OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

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SECOND AMENDMENT TO AGREEMENT NO. 34974 34974

THIS SECOND AMENDMENT TO AGREEMENT NO. 34974 is made and entered, in duplicate, as of April 27, 2020 for reference purposes only, pursuant to Resolution No. RES-18-0092 adopted by the City Council of the City of Long Beach at its meeting on June 19, 2018, by and between COMPUTER AID, INC., a Pennsylvania corporation ("Contractor"), whose address is 1390 Ridgeview Drive, Allentown, Pennsylvania 18014, and the CITY OF LONG BEACH ("City"), a municipal corporation.

WHEREAS, City and Contractor (the "Parties") entered into Agreement No. 34974 (the "Agreement"), as authorized by Resolution No. RES-18-0092, whereby Contractor agreed to sell, furnish, install and configure to the City information technology systems; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term to July 31, 2020; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period and add the annual authorized amount of \$1,250,000 for a total not to exceed amount of \$6,418,000;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 1.D. of Agreement No. 34974 is hereby amended to read as follows:
- "D. The term of this Agreement shall commence at midnight on June 19, 2018, and shall terminate at 11:59 p.m. on July 31, 2021."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34974 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above. COMPUTER AID, INC., a Pennsylvania corporation Name// Title Namé "Contractor" CITY OF LONG BEACH, a municipal corporation TO SECTION 301 OF "City" THE CITY CHARTER This Second Amendment to Agreement No. 34974 is approved as to form on CHARLES PARKIN, City Attorney