

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802

FOURTH AMENDMENT TO AGREEMENT NO. 35050

35050

THIS FOURTH AMENDMENT TO AGREEMENT NO. 35050 is made and entered, in duplicate, as of October 1, 2021 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on September 4, 2018, by and between GALVIN PRESERVATION ASSOCIATES INC., a California corporation ("Consultant"), with a place of business at 201 Nevada Street, Suite B, El Segundo, California 90245, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35050 (the "Agreement") whereby Consultant agreed to provide on-call historic preservation consultant services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$35,000 for a total not to exceed amount of \$160,000; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to add \$40,000 for a total not to exceed amount of \$200,000; and

WHEREAS, the Parties entered into a Third Amendment to the Agreement to extend the term to September 30, 2021; and

WHEREAS, the Parties desire to add \$80,000 to the Agreement for a total not to exceed amount of \$280,000 and extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 1.A. of the Agreement is hereby amended to read as follows:

"A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Two Hundred Eighty Thousand Dollars (\$280,000), at the rates or charges shown in Exhibit "B"."

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2. Section 2 of the Agreement is hereby amended to read as follows:

Richard Galvin 2 TERM. The term of this Agreement shall commence at midnight on October 1, 2018 and shall terminate at 11:59 p.m. on September 30, 2022, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."

3. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35050 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

GALVIN PRESERVATION ASSOCIATES
INC., a California corporation

_____, 2021

By *Andrea Galvin*

Name Andrea Galvin

Title President

_____, 2021

By *Richard Galvin*

Name Richard Galvin

Title Vice President

"Consultant"

CITY OF LONG BEACH, a municipal
corporation

October 22, 2021

By *Airida J. Jackson*

City Manager

"City"

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

This Fourth Amendment to Agreement No. 35050 is approved as to form on

October 11, 2021.

CHARLES PARKIN, City Attorney

By *[Signature]*

Deputy