

Dr. Joni Ricks-Oddie, Chair  
Erick Verduzco-Vega, Vice Chair  
Alvaro Castillo, Commissioner  
Mark Christoffels, Commissioner



Josh LaFarga, Commissioner  
Richard Lewis, Commissioner  
Jane Templin, Commissioner

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**FINISHED AGENDA AND MINUTES**

**CALL TO ORDER**

Chair Ricks-Oddie called the meeting to order at 5:01 P.M.

**ROLL CALL**

Also present: Patricia Diefenderfer, Planning Bureau Manager; Alexis Oropeza, Current Planning Officer; Cuentin Jackson, Project Planner; Christopher Koontz, Deputy Director of Development Services; Oscar Orci, Director of Development Services; Dawn McIntosh, City Attorney; Elise Roberts, Planning Analyst; Shirley Perkins, Clerk; Heather Flores, Secretary.

**Commissioners** Alvaro Castillo, Mark Christoffels, Josh LaFarga, Richard Lewis,  
**Present:** Jane Templin, Erick Verduzco-Vega and Joni Ricks-Oddie

**FLAG SALUTE**

Commissioner Castillo led the flag salute.

**MINUTES**

**A motion was made by Commissioner Lewis, seconded by Commissioner Templin, to approve recommendation. The motion carried by the following vote:**

**Yes:** 6 - Alvaro Castillo, Mark Christoffels, Josh LaFarga, Richard Lewis, Jane Templin and Joni Ricks-Oddie

**Absent:** 1 - Erick Verduzco-Vega

[22-007PL](#)

Recommendation to receive and file the Planning Commission meeting

minutes of February 17, 2022.

## DIRECTOR'S REPORT

Patricia Diefenderfer, Planning Bureau Manager, presented the Director's Report.

## SWEARING OF WITNESSES

## REGULAR AGENDA

1. [22-008PL](#) Recommendation to determine that the project is within the scope of the project analyzed as part of the previously certified Douglas Park Environmental Impact Report, (then called PacifiCenter @ Long Beach) (State Clearinghouse No. 2001051048) and the Addendum to the Douglas Park Environmental Impact Report and warrants no further environmental review pursuant to California Environmental Quality Act (CEQA) Guidelines 15162; and,  
  
Approved Site Plan Review SPR21-056 to construct two new two-story creative office buildings of 26,472 square-feet (Building 1) and 31,528 square-feet (Building 2); and,  
  
Approve a Tentative Tract Map TTM21-007 to merge two parcels and allow the subdivision of up to 14 commercial condominium suites for individual ownership at 3810 Stineman Court in the Douglas Park North Planned Development District (PD-32 North). (District 5)  
  
Commissioner Lewis recused himself from item.  
  
Chair Ricks-Oddie spoke.  
  
Alexis Oropeza, Current Planning Officer, introduced Cuentin Jackson, Project Planner, who presented the staff report.  
  
Vice Chair Verduzco-Vega joined the meeting.  
  
Chair Ricks-Oddie spoke.

Commissioner Templin spoke.

Cuentin Jackson, Project Planner spoke.

Commissioner Templin spoke.

Christopher Koontz, Deputy Director of Development Services, spoke.

Commissioner Templin spoke.

Chair Ricks-Oddie spoke.

Commissioner Castillo spoke.

Alexis Oropeza, Current Planning Officer, spoke.

Patricia Diefenderfer, Planning Bureau Manager, spoke.

Commissioner Castillo spoke.

Chair Ricks-Oddie spoke.

Patricia Diefenderfer, Planning Bureau Manager, spoke.

Carrie Horshino, applicant, spoke.

Chair Ricks-Oddie spoke.

Commissioner Castillo spoke.

Chair Ricks-Oddie spoke.

Elise Roberts, Planning Analyst spoke.

Chair Ricks-Oddie spoke.

**A motion was made by Commissioner Templin, seconded by Commissioner Castillo, to approve recommendation. The motion carried by the following vote:**

**Yes:** 6 - Alvaro Castillo, Mark Christoffels, Josh LaFarga, Jane Templin, Erick Verduzco-Vega and Joni Ricks-Oddie

**Recused:** 1 - Richard Lewis

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Planning Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

### **COMMENTS FROM THE PLANNING COMMISSION**

Commissioner Christoffels spoke.

Patricia Diefenderfer, Planning Bureau Manager, spoke.

Commissioner Christoffels spoke.

Chair Ricks-Oddie spoke.

Commissioner Templin spoke.

### **ADJOURNMENT**

Chair Ricks-Oddie adjourned the meeting at 5:28 P.M.

**NEXT REGULAR MEETING:** Thursday, March 17, 2022.

HF

#### **Note:**

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