

**CITY OF LONG BEACH
CITY COUNCIL AGENDA**

**TUESDAY, APRIL 11, 2023
411 W. OCEAN BOULEVARD
CIVIC CHAMBERS, 5:00 PM**

Mary Zendejas, 1st District
Cindy Allen, Vice Mayor, 2nd District
Kristina Duggan, 3rd District
Daryl Supernaw, 4th District



Megan Kerr, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Dr. Joni Ricks-Oddie, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Rex Richardson, Mayor

Dawn McIntosh, City Attorney

REVISED

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

PLEDGE OF ALLEGIANCE

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 20)

1. [23-0323](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to the Long Beach Firemens Historical Society in support of the Long Beach Fire Museum; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN DARYL SUPERNAW,
FOURTH DISTRICT

Suggested Action: Approve recommendation.

2. [23-0324](#) Recommendation to increase appropriations in the Special Advertising and Promotion Fund Group in the City Manager Department by \$10,000, offset by Second Council District One-Time District Priority Funds, transferred from the Citywide Activities Department, to provide a contribution to California Families in Focus to support the LB Proud! Beach Streets hub at Bixby Park; and

Decrease appropriations in the Special Advertising and Promotion Fund Group in the Citywide Activities Department by \$10,000, to offset a transfer to the City Manager Department.

Office or Department: VICE MAYOR CINDY ALLEN, SECOND
DISTRICT

Suggested Action: Approve recommendation.

3. [23-0325](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, March 21, 2023.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

4. [23-0326](#) Recommendation to refer to City Attorney damage claims received between March 27, 2023 and April 3, 2023.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

5. [23-0330](#) Recommendation to authorize City Manager, or designee, to execute a contract, and any necessary subsequent amendments including term extensions, with the County of Los Angeles to receive and expend Department of Homeland Security grant funding for the 2022 State Homeland Security Program to enhance the capability of local agencies to prevent, respond to, and recover from threats or acts of terrorism, in an amount not to exceed \$475,000, for a period of September 1, 2022 to May 31, 2024; and

Increase appropriations in the General Grants Fund Group in the Fire Department by \$475,000, offset by grant revenue. (Citywide)

Office or Department: DISASTER PREPAREDNESS AND
EMERGENCY COMMUNICATIONS; FIRE

Suggested Action: Approve recommendation.

6. [23-0331](#) Recommendation to adopt Specifications No. ITB CE-22-116 and award a contract to Sully-Miller Contracting Co., of Brea, CA, for asphalt concrete and related materials, in a total annual amount not to exceed \$300,000 for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

7. [23-0332](#) Recommendation to approve the Fiscal Year 2023 designation of one-time District Priority Funds for City Council District infrastructure projects and existing programs; and

Approve related budget appropriation adjustments for Fiscal Year 2023 in accordance with existing City Council policy. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

8. [23-0327](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents, including subsequent amendments and amendments to the award amount, with the National Association County and City Health Officials (NACCHO), to receive and expend grant funding in the amount of \$115,000 to support the Medical Reserve Corps (MRC) for the period of February 1, 2023 through September 29, 2023; and, to participate in the Healthcare Associated Infection (HAI) Prevention and Response Project and Strengthening Disability Inclusion Efforts within Local Health Departments grant program for the period of February 1, 2023 through July 31, 2023; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$115,000, offset by grant revenue. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

9. [23-0328](#) Recommendation to authorize City Manager, or designee, to execute agreements, and all necessary subsequent documents or subsequent amendments, including amending the award amount, with Florence Crittenton of Orange County, to accept and expend grant funding in the amount of \$657,492 for the Safe Children and Strong Families Program, contingent upon the approval of the County of Los Angeles Department of Children and Family Services, for the period of July 1, 2023 through June 30, 2024, with the option to extend the agreement for three additional one-year periods, at the discretion of the City Manager; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$657,492, offset by grant revenue. (Citywide)

Levine Act: Yes

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

10. [23-0329](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary, and any subsequent amendments, with the Los Angeles County Department of Public Health to enter into a data use agreement to share certain vital records information for a period of three years, with the option to renew the agreement for two additional one year periods, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

11. [23-0333](#) Recommendation to adopt resolution amending the Fiscal Year 2023 Salary Resolution (Resolution No. RES-22-0159) to establish Director of Police Oversight and Executive Personal Aide classifications, incorporate changes from the Police Officers Association, Lifeguards Association and Firefighters Association approved Memorandum of Understandings (MOU) and to align various classifications across other MOUs to reflect the most current range; and

[23-0348](#) Adopt ordinance amending the Departmental Organization Ordinance of the City of Long Beach to establish the Office of Police Oversight and Talent Acquisition Division within the Department of Human Resources, read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

12. [23-0337](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into a new lease with Janet M. Todd, doing business as Todds Christmas Trees, for the sale of Christmas trees and related ancillary items, using a portion of the former Pacific Electric Right-of-Way property located between 7th Street and Ximeno Avenue, for a period of three months from October 1 through December 31, 2023; with two, one-year renewal options for the same three-month period in 2024 and 2025, at the discretion of the City Manager. (District 3)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

13. [23-0338](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute any documents necessary, including subsequent amendments, to enter into an agreement with the Los Angeles County Flood Control District, to accept and expend funding in the amount of \$1,200,000, for the Willow Springs Wetland Restoration and Expansion Project from the Safe, Clean Water Program's (Measure W) Regional Program Transfer Agreement No. 2022RPLLAR03;

Increase appropriations in the Capital Projects Fund Group in the Parks, Recreation and Marine Department by \$1,200,000, offset by grant revenue; and

Increase appropriations in the Capital Projects Fund Group in the Parks, Recreation and Marine Department by \$1,200,000, offset by a transfer of grant funds from the Capital Grants Fund. (District 5)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

14. [23-0339](#) Recommendation to adopt resolution authorizing City Manager, or designee, to approve a grant application for the Rivers and Mountains Conservancy Proposition 68 Lower LA River Grant Program for the 51st Street Greenbelt Project; if awarded, accept an amount up to \$2,000,000 for completion of the 51st Street Greenbelt Project; and execute all documents necessary to accept and expend the funds and implement the project. (District 8)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

15. [23-0334](#) Recommendation to receive and file the application of Sugar Taco 3 LLC, dba Sugar Taco, for an original application of an Alcoholic Beverage Control (ABC) License, at 500 West Broadway. (District 1)

Levine Act: Yes

Office or Department: POLICE

Suggested Action: Approve recommendation.

16. [23-0335](#) Recommendation to receive and file the application of D’Vine Stearns, Incorporated, dba D’Vine Mediterranean Express, for an original application of an Alcoholic Beverage Control (ABC) License, at 5525 East Stearns Street. (District 4)

Levine Act: Yes

Office or Department: POLICE

Suggested Action: Approve recommendation.

17. [23-0336](#) Recommendation to receive and file the application of Sushiya Ramen, LLC, dba Sushiya Ramen, for an original application of an Alcoholic Beverage Control (ABC) License, at 2620 Long Beach Boulevard, submit a Public Notice of Protest to ABC; and, direct City Manager to withdraw the protest if a Conditional Use Permit Exemption (CUPEX) is granted. (District 6)

Levine Act: Yes

Office or Department: POLICE

Suggested Action: Approve recommendation.

18. [23-0340](#) Recommendation to find that all requirements of the final subdivision map for a single lot subdivision creating six (6) lots and two (2) vertical airspace lots in the PD-30 Downtown Plan District at 600 West Broadway have been met; approve the final map for Tract No. 82671; authorize City Manager, or designee, to execute subdivision agreements; and

Determine the project is within the scope of the Downtown Plan Program Environmental Impact Report (PEIR) and EIR Addendum (EIRA-05-18) and subject to the Downtown PEIR Mitigation Monitoring and Program (State Clearinghouse No. 2009071006). (District 1)

Levine Act: Yes

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

19. [23-0341](#) Recommendation to authorize City Manager, or designee, to execute a Grant of Easement Deed to Southern California Edison (SCE) for the installation of public utilities located within the City-owned parcel at 330 South Pine Avenue; and

Accept CEQA Notice of Determination CE-23-028. (District 1)

Levine Act: Yes

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

20. [23-0342](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into a Memorandum of Understanding, including any subsequent amendments, with the City of Signal Hill, for the construction and maintenance of a new traffic signal along with related street improvements at Redondo Avenue and East 20th Street within the City of Long Beach. (District 4)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

CEREMONIALS AND PRESENTATIONS:

TAX FRAUD DAY OF ACTION

RAMADAN

REVISED

CONTINUED HEARING:

27. [23-0312](#)

Recommendation to receive supporting documentation into the record and conclude the public hearing and consider one third-party appeal by the Westside Business Association of Long Beach (APL23-005);

Adopt resolution adopting and certifying a Mitigated Negative Declaration (IS/MND 01-23) and making findings of fact related thereto, and adopting a Mitigation Monitoring and Reporting Program; and

Deny the appeal of the Planning Commission's decision and approve two (2) Conditional Use Permits (CUP21-010 & CUP21-011) to operate a trucking use on two (2) properties located at 1711 Harbor Avenue and 1515 West 17th Street that total 4.85 acres in size in the General Industrial (IG) Zoning District. (District 7)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

REVISED

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

REGULAR AGENDA:

21. [23-0343](#) Recommendation to request City Manager to work with the Economic Development Department, the Development Services Department, and Long Beach Heritage to develop an official City of Long Beach Legacy Business registry, a designation certification process, and an associated system of supports for qualifying Legacy Businesses, and refer to the Arts, Culture, and Tourism Committee, and the Economic Development and Opportunity Committee for input and discussion.

Such supports may include, but are not limited to, technical assistance, commercial lease renewal and acquisition assistance, public education and commendation initiatives, marketing and promotional assistance, specialized grants for preservation, renovation and beatification, conflict resolution, and commercial eviction defense, contingent on the availability of funding to support such initiatives.

Office or Department: MAYOR REX RICHARDSON;
COUNCILWOMAN MARY ZENDEJAS,
FIRST DISTRICT, CHAIR; ARTS,
CULTURE, AND TOURISM COMMITTEE;
VICE MAYOR CINDY ALLEN, SECOND
DISTRICT, CHAIR; ECONOMIC
DEVELOPMENT AND OPPORTUNITY
COMMITTEE

Suggested Action: Approve recommendation.

22. [23-0344](#) Recommendation to approve the First Substantial Amendment to the Fiscal Year 2022-2023 Action Plan for the expenditure of Community Development Block Grant (CDBG), Home Investment Partnerships Program Grant (HOME), and Emergency Solutions Grant (ESG) funds; and

Authorize City Manager, or designee, to execute all necessary documents with the United States Department of Housing and Urban Development, and other entities, to execute agreements necessary to implement and comply with related federal regulations. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

23. [23-0345](#) Recommendation to receive and file a presentation on current rent assistance programs and resources for tenants and landlords. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

24. [23-0346](#) Recommendation to adopt specifications No. R-7196 and award a contract to All American Asphalt, of Corona, CA, for as-needed major and secondary highway construction services, in an annual amount not to exceed \$50,000,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

ORDINANCES:

25. [23-0347](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by repealing Section 2.06.060 related to compensation of members of advisory bodies, and amending Section 2.18.050 related to general regulations of advisory bodies, read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

26. [23-0318](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Sections 5.24.010, 5.24.020, 5.24.080, and 5.24.140; all relating to boxing and wrestling exhibitions, read and adopted as read. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

27. Agenda Item No. 27 is listed under Continued Hearing.

REVISED

28. [23-0352](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$8,380, offset by the First Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide contributions to the following:

1. Dig Life, DBA: Dreamz Into Goals, in the amount of \$1,000;
2. The United Cambodian Community in the amount of \$2,500;
3. Centro CHA in the amount of \$500;
4. Marcus Hobbs, DBA: Austin Marcus LLC, in the amount of \$500;
5. ZW USA Inc., DBA: Zero Waste USA, in the amount of \$880;
6. Five Keys Schools and Programs in the amount of \$500;
7. California Families in Focus in the amount of \$2,500;

Increase appropriations in the General Fund Group in the Parks, Recreation, and Marine Department by \$3,059, offset by the First Council District One-Time District Priority Funds transferred from the Citywide Activities Department to cover the cost of name plaques currently installed at Harvey Milk Park; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$11,439 to offset transfers to the City Manager and Parks, Recreation and Marine Departments.

Office or Department: COUNCILWOMAN MARY ZENDEJAS,
FIRST DISTRICT

Suggested Action: Approve recommendation.

REVISED

29. [23-0358](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$30,000, offset by Ninth Council District One-time District Priority Funds transferred from the Citywide Activities Department to support the 2023 Uptown Jazz Festival; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$30,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMEMBER JONI RICKS-ODDIE, NINTH DISTRICT; VICE MAYOR CINDY ALLEN, SECOND DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

30.

[23-0351](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, April 7, 2023.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, April 11, 2023 - Housing Authority of the City of Long Beach, California at 4:30 P.M., Civic Chambers.

Tuesday, April 18, 2023 - Government Operations and Efficiency Committee (Attorney/Client) at 3:45 P.M., The Beach Conference Room.

HEARING REMINDERS:

Tuesday, April 18, 2023 - Hearing for the Mosaic Project Appeal (450 The Promenade North). (District 1)

Tuesday, April 18, 2023 - Hearing for Appeal of the Planning Commission's decision at 5910 Cherry Avenue. (District 9)

Tuesday, May 2, 2023 - Hearing for the West Long Beach Rezoning Update to Implement the General Plan Land Use Element. (Citywide)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។