

LBUSD No.	FS 2008 109
AUTHORIZED	
BY	
BOARD ACTION	
Date	5/20/08
By	US

AGREEMENT

30690

22 *ae*

THIS AGREEMENT is made and entered as of April ~~15~~, 2008 for reference purposes only, pursuant to a minute order of the City Council of the City of Long Beach adopted in its meeting held on April ~~15~~, 2008, and in a minute order of the Board of Education of the Long Beach Unified School District of Los Angeles County adopted in its meeting held on 5/20/08, 2008, by and between the CITY OF LONG BEACH, a municipal corporation ("Sponsor"), and the LONG BEACH UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school system created and authorized by the California Constitution and City Charter ("Vendor").

WHEREAS, the California Department of Education ("CDE") has made available funds for a 2008 Summer Food Service Program for Children ("Program") to provide meals at no cost to eligible children; and

WHEREAS, Sponsor anticipates entering an agreement with the CDE to provide for the administration of the Program; and

WHEREAS, it has been determined that the Program will be conducted at various locations throughout the City of Long Beach and Signal Hill; and

WHEREAS, Sponsor desires to enter an agreement with Vendor for the preparation of meals pursuant to and in implementation of the Program; and

WHEREAS, Vendor has a food service facility possessing the skills, personnel and equipment necessary for the preparation of such meals;

NOW, THEREFORE, in consideration of the mutual terms and conditions herein, the parties agree as follows:

1. **VENDOR PREPARATION.** Vendor shall prepare and place in containers provided by Sponsor such meals described hereinafter as Sponsor may order from Vendor in the manner hereinafter specified for the 2008 Summer Food Service Program for Children. Vendor warrants that all meals prepared by it will be wholesome, suitable for human consumption, and that Vendor shall meet all specifications and

OFFICE OF THE CITY ATTORNEY
 ROBERT E. SHANNON, City Attorney
 333 West Ocean Boulevard, 11th Floor
 Long Beach, CA 90802-4664

1 obligations under the existing regulations of the CDE, or as amended, as are pertinent or
2 applicable to the 2008 Summer Food Service Program for Children of the National
3 School Lunch Act (hereinafter "Regulations").

4 2. FEE. In consideration of the satisfactory performance of Vendor's
5 obligations pursuant to this Agreement, Sponsor shall pay to Vendor the sum of \$2.34 for
6 each lunch actually prepared for service at locations within the City of Long Beach. The
7 quantity shall not exceed 10,000 such meals daily, except as may be mutually agreed by
8 Sponsor and Vendor. The quantity shall be no less than seventy (70) lunches daily,
9 except as may be mutually agreed by Sponsor and Vendor. Sponsor's ordering of a
10 quantity in excess of these amounts and Vendor's delivery of such quantity shall
11 constitute such mutual agreement. In no event shall Sponsor be held liable or be
12 required to pay for any meals which fail to meet the requirements of the Regulations,
13 including those pertaining to CDE nutritional requirements, such as meals of poor quality,
14 unwholesome or spoiled meals or portions thereof, or damaged meals, or meals which
15 otherwise fail to meet the requirements set forth in this Agreement.

16 3. PAYMENT. Sponsor shall pay Vendor for meals provided under this
17 Agreement within thirty (30) days after receipt of an invoice from Sponsor. It is
18 understood that the CDE assumes no liability for payment of differences between the
19 number of meals delivered and prepared by Vendor and the number of meals served by
20 the Sponsor that are eligible for reimbursement.

21 4. SITES. Sponsor shall provide to Vendor a list of State agency
22 approved food service sites, along with the approved level for the number of meals which
23 may be claimed for reimbursement for each site and shall inform Vendor of all sites which
24 have been approved, cancelled, or terminated subsequent to the submission of the initial
25 approved site list and of any changes to the approved level of meal service for a site,
26 within twenty-four (24) hours after these site changes.

27 5. ORDERING. Sponsor shall order from Vendor, on a daily basis, the
28 number of meals needed, three (3) days in advance of service at locations within the City

1 of Long Beach. Each daily order may be increased or decreased by Sponsor, but only if
2 Sponsor informs Vendor no later than 1:00 p.m. on the day prior to the day on which a
3 decrease or an increase is to take effect.

4 6. DELIVERY. Vendor shall deliver meals to the locations identified on
5 Exhibit "A" and Exhibit "B" to this Agreement, which are incorporated by reference, on the
6 day of the actual service of such meals or, at the option of the participating organization
7 whose site offers these meals, the organization may pick up the meals from Vendor if the
8 organization makes its own arrangements with Vendor to do so. Sponsor shall not be
9 liable in any way to any organization with respect to such arrangements. Sponsor shall
10 provide a minimum of one food handler to receive meals at designated locations.
11 Sponsor will provide additional food handlers, if needed, as determined by Sponsor.
12 Vendor shall deliver lunches no earlier than one (1) hour before the meal service and
13 time designated by the Sponsor and no later than the scheduled beginning of the meal
14 service. Any requests by Sponsor for delivery of lunches at other than these times must
15 be made a minimum of one (1) day in advance and the meals must be picked up by
16 Sponsor or the participating organization at Vendor's dock.

17 7. PREPARATION OF MEALS. All meals prepared by Vendor
18 pursuant to this Agreement shall conform to the Regulations. Vendor shall provide
19 different daily menus to prevent monotony in the meals.

20 A. Lunches. All lunches shall meet the requirements of the CDE
21 reimbursable lunch, described generally as follows:

22 1. Eight (8) ounces of fluid milk.

23 2. Two (2) ounces (edible portion as served) of meat or meat alternate (fish,
24 cheese, one (1) egg, one-half (½) cup cooked dry beans or peas, four (4)
25 tablespoons of peanut butter), or an equivalent combination of these foods.

26 3. Three-fourths (¾) cup of two (2) or more fruits and/or vegetables. A
27 serving of full strength fruit juice may be counted to meet not more than three-
28 eighths (⅜) cup of this requirement.

1 4. One (1) slice of bread or equivalent made of whole grain or enriched
2 flour or meal.

3 B. Packaging.

4 1. Meals shall be packaged in such a way as to maintain proper
5 temperatures as required by Health Department regulations. Sponsor shall insure
6 that all components are served.

7 2. Each unit shall be capable of holding meals at a temperature of 32°F
8 minimum, not to exceed 45°F maximum, for a period of three (3) hours.

9 3. All sandwiches shall be individually wrapped and sealed.

10 4. An eight (8) ounce carton of fluid milk shall be supplied with each meal.

11 8. MENU CYCLE. Vendor shall provide lunches in accordance with the
12 menu cycle mutually agreed upon in writing which may be repeated for the duration of the
13 Program.

14 9. FOOD ANALYSIS. At the discretion of Vendor, and at its own
15 expense, Vendor shall send a random sampling of meals to a recognized laboratory for
16 analysis of portions, bacteria, coliform and plate counts.

17 10. HEALTH REGULATIONS. Vendor shall adhere to all applicable
18 health regulations at all times. Sponsor, State, and Federal program authorities shall
19 have the right to inspect Vendor's premises and request formal inspection by health
20 officials, if deemed necessary. Failure to comply with applicable health requirements
21 shall result in the immediate termination of this Agreement.

22 11. PERMITS. Vendor shall obtain and maintain food handler's permits
23 in accordance with applicable requirements. Vendor shall ensure that its employees
24 observe sanitary food handling practices. Sponsor shall ensure that its employees and
25 volunteers observe sanitary food handling practices at serving sites. A letter notifying the
26 City's Department of Health and Human Services of this operation is on file.

27 12. HOLDING FACILITIES AND PACKAGING MATERIAL. Sponsor
28 shall provide satisfactory holding facilities, i.e., heavy styrofoam containers, etc.

1 Packaging material shall be of strength sufficient to prevent crushing of food.

2 13. QUALITY STANDARD. Quality standards shall adhere to State and
3 local specifications, and all meat and meat by-products shall come from plants inspected
4 under a federally-approved inspection plant.

5 14. TRANSPORTING AND FOOD SERVICE EQUIPMENT. All
6 equipment used to transport the food and all other food service equipment shall be
7 cleaned and sanitized on a daily basis.

8 15. PACKAGING OF MEALS. Meals shall be packaged in bulk.
9 Sponsor shall see that all components are served.

10 16. PREPARATION AND ASSEMBLY OF MEALS. Vendor shall
11 prepare meals under properly controlled temperatures. Assembly of meals shall include
12 necessary eating utensils, napkins, condiments, etc. Vendor shall hold assembled meals
13 in properly refrigerated or heated areas, as appropriate, that meet sanitation standards.
14 Sponsor shall approve samples of finished meal packages, in accordance with menus
15 provided, and there shall be no deviation from the packaging presented and approved.

16 17. PRODUCTS. All products shall be manufactured and assembled in
17 a plant approved and inspected by the CDE, County of Los Angeles, or City of Long
18 Beach Department of Health and Human Services not more than twenty-four (24) hours
19 prior to delivery. Vendor shall furnish at its cost, upon request, a microbial analysis, a
20 chemical analysis, and a flavor analysis.

21 18. DONATED FOODS. Foods donated by the CDE shall be utilized as
22 practicable in the Program and in accordance with availability from the State.

23 19. ASSIGNMENT OF DONATED FOOD. Donated food received from
24 the CDE will be directed to Vendor and freight and handling costs will be billed to and
25 paid by Vendor.

26 20. COMPLETE MEALS. Vendor shall deliver complete meals only. If
27 any portion of a meal is undeliverable, unacceptable or missing, Sponsor shall disallow
28 payment for total meal unless needed items are delivered five (5) minutes prior to end of

1 serving time.

2 Sponsor will instruct sites to make every effort to contact the sponsor when
3 meal components are not complete or unacceptable. Sponsor will contact Vendor for
4 replacement. In addition, Sponsor understands that the Vendor can provide additional
5 meals when there is an unexpected increase in participation.

6 21. VERIFICATION. Sponsor shall verify the number of boxes as well
7 as the number of meals in each box, prior to meal services.

8 22. RECORDS. In addition to any other records, books, statements or
9 invoices required to be kept by Vendor pursuant to this Agreement, Vendor shall maintain
10 such records (supported by invoices, receipts, or other documenting evidence) as
11 Sponsor needs to meet its responsibilities for the Program. Vendor shall report such
12 information to Sponsor within ten (10) days after the end of each month.

13 Vendor shall keep full and accurate records in connection with the meals
14 covered by this Agreement. All such records shall be kept on file for three (3) years and
15 three (3) months after the end of the federal fiscal year to which they pertain, or any other
16 period which the U.S. Secretary of Agriculture may from time to time designate. Sponsor
17 or the auditors of the CDE, upon request, shall have access to all such records for audit
18 and review at a reasonable time and place. Sponsor's authorized representatives and
19 the representatives of the CDE shall have the right to conduct on-site review of the food
20 service operation.

21 23. TERM. The term of this Agreement shall commence at 12:01 a.m.
22 on June 23, 2008, and shall terminate at midnight on August 22, 2008 provided, however,
23 that either Sponsor or Vendor may terminate this Agreement by giving to the other party
24 at least seventy-two (72) hours prior notice. Meals shall be served Monday through
25 Friday.

26 24. CONTINGENT ON STATE/FEDERAL AGREEMENTS. Sponsor and
27 Vendor understand and agree that this Agreement is contingent upon the execution of
28 underlying agreements with the United States, or agencies thereof. Consequently,

1 neither Sponsor nor Vendor shall have any obligation to perform, and this Agreement
2 shall be of no force and effect, until such time as such underlying agreements have been
3 duly executed. Upon demand, Sponsor shall supply Vendor with copies thereof.

4 25. HOLD HARMLESS. Vendor shall defend, indemnify and hold
5 harmless Sponsor, its agents, employees and officials against any and all claims,
6 demands, damages, losses, causes of action, liabilities, costs, suits, or expenses
7 (including reasonable attorney's fees) arising out of any act or omission of any officer,
8 agent or employee of Vendor, or resulting from the condition of any property owned or
9 controlled by Vendor. Sponsor shall defend, indemnify and hold harmless Vendor, its
10 agents, employees and officers against any and all claims, demands, damages, liabilities,
11 costs, suits or expenses (including reasonable attorney's fees) arising out of any act or
12 omission of any officer or employee of Sponsor or resulting from the condition of any
13 property owned or controlled by Sponsor.

14 26. STATUS OF VENDOR. Neither Vendor nor any of its officers,
15 employees or agents are, nor shall they be deemed for any purpose, employees of
16 Sponsor nor shall they be entitled to any rights, benefits or privileges of Sponsor's
17 employees.

18 27. ASSIGNMENT. This Agreement shall not be assigned without the
19 prior written consent of Sponsor's City Council. Any attempt by Vendor to assign any of
20 its duties, obligations and responsibilities shall be void, and shall render this Agreement
21 void.

22 28. TIME OF ESSENCE. Time is of the essence hereunder.

23 29. NON-PERFORMANCE. If Vendor fails to perform any or all of the
24 tasks required by this Agreement, Sponsor reserves the right to perform such tasks in
25 part or in total. Sponsor may perform such tasks itself or by contracting with another
26 Vendor.

27 If Sponsor performs a part of or the total of the tasks not performed by
28 Vendor in either of the aforementioned manners, Vendor shall be liable to and shall pay

1 Sponsor for all costs incurred in such performance. Sponsor shall not exercise any
2 remedy available upon the occurrence of Vendor's failure to perform until:

3 a. Sponsor gives notice to Vendor specifying any and all items of non-
4 performance to Vendor; and

5 b. Vendor shall have failed to correct the specified items of non-
6 performance within forty-eight (48) hours after receipt of such notice.

7 30. ADMINISTRATION. The City Manager, the Director of Parks,
8 Recreation and Marine, or any other designee of the City Manager is authorized and
9 directed, for and on behalf of the City, to administer this Agreement and all related
10 matters. Any decision of the City Manager or his designee in connection herewith shall be
11 final.

12 31. NOTICES. Unless otherwise required by the context or specific
13 provision of this Agreement, all notices hereunder shall be in writing and personally
14 delivered or deposited in the U.S. Postal Service, first-class, postage prepaid, to Sponsor
15 at 2760 Studebaker Road, Long Beach, California 90815-1697 and to Vendor at 3333
16 East Airport Way, Long Beach, California 90806 Attn: Cecelia Slater. Notice shall be
17 deemed given on the date deposited in the mail or on the date personal delivery is made,
18 whichever first occurs.

19 32. INSURANCE. As a condition precedent to the effectiveness of this
20 Agreement, Vendor shall procure and maintain at Vendor's expense for the duration of
21 this Agreement from insurance companies that are admitted to write insurance in
22 California or that has a rating of or equivalent to A:VIII by A.M. Best Company the
23 following insurance:

24 (a) Commercial general liability insurance (equivalent in scope to ISO form
25 CG 00 01 11 85 or CG 00 01 10 93) in an amount not less than One Million Dollars
26 (\$1,000,000) per occurrence and One Million Dollars (\$1,000,000) general
27 aggregate. Such coverage shall include but not be limited to broad form
28 contractual liability, cross liability, independent contractors liability, and products

1 and completed operations liability. The City, its officials, employees and agents
2 shall be named as additional insureds by endorsement (on the City's endorsement
3 form or on an endorsement equivalent in scope to ISO form CG 20 26 11 85), and
4 this insurance shall contain no special limitations on the scope of protection given
5 to the City, its officials, employees and agents.

6 (b) Workers' compensation insurance as required by the California Labor
7 Code and employer's liability insurance in an amount not less than One Million
8 Dollars (\$1,000,000) per accident.

9 c) If use of vehicles is necessary in the performance of this agreement,
10 commercial automobile liability insurance (equivalent in scope to ISO form CA 00
11 01 06 92), covering Auto Symbol 1 (Any Auto), in an amount not less than Five
12 Hundred Thousand Dollars (\$500,000) combined single limit per accident.

13 Any self-insurance program, self-insured retention, or deductible must be
14 separately approved in writing by City's Risk Manager or designee and shall protect the
15 City, its officials, employees and agents in the same manner and to the same extent as
16 they would have been protected had the policy or policies not contained retention or
17 deductible provisions. Each insurance policy shall be endorsed to state that coverage
18 shall not be reduced, non-renewed, or canceled by either party except after thirty (30)
19 days prior written notice to City, and shall be primary and not contributing to any other
20 insurance or self-insurance maintained by City, its officials, employees and agents.
21 Vendor shall notify the City in writing within five (5) days after any insurance required
22 herein has been voided by the insurer or canceled by the insured.

23 Vendor shall require that all contractors and subcontractors which Vendor
24 uses in the performance of services under this Agreement maintain insurance in
25 compliance with this Section unless otherwise agreed in writing by City's Risk Manager or
26 designee.

27 Prior to the start of performance under this Agreement, Vendor shall deliver
28 to City certificates of insurance and required endorsements, including any insurance

1 required of Vendor's contractors and subcontractors, for approval as to sufficiency and
2 form. The certificates and endorsements shall contain the original signature of a person
3 authorized by that insurer to bind coverage on its behalf. In addition, Vendor shall, within
4 thirty (30) days prior to expiration of the insurance required hereunder, furnish to the City
5 certificates of insurance and endorsements evidencing renewal of such insurance. City
6 reserves the right to require complete certified copies of all policies of Vendor or Vendor's
7 contractors or subcontractors, at any time. Vendor shall make available to the City all
8 books, records and other information relating to the insurance coverage required herein
9 during normal business hours.

10 Any modification or waiver of the insurance requirements herein shall only
11 be made with the written approval of the City's Risk Manager or designee. Not more
12 frequently than once a year, the City's Risk Manager or designee may require that
13 Vendor, Vendor's contractors and subcontractors change the amount, scope or types of
14 coverages required herein if, in his or her sole opinion, the amount, scope, or types of
15 coverages herein are not adequate.

16 The procuring or existence of insurance shall not be construed or deemed
17 as a limitation on liability relating to Vendor's performance of services or as full
18 performance of or compliance with the indemnification provisions herein.

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OFFICE OF THE CITY ATTORNEY
ROBERT E. SHANNON, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

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IN WITNESS WHEREOF, the parties have caused this document to be executed with all formalities required by law as of the date first stated above.

LONG BEACH UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school system created and authorized by the California Constitution and City Charter

5/21/08, 2008

By Vickie Swan
Title: for **Barrick L. Bartlett**
Purchasing & Contracts Director
"Vendor"

June 18, 2008

CITY OF LONG BEACH, a municipal Corporation
By [Signature] **Assistant City Manager**
City Manager

"Sponsor" **EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.**

This Agreement is approved as to form on June 18, 2008.

ROBERT E. SHANNON, City Attorney

By Charles Parker
Deputy

GJA:lkm 3/18/08
#07-00944

ADDENDUM TO AGREEMENT TO FURNISH FOOD SERVICE

IT IS RECOGNIZED BY THE CALIFORNIA DEPARTMENT OF EDUCATION, NUTRITION SERVICES DIVISION THAT THE CITY OF LONG BEACH, HEREINAFTER KNOWN AS THE AGENCY, AND THE LONG BEACH UNIFIED SCHOOL DISTRICT, HEREINAFTER KNOWN AS THE VENDOR, HAVE EXECUTED A FORMAL AGREEMENT / CONTRACT PRIOR TO THE AGENCY APPLYING FOR AND BEING APPROVED FOR PARTICIPATION IN THE SUMMER FOOD SERVICE PROGRAM.

FEDERAL REGULATIONS, 7 CFR PART 225, HAVE IN PLACE SPECIFIC REQUIREMENTS FOR PARTICIPATING AGENCIES AND THEIR FOOD SERVICE VENDORS. NONCOMPLIANCE WITH THESE REGULATIONS WILL RESULT IN THE NON-REIMBURSEMENT OF VENDED MEALS AND FISCAL SANCTION AGAINST THE AGENCY. THEREFORE, THIS ADDENDUM IS PUT INTO EFFECT TO ENSURE COMPLIANCE WITH FEDERAL REGULATIONS.

THE VENDOR ASSURES THE AGENCY:

1. THE FOOD SERVICE MANAGEMENT COMPANY MUST HAVE STATE OR LOCAL HEALTH CERTIFICATION FOR THE FACILITY IN WHICH IT PROPOSES TO PREPARE MEALS FOR USE IN THE PROGRAM. IT MUST ENSURE THAT HEALTH AND SANITATION REQUIREMENTS ARE MET AT ALL TIMES.

IN ADDITION, THE FOOD SERVICE MANAGEMENT COMPANY MUST ENSURE THAT MEALS ARE INSPECTED PERIODICALLY TO DETERMINE BACTERIA LEVELS PRESENT IN THE MEALS AND THAT THE BACTERIA LEVELS FOUND TO BE PRESENT IN THE MEALS CONFORM WITH THE STANDARDS SET BY LOCAL HEALTH AUTHORITIES. THE RESULTS OF THE INSPECTIONS MUST BE SUBMITTED PROMPTLY TO THE SPONSOR AND TO THE STATE AGENCY.

2. IT WILL NOT SUBCONTRACT FOR THE TOTAL MEAL, WITH OR WITHOUT MILK, OR FOR THE ASSEMBLY OF THE MEAL.

**IN WITNESS WHEREOF, THE PARTIES HERETO HAVE EXECUTED THIS
ADDENDUM AS AN ADDITION TO THE EXISTING AGREEMENT AND
CONTRACT**

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

[Signature]
Assistant City Manager

AGENCY OFFICIAL

CITY MANAGER

TITLE

6.18.08

DATE

[Signature]

VENDOR OFFICIAL

[Signature]

TITLE

6/11/08

DATE

APPROVED AS TO FORM

June 18, 2008

ROBERT E. SHANNON, City Attorney

3y *[Signature]*

PRINCIPAL DEPUTY CITY ATTORNEY

2008 SUMMER FOOD SERVICE PROGRAM NONPROFIT PARTICIPANTS

Antioch Missionary Baptist Church of Long Beach
1535 Gundry Ave., Long Beach, CA 90813

Boys & Girls Clubs of Long Beach
Eastman/Fairfield Boys & Girls Club
700 E. Del Amo Blvd., Long Beach, CA 90807

Washington Branch Boys & Girls Club
1450 Cedar Ave., Long Beach, CA 90813

City of Signal Hill
Calbrisas Park
2451 California Ave., Signal Hill, CA 90755

Discovery Well Park
2200 Temple Ave., Signal Hill, CA 90755

Signal Hill Park
1780 E. Hill St., Signal Hill, CA 90755

First Congregational Church of Long Beach
241 Cedar Ave., Long Beach, CA 90802

**Housing Authority, County of Los Angeles/Carmelitos Housing
Development**
851 Via Carmelitos, Long Beach, CA 90805

Long Beach Community Services Development Corporation
780 Atlantic Ave., Long Beach, CA 90813

Open Door Enrichment Center
132 E. Artesia Blvd., Long Beach, CA 90805

**2008 SUMMER FOOD SERVICE PROGRAM FOR CHILDREN
CITY OF LONG BEACH MEAL SERVICE SITES**

CITY SITES	MEAL SERVICE LOCATIONS
Admiral Kidd Park	2125 Santa Fe Ave. Long Beach, CA 90810
Bixby Park	130 Cherry Ave. Long Beach, CA 90802
California Recreation Center/Ernest S. McBride, Sr. Park	1550 Martin Luther King, Jr. Ave. Long Beach, CA 90813
Cesar E. Chavez Park	401 Golden Ave. Long Beach, CA 90802
Cherry Park	1901 E. 45 th St. Long Beach, CA 90807
Coolidge Park	352 E. Neece St. Long Beach, CA 90805
Ed "Pops" Davenport Park	2910 E. 55 th Way Long Beach, CA 90805
DeForest Park	6255 DeForest Ave. Long Beach, CA 90805
Drake Park	951 Maine Ave. Long Beach, CA 90813
Houghton Park	6301 Myrtle Ave. Long Beach, CA 90805
MacArthur Park	1321 Anaheim St. Long Beach, CA 90813
Martin Luther King, Jr. Park	1950 Lemon Ave. Long Beach, CA 90806
Miracle on 4 th Street Park	1518 E. 4th St. Long Beach, CA 90802
Orizaba Park	Orizaba/Spaulding Long Beach, CA 90804
Police Athletic League	PAL Freeman 1205 Freeman Ave. Long Beach, CA 90814 PAL North 2311 E. South St. Long Beach, CA 90805
Ramona Park	3301 E. 65 th St. Long Beach, CA 90805
Scherer Park	4600 Long Beach Blvd. Long Beach, CA 90805
Silverado Park	1545 W. 31 st St. Long Beach, CA 90810
Somerset Park	1500 E. Carson St. Long Beach, CA 90807
Springdale Apt. Community Center	2095 E. Spring St. Long Beach, CA 90810
Stearns Champions Park	4520 E. 23 rd St. Long Beach, CA 90815
Veterans Park	101 E. 28 th St. Long Beach, CA 90806
14 th Street Park	Chestnut Ave./14 th St. Long Beach, CA 90813

**2008 SUMMER FOOD SERVICE PROGRAM FOR CHILDREN
CITY OF LONG BEACH MEAL SERVICE SITES**

NON-CITY SITES/NONPROFIT ORGANIZATIONS

AGENCY	MEAL SERVICE LOCATIONS
Antioch Missionary Baptist Church of Long Beach	1535 Gundry Ave. Long Beach, CA 90813
Boys & Girls Clubs of Long Beach 3635 Long Beach Blvd. Long Beach, CA 90807	Eastman/Fairfield Boys & Girls Club 700 E. Del Amo Blvd. Long Beach, CA 90807 Washington Branch Boys & Girls Club 1450 Cedar Ave. Long Beach, CA 90813
First Congregational Church of Long Beach	241 Cedar Ave. Long Beach, CA 90802
Housing Authority, County of Los Angeles/ Carmelitos Housing Development 1000 Via Wanda Long Beach, CA 90805	Carmelitos Housing Development 851 Via Carmelitos Long Beach, CA 90805
Long Beach Community Services Development Corporation 780 Atlantic Ave. Long Beach, CA 90813	Long Beach Community Action Partnership 780 Atlantic Ave. Long Beach, CA 90813
Open Door Enrichment Center	132 E. Artesia Blvd. Long Beach, CA 90805

SITES LOCATED OUTSIDE THE CITY OF LONG BEACH

AGENCY	MEAL SERVICE LOCATIONS
City of Signal Hill 2175 Cherry Ave. Signal Hill, CA 90755	Calbrisas Park 2451 California Ave. Signal Hill, CA 90755 Discovery Well Park 2200 Temple Ave. Signal Hill, CA 90755 Signal Hill Park 1780 E. Hill St. Signal Hill, CA 90755