

**AMENDMENT NO. ONE TO CONTRACT NO. 33556**

**33556**

**RE: Renewal No. One of Contract No. 33556 (ITB FS14-124) for furnishing and delivering Ford OEM parts and service to the City of Long Beach (BPFM15000004)**

This Amendment to Contract No. 33556 is made and entered as of November 1, 2016, by and between the CITY OF LONG BEACH, a municipal corporation, and **Worthington Ford, Inc.**

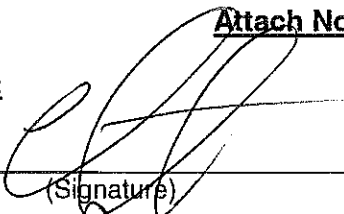
Contract No. 33556 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to October 31, 2017.
- 2. \$350,000 has been added for a total ("not to exceed") amount of \$1,050,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

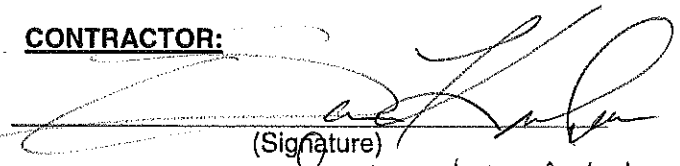
Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

**CONTRACTOR:**

  
 \_\_\_\_\_  
 (Signature)  
 Nick Worthington  
 \_\_\_\_\_  
 (Print / Type Name)  
 President  
 \_\_\_\_\_  
 President / Vice President / Secretary / Treasurer  
 (circle one)


**CONTRACTOR:**

  
 \_\_\_\_\_  
 (Signature)  
 SAE KARALIS  
 \_\_\_\_\_  
 (Print / Type Name)  
 \_\_\_\_\_  
 President / Vice President / Secretary / Treasurer  
 (circle one)

**THE CITY OF LONG BEACH:**

By:   
 \_\_\_\_\_  
 City Manager  
**Assistant City Manager**

Approved as to form:  
CHARLES PARKIN, City Attorney

By:   
 \_\_\_\_\_  
 Deputy

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.