

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

ENVIRONMENTAL SCIENCE ASSOCIATES, a California corporation

October 28, 2020

By [Signature]
Name LESLIE MONTANA-POST
Title PRESIDENT / CEO

_____, 2020

By [Signature]
Name AUBERT CUISINOT
Title CFO

"Consultant"

CITY OF LONG BEACH, a municipal corporation

12/3/20, 2020

By [Signature]
City Manager

"City"

This First Amendment to Agreement No. 35051 is approved as to form on

Nov 11, 2020.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664