OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

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FIRST AMENDMENT TO AGREEMENT NO. 34135

34135

THIS FIRST AMENDMENT TO AGREEMENT NO. 34135 is made and entered, in duplicate, as of November 14, 2018 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on November 17, 2015, by and between D. WOOLLEY & ASSOCIATES, INC., a California corporation ("Consultant"), with a place of business at 2832 Walnut Avenue, Suite A, Tustin, California 92780, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34135 (the "Agreement") whereby Consultant agreed to provide as-needed surveying services; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on January 1, 2016, and shall terminate at 11:59 p.m. on December 31, 2019, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The Parties have the option to extend the term for one (1) additional one-year period."
- 2. Except as expressly amended herein, all terms and conditions in Agreement No. 34135 are ratified and confirmed and shall remain in full force and effect.

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	1	IN WITNESS WHEREOF, the Parties have caused this document to be duly	
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	3		D. WOOLLEY & ASSOCIATES, INC., a
	4		California corporation
	5	December 10, 2018	By 22
	6		Name TREVOR RICE Title PRESIDENT
	7	December 10, 2018	By <u></u>
	8		Name TREVOR RICE
	9	Tom Modica Assistant City Manager	Title SECRECT A724
	10	EXECUTED PURSUANT	"Consultant"
	11	TO SECTION 301 OF THE CITY CHARTER	CITY OF LONG BEACH, a municipal corporation
	12	1/10	
	13	, 201/8	By City Manager
	14		"City"
	15	This First Amendment to Agre	eement No. 34135 is approved as to form on
	16	, 2018.	
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	18		CHARLES PARKIN, City Attorney
	19		By Deputy
	20		Deputy
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