

1 FIRST AMENDMENT TO AGREEMENT NO. 33446

2 **33446**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 33446 is made and  
4 entered, in duplicate, as of January 27, 2017 for reference purposes only, pursuant to a  
5 minute order adopted by the City Council of the City of Long Beach at its meeting on March  
6 18, 2014, by and between ATKINS NORTH AMERICA, INC., a Florida corporation, with a  
7 place of business at 625 The City Drive, Suite 200, Orange, California 92868  
8 (“Consultant”), and the CITY OF LONG BEACH, a municipal corporation (“City”).

9 WHEREAS, City requires specialized services requiring unique skills to be  
10 performed in connection with on-call street design consulting services; and

11 WHEREAS, City and Consultant entered into Agreement No. 33446 (the  
12 “Agreement”) whereby Consultant agreed to provide these services; and

13 WHEREAS, City and Consultant desire to update the City representative and  
14 extend the term an additional one (1) year period;

15 NOW, THEREFORE, in consideration of the mutual terms, covenants, and  
16 conditions herein contained, the parties agree as follows:

17 1. Section 2 of the Agreement is hereby amended to read as follows.

18 “2. TERM. The term of this Agreement shall commence at midnight on  
19 May 1, 2014, and shall terminate at 11:59 p.m. on April 30, 2018, unless sooner terminated  
20 as provided in this Agreement, or unless the services or the Project is completed sooner.  
21 The parties have the option to extend the term one (1) additional one-year period.”

22 2. The City Representative in Exhibit “C” to the Agreement is hereby  
23 amended in accordance with Exhibit “C-1”, attached hereto and incorporated by this  
24 reference.

25 3. Except as expressly modified herein, all of the terms and conditions  
26 contained in Agreement No. 33446 are ratified and confirmed and shall remain in full force  
27 and effect.

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OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

ATKINS NORTH AMERICA, INC., a Florida corporation

\_\_\_\_\_, 2017 By *Michael G. van Antwerp*  
Name Michael G. van Antwerp, AICP  
Title Division Manager, Public & Private

\_\_\_\_\_, 2017 By *Robert J. Warren*  
Name Robert J. Warren P.E.  
Title Project Director, Water Infrastructure

"Consultant"

CITY OF LONG BEACH, a municipal corporation

*March 6*, 2017 By *T. B. M.*  
City Manager

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

"City" Assistant City Manager

This First Amendment to Agreement No. 33446 is approved as to form on

*2/24*, 2017.

CHARLES PARKIN, City Attorney  
By *Charles Parkin*  
Deputy

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Lona Beach, CA 90802-4664

# EXHIBIT "C-1"

City's Representative:

Alvin Papa, Assistant City Engineer

(562) 570-6386