

AMENDMENT NO. TWO TO CONTRACT NO. 32504

**32504**

RE: Amendment No. Two of Contract No. 32504 (PA-01712) for Furnishing and Delivering retread tire Parts for the City of Long Beach (BPPW12000123)

This Amendment to Contract No. 32504 is made and entered as of February 21, 2014, by and between the CITY OF LONG BEACH, a municipal corporation, and Industrial Tire Service, Inc. (Contractor).

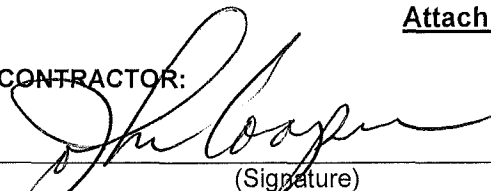
Contract No. <sup>32504</sup>~~32503~~ is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:


- 1. The term is extended to March 21, 2015.
- 2. \$20,000 has been added to the 2<sup>nd</sup> renewal term.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

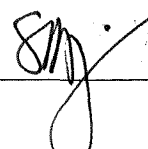
Attach Notary if Out-of-State Contractor

CONTRACTOR:

  
 \_\_\_\_\_  
 (Signature)  
 John Cooper  
 \_\_\_\_\_  
 (Print / Type Name)  
 \_\_\_\_\_  
 President / Vice President / Secretary / Treasurer  
 (circle one)

  
 \_\_\_\_\_  
 (Signature)  
 Trevor Cooper  
 \_\_\_\_\_  
 (Print / Type Name)  
 \_\_\_\_\_  
 President / Vice President / Secretary / Treasurer  
 (circle one)

THE CITY OF LONG BEACH:

By:  Assistant City Manager  
 \_\_\_\_\_  
 City Manager

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

Approved as to form:

Charles Parkin, City Attorney

By:   
 \_\_\_\_\_  
 Deputy