

**AMENDMENT NO. EIGHT TO CONTRACT NO. 33519**      **33519**

**RE: Amendment No. Eight of Contract No. 33519 (ITB LB14-110) for Delivering Electrical Supplies to the City of Long Beach (Munis No. 315000002 formerly known as BPLB1500002)**

This Amendment to Contract No. 33519 is made and entered as of November 04, 2022 by and between the CITY OF LONG BEACH, a municipal corporation, and **Walters Wholesale Electric Company**. (Contractor)

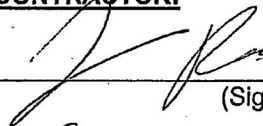
Contract No. 33519 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. Extending the term to March 31, 2023.
- 2. Adding \$250,000 for a new contract amount \$1,863,500
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.


Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

**CONTRACTOR:**

  
\_\_\_\_\_  
(Signature)  
Francisco Pina  
\_\_\_\_\_  
(Print / Type Name)  
Branch Manager  
\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

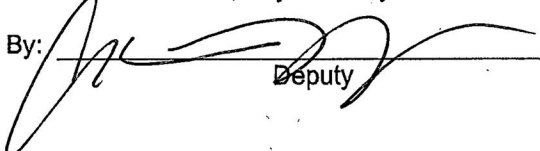
**CONTRACTOR:**

  
\_\_\_\_\_  
(Signature)  
Matthew Carlew  
\_\_\_\_\_  
(Print / Type Name)  
Vice President  
\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

By:   
\_\_\_\_\_  
City Manager

Approved as to form: November 23, 2022  
CHARLES PARKIN, City Attorney

By:   
\_\_\_\_\_  
Deputy