

OFFICE OF THE CITY ATTORNEY  
ROBERT E. SHANNON, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

1 FIRST AMENDMENT TO FIELD PLACEMENT AFFILIATION AGREEMENT NO. 33675

2 **33675**

3 THIS FIRST AMENDMENT TO FIELD PLACEMENT AFFILIATION  
4 AGREEMENT NO. 33675 is made and entered, in duplicate, as of December 18, 2017,  
5 for reference purposes only, pursuant to a minute order adopted by the City Council of  
6 the City of Long Beach at its meeting on March 12, 2013, by and between AMERICAN  
7 UNIVERSITY OF HEALTH SCIENCES, with a place of business at 1600 E. Hill Street,  
8 Signal Hill, California 90755 ("University"), and the CITY OF LONG BEACH, a municipal  
9 corporation ("City"), through its DEPARTMENT OF HEALTH AND HUMAN SERVICES.

10 WHEREAS, University requires its students to have clinical and/or fieldwork  
11 experience; and

12 WHEREAS, City is willing to permit the use of its facilities and services for  
13 the education and experience of said students; and

14 WHEREAS, City and University (the "Parties") entered into Agreement No.  
15 33675 (the "Agreement") for student field placement, internship and preceptorship with  
16 City; and

17 WHEREAS, the Parties desire to extend the term for an additional five (5)  
18 year period;

19 NOW, THEREFORE, in consideration of the mutual terms, covenants, and  
20 conditions herein contained, the Parties agree as follows:

21 1. Section 4 of the Agreement is hereby amended to read as follows:

22 "4. TERM. The term of this Agreement shall commence at midnight on  
23 July 1, 2013, and shall terminate at 11:59 p.m. on June 30, 2023, unless sooner  
24 terminated as provided in this Agreement. This Agreement may be terminated by either  
25 party after giving the other party thirty (30) days advanced written notice of the intention  
26 to so terminate; provided further, however, that any such termination by the City shall not  
27 be effective against any student who at the date of mailing of said notice by the City was  
28 participating in said Program until such student has completed the Program for the then

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1 current academic year.”

2 2. Except as expressly modified herein, all of the terms and conditions  
3 contained in Agreement No. 33675 are ratified and confirmed and shall remain in full  
4 force and effect.

5 IN WITNESS WHEREOF, the parties have caused this document to be duly  
6 executed with all formalities required by law as of the date first stated above.

7  
8  
9 May 16, 2018  
10 Tom Modica  
11 Assistant City Manager

AMERICAN UNIVERSITY OF HEALTH  
SCIENCES  
By Marilyn Uero  
Name Marilyn Uero  
Title VP/COO

12 EXECUTED PURSUANT  
13 TO SECTION 301 OF  
14 THE CITY CHARTER

“University”  
CITY OF LONG BEACH, a municipal  
corporation  
By R. Blum  
City Manager

15  
16  
17 June 5, 2018

“City”

18 This First Amendment to Agreement No. 33675 is approved as to form on  
19 5/31, 2018.

20 CHARLES PARKIN, City Attorney  
21 By [Signature]  
22 Deputy

23  
24  
25  
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