

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4511

1 SECOND AMENDMENT TO AGREEMENT NO. 35502

2 **35502**

3 THIS SECOND AMENDMENT TO AGREEMENT NO. 35502 is made and  
4 entered, in duplicate, as of April 1, 2021 for reference purposes only, pursuant to a minute  
5 order adopted by the City Council of the City of Long Beach at its meeting on February 4,  
6 2020, by and between SHREE GANESH, INC., a California corporation ("Contractor"), with  
7 a place of business at 802 E. Pacific Coast Highway, Long Beach, CA 90806, and the CITY  
8 OF LONG BEACH, a municipal corporation ("City").

9 WHEREAS, City requires specialized services requiring unique skills to be  
10 performed in connection with providing temporary lodging services for human and social  
11 services programs in the Department of Health and Human Services; and

12 WHEREAS, City and Contractor (the "Parties") entered into Agreement No.  
13 35502 (the "Agreement") whereby Contractor agreed to provide the specialized services  
14 as described in Request for Proposals No. HE19-131 for Temporary Lodging Services in  
15 an amount not to exceed \$300,000.00; and

16 WHEREAS, the Parties entered into a First Amendment to the Agreement to  
17 extend the term; and

18 WHEREAS, approximately on September 30, 2021, City paid contractor an  
19 additional \$350,000 for services under the contract; and

20 WHEREAS, the Parties currently desire to execute a Second Amendment to  
21 increase the contract amount by an additional \$300,000, for a total not to exceed  
22 \$1,000,000.00;

23 NOW, THEREFORE, in consideration of the mutual terms, covenants, and  
24 conditions herein contained, the Parties agree as follows:

25 1. Section 1.A. of the Agreement is hereby amended to read as follows:

26 "A. Contractor shall furnish specialized services more particularly  
27 described in Contractor's Response to RFP, attached hereto as Exhibit "A" and  
28 incorporated by this reference, in accordance with the standards of the profession, and city

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1 shall pay for these services in the manner described below, not to exceed One Million  
2 Dollars (\$1,000,000.00), at the rates or charges shown in Exhibit "B".

3 2. Except as expressly modified herein, all of the terms and conditions  
4 contained in this Agreement are ratified and confirmed and shall remain in full force and  
5 effect.

6 IN WITNESS WHEREOF, the parties have caused this document to be duly  
7 executed with all formalities required by law as of the date first stated above.

8  
9  
10 4/6/21, 2021

SHREE GANESH, INC., a California  
corporation  
By [Signature]  
Name YOGITESH MATE  
Title President

11  
12 \_\_\_\_\_, 2021

By \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_

"Contractor"

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16  
17 April 9, 2021

CITY OF LONG BEACH, a municipal  
corporation  
By Linda J. Jatum  
City Manager

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER

"City"

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20 This Second Amendment to Agreement No. 35502 is approved as to form on  
21 April 9, 2021.

22  
23 CHARLES PARKIN, City Attorney  
24 By [Signature]  
25 Deputy  
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10 4/6/21, 2021

SHREE GANESH, INC., a California corporation

By [Signature]  
Name YOGESH PATE  
Title President

11  
12 \_\_\_\_\_, 2021

By \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_

"Contractor"

CITY OF LONG BEACH, a municipal corporation

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17 \_\_\_\_\_, 2021

By \_\_\_\_\_  
City Manager

"City"

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CHARLES PARKIN, City Attorney

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23  
24 By \_\_\_\_\_  
Deputy