



OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

1 contained in Agreement No. 32982 are ratified and confirmed and shall remain in full  
2 force and effect.

3 IN WITNESS WHEREOF, the parties have caused this document to be duly  
4 executed with all formalities required by law as of the date first stated above.

5 THE GORDIAN GROUP, INC. DBA THE  
6 MELLON GROUP, a Georgia corporation

7 \_\_\_\_\_, 2014

By Ammon T. Leshner  
Name VP of Legal Affairs  
Title Ammon T. Leshner

9 \_\_\_\_\_, 2014

By R. E. Keiper  
Name Roy E. Keiper  
Title VP of Finance

11 "Contractor"

12 CITY OF LONG BEACH, a municipal  
13 corporation

14 5/8, 2014

By [Signature]  
City Manager

16 "City"

17 This Second Amendment to Agreement No. 32982 is approved as to form  
18 on 4/29, 2014.

19 CHARLES PARKIN, City Attorney

20 By [Signature]  
21 Deputy

22  
23  
24  
25  
26  
27  
28