

33511

AMENDMENT NO. TWO TO CONTRACT NO. 33511

RE: **Renewal No. Two of Contract No. 33511 (ITB LB14-106) for furnishing and delivering electric door and rolling gate maintenance to the City of Long Beach (BPLB14000051)**

This Amendment to Contract No. 33511 is made and entered as of August 15, 2017, by and between the CITY OF LONG BEACH, a municipal corporation, and R & S Overhead Doors of South Bay, Inc. (Contractor)

Contract No. 33511 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. 2nd Renewal option extending term to 9/12/18.
- 2. \$150,000 has been added for the 2nd renewal option for an amount not to exceed \$670,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

Leslie Robinson 9-5-17
 (Signature)
Leslie Robinson
 (Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

CONTRACTOR:

[Signature] 09/05/2017
 (Signature)
GORDON J. ONGB
 (Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: *[Signature]*
 City Manager
Tom Modica
 Assistant City Manager

Approved as to form:
 CHARLES PARKIN, City Attorney
 By: *[Signature]*
 Deputy