Dr. Suja Lowenthal, Vice Mayor, Chair Patrick O'Donnell, Vice Chair Stacy Mungo, Member



## **CALL TO ORDER**

## **ROLL CALL**

## **REGULAR AGENDA**

1.	14-0644	Recommendation to approve the minutes for the Budget Oversight Committee meeting held Tuesday, August 12, 2014.	
		Suggested Action:	Approve recommendation.
2.	<u>14-0645</u>	Recommendation to review the Financial Controls Bureau.	
		Suggested Action:	Approve recommendation.
3.	<u>14-0646</u>	Recommendation to review the restoration of a Citywide Park Ranger program.	
		Suggested Action:	Approve recommendation.
4.	14-0647	Recommendation to review the Department of Parks, Recreation and Marine irrigation audit and replacement plan.	
		Suggested Action:	Approve recommendation.

# CITY OF LONG BEACH BUDGET OVERSIGHT COMMITTEE AGENDA

TUESDAY, AUGUST 19, 2014 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 4:00 PM

5. <u>14-0648</u> Recommendation to receive and file a report on former Redevelopment Agency or "boomerang" funds in the General Fund.

**Suggested Action:** Approve recommendation.

6. <u>14-0649</u> Recommendation to review funding for the opening of North Library.

**Suggested Action:** Approve recommendation.

### **PUBLIC COMMENT**

Members of the public are invited to address the Committee.

### **ADJOURNMENT**

, Megan Wiegelman, City Clerk Assistant,	certify that the agenda was posted not less than
72 hours prior to the meeting.	Date:

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach CA 90802. You may view the agenda on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.