

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
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FIRST AMENDMENT TO AGREEMENT NO. 36262
36262

THIS FIRST AMENDMENT TO AGREEMENT NO. 36262 is made and entered, in duplicate, as of June 8, 2022, for reference purposes only, pursuant to Resolution No. RES-22-0034, adopted by the City Council of the City of Long Beach at its meeting on February 15, 2022, by and between the CONSERVATION CORPS OF LONG BEACH, a California nonprofit corporation ("Corps"), with a place of business at 340 Nieto Avenue, Long Beach, California, 90814, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and the Corps (the "Parties") entered into Agreement No. 36262 (the "Agreement") whereby the Corps agreed to provide job training and environmental education to young men and women of the Long Beach area through a program which includes public conservation and improvement projects; and

WHEREAS, the Parties desire to amend the Agreement to include a not to exceed amount;

NOW, THEREFORE, in consideration of the mutual terms and conditions herein contained, the Parties agree as follows:

1. Section 1 of the Agreement is hereby amended to read as follows:

"1. PROJECT SCOPE. In accordance with Section 14304 of the California Public Resources Code, projects of the Corps ("Projects") shall be directed toward providing opportunities to the public for the use of natural resources and environmentally important public lands and waters, while at the same time providing young men and women with an opportunity for personal development in a variety of basic skills. Projects shall be selected by mutual agreement of City and Corps on the basis of the environmental and natural resource benefits offered, the opportunities for public use, and the value of on-the-job training for corps members. And City shall pay for these services in an annual amount not to exceed Four Million Dollars (\$4,000,000).

City recognizes that the resources of the Corps are limited and the public

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1 service conservation work of the Corps may be altered in priority from time to time."

2 2. Except as expressly modified herein, all of the terms and conditions
3 contained in Agreement No. 36262 are ratified and confirmed and shall remain in full force
4 and effect.

5 IN WITNESS WHEREOF, the Parties have caused this document to be duly
6 executed with all of the formalities required by law as of the date first stated herein.

CONSERVATION CORPS OF LONG
BEACH, a California nonprofit corporation

9 _____, 2022

By _____
Name Theresa J. Marino
Title BOARD CHAIR

11 _____, 2022

By _____
Name DAN KARP
Title EXECUTIVE DIRECTOR/CEO

"Corps"

CITY OF LONG BEACH, a municipal
corporation

16 _____, 2022

By Linda J. Johnson
City Manager

"City"

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.**

19 This First Amendment to Agreement No. 36262 is approved as to form on
20 June 14, 2022.

CHARLES PARKIN, City Attorney

By _____
Deputy