hours | |
| 03 | Hr. | Painting | \$ <u>26²⁵⁰⁰</u> |
| 04 | Hr. | Mechanical | \$ <u>47²⁵⁰⁰</u> |

New Replacement Parts as Listed in Current Mitchell UltraMate or Approved Equal Collision Estimating Guide

| Item | Estimating Guide | Source of Origin | Cost Plus |
|------|------------------|------------------|-------------|
| 01 | <u>Mitchell</u> | Domestic | <u>20 %</u> |
| 02 | <u>Mitchell</u> | Asian | <u>20 %</u> |
| 03 | <u>Mitchell</u> | European | <u>20 %</u> |

ADDITIONAL SERVICES - Light/Medium Duty

| Item | Description | Fixed Rate |
|------|--|----------------------------|
| 01 | Two Wheel Alignment | \$ <u>48⁰⁰</u> |
| 02 | Four Wheel Alignment | \$ <u>95⁰⁰</u> |
| 03 | Air Conditioning, E&R, R134, Including Freon | \$ <u>120⁰⁰</u> |
| 04 | Coolant Per Gallon | \$ <u>25⁰⁰</u> |
| 05 | Detail Interior - (entire inside including trunk - shampoo, vacuum, windows, etc.) | \$ <u>50⁰⁰</u> |
| 06 | Detail Exterior - (wash, wax, etc.) | \$ <u>150⁰⁰</u> |
| 07 | Detail Complete Package Interior/Exterior | \$ <u>200⁰⁰</u> |
| 08 | Towing up to 14,000 lbs. GVWR | \$ <u>Per Invoice</u> |

NO MARKUP