OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

FIRST AMENDMENT TO AGREEMENT NO. 35051

THIS FIRST AMENDMENT TO AGREEMENT NO. 35051 is made and entered, in duplicate, as of September 17, 2020 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on September 4, 2018, by and between ENVIRONMENTAL SCIENCE ASSOCIATES, a California corporation ("Consultant"), with a place of business at 626 Wilshire Boulevard, Suite 1100, Los Angeles, California 90017, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35051 (the "Agreement") whereby Consultant agreed to provide on-call historic preservation consultant services; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- Section 2 of the Agreement is hereby amended to read as follows:
- "2. TERM. The term of this Agreement shall commence at midnight on October 1, 2018 and shall terminate at 11:59 p.m. on September 30, 2021, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term may be extended for one (1) additional one-year period, at the discretion of the City Manager."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35051 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above. **ENVIRONMENTAL SCIENCE** ASSOCIATES, a California corporation Name Title "Consultant" CITY OF LONG BEACH, a municipal corporation OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 City Manager "City" This First Amendment to Agreement No. 35051 is approved as to form on NOU 11 , 2020. CHARLES PARKIN, City Attorney Deputy