

FIRST AMENDMENT TO AGREEMENT NO. 33769

33769

THIS FIRST AMENDMENT TO AGREEMENT NO. 33769 is made and entered, in duplicate, as of December 27, 2016 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on January 20, 2015, by and between ENERGY EXPERTS INTERNATIONAL, a California corporation ("Consultant"), with a place of business at 555 Twin Dolphin Drive, Suite 150, Redwood City, California 94065, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with services related to natural gas distribution federal regulatory compliance to update U.S. Department of Transportation required manuals and plans; and

WHEREAS, City and Consultant entered into Agreement No. 33769 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, City and Consultant desire to extend the term;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions in the Agreement and this Amendment, the parties agree as follows:

1. Section 2 of the Agreement is hereby amended to read as follows:

"2. TERM. The term of this Agreement shall commence at midnight on February 16, 2015, and shall terminate at 11:59 p.m. on February 15, 2018, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33769 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly
executed with all formalities required by law as of the date first stated above.

ENERGY EXPERTS INTERNATIONAL, a
California corporation

Jan 25, 2017

By [Signature]
Name MICHAEL T. WATANABE
Title PRESIDENT/CEO

Jan 25, 2017

By [Signature]
Name DONALD R. MURRAY
Title EXEC VP/COO

"Consultant"

CITY OF LONG BEACH, a municipal
corporation

Feb. 6, 2017

By [Signature] EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER
City Manager
Assistant City Manager
"City"

This First Amendment to Agreement No. 33769 is approved as to form on

Feb. 1, 2017.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy