

Mary Zendejas, 1st District  
Jeannine Pearce, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, Vice Mayor, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, 9th District

Thomas B. Modica, Acting City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

---

**REVISED**

**PLEDGE OF ALLEGIANCE**

**CITY COUNCIL MEETING VIA TELECONFERENCE  
PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY  
GOVERNOR GAVIN NEWSOM**

**THE CIVIC CHAMBERS WILL BE CLOSED TO THE PUBLIC**

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON  
AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO  
CITYCLERK@LONGBEACH.GOV**

**NOTICE TO THE PUBLIC**

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (1 - 31)**

1. [20-0269](#) Recommendation to authorize City Attorney to pay sum of \$155,000 in full settlement of lawsuit entitled *Marquez, et al. v City of Long Beach*, Los Angeles County Superior Court Case No. BC623334.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

2. [20-0270](#) Recommendation to authorize City Attorney to pay sum of \$115,000, in full settlement of lawsuit entitled *Elizabeth Pulido v. City of Long Beach, et al.*, Los Angeles Superior Court Case No. BC649427.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

3. [20-0271](#) Recommendation to authorize City Manager to execute an agreement with the firm of Jarvis, Fay & Gibson, LLP in the matter entitled *Diana Lejins; Angela Kimball v City of Long Beach*, Case 18STCP02628.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

4. [20-0272](#) Recommendation to authorize City Attorney to submit Compromise and Release for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$102,000 in compliance with the Appeals Board Order for Rory Arrollado.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

5. [20-0273](#) Recommendation to authorize the City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$52,200 in compliance with the Appeals Board Order for Jerry Mosley.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

6. [20-0274](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$113,462.50 in compliance with the Appeals Board Order for James Owen.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

7. [20-0275](#) Recommendation to approve the minutes for the City Council meetings of Tuesday, March 10, March 17, and March 24, 2020; and the Joint meeting of the City Council and Housing Authority meeting of Tuesday, March 24, 2020.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

8. [20-0276](#) Recommendation to refer to City Attorney damage claims received between March 9, 2020 and April 6, 2020.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

9. [20-0277](#) Recommendation to adopt resolution declaring the results of the Primary Nominating Election held in the City of Long Beach, California, on Tuesday, March 3, 2020, for the purpose of nominating and/or electing candidates for three (3) offices on the City Council from district numbers 2, 6, and 8; and nominating and/or electing candidates for the Long Beach Unified School District Governing Board Members for the Second and Fourth Districts; and directing the City Clerk to place on ballots to be used at the General Municipal Election to be held on the 3rd day of November 2020, the names of the candidates declared to have been nominated in the Primary Nominating Election; and directing the City Clerk to issue a certificate of Election to the candidate declared to have been elected at the Primary Nominating Election;

- [20-0278](#) Recommendation to adopt resolution declaring the results of the Special Municipal Election held in the City of Long Beach, California, on Tuesday, March 3, 2020, for the two (2) ballot measures which had been submitted to a vote of the qualified electors of the City;

- [20-0279](#) Recommendation to adopt resolution ordering, proclaiming, calling, giving notice of and providing for the holding of a General Municipal Election to be held in the City of Long Beach, California, on Tuesday, the 3rd day of November, 2020, for the election of three (3) City Councilmembers from the Second, Sixth, and Eighth Districts and one (1) Long Beach Unified School District Governing Board Member from District 2, for a full term of four (4) years commencing with the third Tuesday of December, 2020; Designating the ballot listing of the candidates to be voted on; and adopting provisions relating to translations of and the charges for costs of candidate statements.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

10. [20-0280](#) Recommendation to approve the destruction of records for the Office of the City Clerk; and adopt resolution.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
11. [20-0281](#) Recommendation to approve the destruction of records for the Department of Development Services, Building and Safety Bureau; and adopt resolution.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
12. [20-0282](#) Recommendation to approve the destruction of records for the Financial Management Department, Commercial Services Bureau; and adopt resolution.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
13. [20-0283](#) Recommendation to approve the destruction of records for the Police Department, Administration Bureau, Personnel Division; and adopt resolution.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.

14. [20-0315](#) Recommendation to adopt the revisions to the Department of Health and Human Services Records Retention Schedule, and rescind previously applicable Record Titles for the Department of Health and Human Services.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

15. [20-0284](#) Recommendation to authorize Department of Development Services to process a refund in the amount of \$34,032 to Lennar Multifamily Communities (LMC), for the Oceanaire project at 150 West Ocean Boulevard. (District 2)

**Office or Department:** DEVELOPMENT SERVICES; PARKS,  
RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

16. [20-0285](#) Recommendation to authorize City Manager, or designee, to renew the Memoranda of Understanding (MOUs) with the California Department of Justice and U.S. Customs and Border Protection, to continue law enforcement incineration of controlled substances at the Southeast Resource Recovery Facility (SERRF), for a period of one year, with the option to renew for two additional one-year periods. (District 1)

**Office or Department:** ENERGY RESOURCES

**Suggested Action:** Approve recommendation.

17. [20-0286](#) Recommendation to adopt Specifications No. RFP FS20-019 and award contracts to A & A Towing, Inc., and Supreme Towing Service, Inc., of Long Beach, CA, and Seventh Street Garage, of Wilmington, CA, for as-needed vehicle towing services, in an annual amount of \$352,225, with a 10 percent contingency of \$35,223, for a total annual aggregate amount not to exceed \$387,448, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary amendments; and

Increase appropriations in the Towing Fund Group in the Financial Management Department by \$117,448, offset by revenue from towed vehicle fees. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

18. [20-0287](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into an agreement, including any necessary amendments, with the State of California Department of Health Care Services, to receive allowable reimbursement revenue in an annual amount of \$500,000, not to exceed \$1,500,000, through the Medi-Cal Administrative Activities Program, for the period of July 1, 2020 through June 30, 2023. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

19. [20-0288](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into an agreement, including any necessary amendments, with the County of Santa Cruz, host entity for the County-based Medi-Cal Administrative Activities and Targeted Case Management Programs, for a three-year period, July 1, 2019 through June 30, 2022, with the option to extend the agreement for two additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

20. [20-0289](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any subsequent amendments, with the California Department of Public Health, to accept and expend grant funding in an amount not to exceed \$516,517, for local public health infrastructure and infectious disease prevention and control services, for the period of February 1, 2020 through June 30, 2023; and

Increase appropriations in the Health Fund Group in Health and Human Services Department by \$516,517, offset by reimbursement grant revenue. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

21. [20-0290](#) Recommendation to authorize City Manager, or designee, to execute an agreement, including any necessary amendments, with the South Bay Counseling Center, of Wilmington, CA, for the Future First Project, a prevention project to develop leadership skills for transitional aged youth, in an amount not to exceed \$10,000, for the period of October 1, 2019 through December 31, 2019. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.



22. [20-0291](#) Recommendation to authorize City Manager, or designee, to execute a grant agreement, and any necessary documents, with the State of California Department of Parks and Recreation, Division of Boating and Waterways, for the Surrender and Abandoned Vessel Exchange Program effective through September 30, 2021, to accept and expend grant funding in an amount not to exceed \$100,000; authorize a 10 percent cash or in-kind match requirement of \$10,000; execute any future documents, including amendments, necessary to accept, implement, and administer the agreement; and

Increase appropriations in the Tidelands Area Fund Group in the Parks, Recreation and Marine Department by \$100,000, offset by grant revenue. (Districts 2,3)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

23. [20-0292](#) Recommendation to authorize City Manager, or designee, to execute a new License Agreement and all necessary documents, with Southern California Edison Company, for the City's continued use of Southern California Edison-owned land, which comprises a portion of the El Dorado Nature Center, for a term of five years from July 1, 2020 to June 30, 2025. (District 4)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

24. [20-0293](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into a Memorandum of Understanding with Learning for Life, a District of Columbia nonprofit corporation, to allow the Parks, Recreation and Marine Department to educate youth in the animal care profession through the Explorer Academy Program, in an annual amount not to exceed \$1,260, for the period of January 1, 2020 to December 31, 2022, with the option to renew for two additional one-year periods through December 31, 2024, at the discretion of the City Manager. (Citywide)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

25. [20-0294](#) Recommendation to receive the application of Exact Agency, Incorporated, dba The Cove, for an original application of an Alcoholic Beverage Control (ABC) License, at 6276 East Pacific Coast Highway; submit a Public Notice of Protest to ABC; and, direct City Manager to withdraw the protest if a Conditional Use Permit Exemption (CUPEX) is granted. (District 3)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

26. [20-0295](#) Recommendation to receive and file the application of The Bungalow Long Beach, LLC, dba The Bungalow Long Beach, for a person to person and premise to premise transfer of an Alcoholic Beverage Control License, at 6420 East Pacific Coast Highway. (District 3)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

27. [20-0296](#) Recommendation to adopt Specifications No. RFP PD19-079 and award a contract to NCIC Inmate Communications, of Longview, TX, for providing inmate telephone and video visitation services at the Long Beach City Jail, for a period of two years at no cost to the City, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and authorize City Manager, or designee, to execute all documents necessary to enter into a contract, including any necessary amendments. (Citywide)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

28. [20-0297](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary amendments, with Cardinal Point Captains, Inc., of San Diego, CA, for furnishing a Triton Mobile Communication and Command Platform, in the amount of \$441,877, with a 10 percent contingency in the amount of \$44,188, for a total contract amount not to exceed \$486,064. (Citywide)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

29. [20-0298](#) Recommendation to authorize City Manager, or designee, to amend Contract No. 35039 with Sully-Miller Contracting Company, of Brea, CA, for additional street improvements to 3rd Street and Broadway, between Magnolia Avenue and Alamitos Avenue, to increase the amount by \$550,121, for a revised total amount not to exceed \$5,421,321; and authorize City Manager, or designee, to execute all documents necessary, including any necessary amendments. (Districts 1,2)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

30. [20-0299](#) Recommendation to authorize City Manager, or designee, to accept easement deeds from Pacific Castle Newport I, LLC, a Delaware limited liability company, as to an undivided 53.75 percent interest, Pacific Castle Investments I, LLC, a Delaware limited liability company, as to an undivided 2.5 percent interest, and Pacific Castle Long Beach, L.P., a California limited partnership, as to an undivided 43.75 percent interest, as tenants in common, the owners of the property at 6400 East Pacific Coast Highway, for the installation of public utilities; and

Accept State Clearinghouse Number 2014031059. (District 3)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

31. [20-0300](#) Recommendation to authorize City Manager, or designee, to execute a Memorandum of Understanding (MOU) with the Downtown Long Beach Alliance (DLBA), for enhanced services on 1st Street between Pacific Avenue and Long Beach Boulevard, and trash receptacles throughout the Downtown area, for the period of January 1, 2020 through December 31, 2020, in the amount of \$224,400; and

Increase appropriations in the General Capital Projects Fund Group in the Public Works Department by \$224,400, offset by Proposition A transportation funds and the Refuse/Recycling Fund Group. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**HEARINGS:**

32. [20-0301](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and find the project exempt from the California Environmental Quality Act in accordance with Article 5, Section 15061;
- Declare ordinance approving Zoning Code Amendment ZCA amending Title 21, Zoning Regulations, of the Long Beach Municipal Code (LBMC) to: (1) reclassify adult-use cannabis cultivation as a subset of Agriculture and Related Uses and add use 1.2 Cannabis Cultivation to the Industrial Districts Table 32-2 as a permitted use in the Light Industrial (IL) and Medium Industrial (IM) zoning districts, require an administrative use permit in the General Industrial (IG) zoning district, and prohibit cannabis cultivation in the Port-Related Industrial (IP) zoning district; and (2) update the definitions for cannabis distribution and cannabis cultivation and provide a new definition for cannabis distributor-self distribution, read for the first time and laid over to the next regular meeting of the City Council for final reading;
- [20-0302](#) Declare ordinance approving Amendments to Title 5 and Title 8 of the LBMC to: (1) modify Section 5.92.765 relating to building design for adult use cannabis businesses; and (2) add a new chapter, Chapter 8.13 relating to the personal cultivation of cannabis, read for the first time and laid over to the next regular meeting of the City Council for final reading; and
- [20-0303](#) Adopt resolution directing Director of Development Services to submit the Ordinance amending Title 21 of the LBMC to the California Coastal Commission for a finding of conformance with the Certified Local Coastal Program. (Citywide)
- Office or Department:** DEVELOPMENT SERVICES
- Suggested Action:** Approve recommendation.
-

33. [20-0304](#) Recommendation to receive supporting documentation into the record, conclude the hearing and grant an Entertainment Permit, with conditions, on the application of Ciderlab, LLC, dba Ficklewood Ciderworks, at 720 East Broadway, for Entertainment without Dancing. (District 2)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

34. [20-0305](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and grant an Entertainment Permit with conditions on the application of Shore Restaurant Group, LLC, dba Legends Sports Bar, at 5236 2nd Street, for Entertainment without Dancing. (District 3)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

35. [20-0306](#) Recommendation to request City Manager to establish information lines in multiple languages and also website landing pages in the three most commonly spoken languages (Spanish, Khmer, Tagalog), as described in the City's Language Access Policy (LAP); Direct City Manager to provide adequate staffing, resources and translation services to ensure that our monolingual residents are apprised of the most up-to-date information regarding the COVID-19 global pandemic, public health updates and City services; and, direct City Manager to report back on the feasibility and costs associated with permanently moving our translation services in-house to provide a faster response and update to our residents.

**Office or Department:** COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT; COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; VICE MAYOR DEE ANDREWS, SIXTH DISTRICT; COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT

**Suggested Action:** Approve recommendation.

36. [20-0307](#) Recommendation to increase appropriations in the General Fund Group in the Economic Development Department in the amount of \$250,000, offset by the Fourth Council District One-time District Priority Funds transferred from the General Fund Group in the Citywide Activities Department to support elevator repairs at Community Hospital of Long Beach; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$250,000 to offset a transfer to the Economic Development Department.

**Office or Department:** COUNCILMAN DARYL SUPERNAW,  
FOURTH DISTRICT

**Suggested Action:** Approve recommendation.

37. [20-0308](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,000, offset by \$1,000 of the First Council District One-time District Priority Funds and \$1,000 of the Sixth District One-time District Priority Funds, transferred from the Citywide Activities Department to provide a contribution to the Midtown Property & Business Owner's Association (Midtown PBID) and Downtown Long Beach Alliance (Downtown PBID) to support a food and small business support fund; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$2,000 to offset a transfer to the City Manager Department.

**Office or Department:** VICE MAYOR DEE ANDREWS, SIXTH  
DISTRICT; COUNCILWOMAN MARY  
ZENDEJAS, FIRST DISTRICT

**Suggested Action:** Approve recommendation.



38. [20-0309](#)

Recommendation to request City Manager to work with all other appropriate departments, to evaluate the feasibility of implementing a temporary suspension of the Proactive Rental Housing Inspection Program (PRHIP) and business licensing renewal fees for residential rental property owners and commercial property owners impacted by the COVID-19;

Furthermore, request City Manager to work with appropriate departments to find additional financial relief or incentives at the local level for residential and commercial owners that are being directly impacted by revenue loss due to the COVID-19 and create an official website or source of information in various languages for those affected.

**Office or Department:** VICE MAYOR DEE ANDREWS, SIXTH DISTRICT; COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT; COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

39. [20-0310](#)

Recommendation to authorize City Manager, or designee, to execute all necessary documents to amend the U.S. Economic Development Administration (EDA) Revolving Loan Fund, to create the Long Beach Emergency Microenterprise Loan Program to assist local micro businesses impacted by the COVID-19 pandemic during the emergency declaration period. (Citywide)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

40. [20-0311](#)

Recommendation to authorize City Manager, or designee, to execute any and all documents necessary or desirable to enter into leases with public or private parties for terms not to exceed six months, with an option for one six-month extension at the sole discretion of the City Manager, to lease or occupy real property in response to the proclaimed emergency due to the COVID-19 pandemic; and

Adopt resolution authorizing City Manager, or designee, to execute all necessary documents, including subcontracts and any subsequent amendments, to apply for, accept, and expend grant funding for financial assistance to respond to the proclaimed emergency due to the COVID-19 pandemic. (Citywide)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

41. [20-0312](#)

Recommendation to adopt Specifications No. RFP FM19-060 and award a contract to MJK Construction, Inc., of Chino, CA, for the removal and replacement of two underground storage fuel tanks, in an amount not to exceed \$1,200,215, and authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments; and

Increase appropriations in the Fleet Services Fund Group in the Financial Management Department by \$1,200,215, offset by a transfer of revenue from the Water Fund Group in the Water Department. (District 7)

**Office or Department:** FINANCIAL MANAGEMENT; WATER

**Suggested Action:** Approve recommendation.

---

42. [20-0313](#)

Recommendation to authorize City Manager, or designee, to execute all necessary documents, subcontracts, and any subsequent amendments, including amending the terms, or changing the amount of the award, with the Business, Consumer Services and Housing Agency (BCSH), Homeless Coordinating and Financing Council (HCFC), for the COVID-19 Emergency Homelessness Funding, Large Cities allocation, to accept and expend grant funding in the amount of \$764,902, for the estimated period of April 15, 2020 through June 30, 2020, with the option to extend the agreement for an additional six months, at the discretion of the City Manager;

Authorize City Manager, or designee, to execute all necessary documents, subcontracts, and any subsequent amendments, including amending the terms, or changing the amount of the award, with the Business, Consumer Services and Housing Agency (BCSH), Homeless Coordinating and Financing Council (HCFC), for the COVID-19 Emergency Homelessness Funding, Continuum of Care allocation, to accept and expend grant funding in the amount of \$369,106, for the estimated period of April 15, 2020 through June 30, 2020, with the option to extend the agreement for an additional six (6) months, at the discretion of the City Manager; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$1,134,008, offset by grant revenues. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

43. [20-0314](#)

Recommendation to adopt resolution approving repaving/resurfacing projects proposed to receive Road Maintenance and Rehabilitation Account funding totaling approximately \$9,000,000 in the Fiscal Year 2021 Paving Program. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**REVISED**

**ORDINANCE:**

44. [20-0255](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 8.100, to temporarily prohibit evictions due to COVID-19 through May 31, 2020; declaring the urgency thereof; and declaring that this ordinance shall take effect immediately, read and adopted as read. (Ordinance No. ORD-20-0010). (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

45. [20-0318](#) Recommendation to approve an employment agreement with Thomas B. Modica to serve as City Manager.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**REVISED**

46. [20-0319](#) Recommendation to authorize City Manager, or designee, to execute amendments to Commercial Leases and Agreements memorializing the deferment of any rent obligations due on City-owned properties between March 4, 2020 through May 31, 2020, until November 30, 2020, in the General Fund Group, Tidelands Operating Fund Group, Tidelands Area Fund Group, and Airport Fund Group, that are impacted by the COVID-19 emergency, in accordance with Ordinance No. ORD-20-0010. (Citywide)

**Office or Department:** ECONOMIC DEVELOPMENT; LONG BEACH AIRPORT; PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

47. [20-0320](#) Recommendation to review a report on the Coronavirus Economic Relief Package for Long Beach families and small businesses and provide input and policy direction to staff on economic relief strategies for working families and small businesses impacted by the COVID-19 emergency, as more specifically detailed in such report. (Citywide)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

---

**REVISED**

48. [20-0321](#) Recommendation to adopt resolution amending the Fiscal Year 2020 Salary Resolution to revise the salary range for Public Safety Dispatcher I-IV, Communications Center Supervisor, Communications Center Coordinator, Public Health Nurse I-III, Public Health Nurse-NC, Public Health Nurse Supervisor, Registered Nurse I-II, Registered Nurse I-NC, Nurse Practitioner, Nurse Practitioner-NC, Licensed Vocational Nurse, Licensed Vocational Nurse-NC, and Ambulance Operator classifications. (Citywide)

**Office or Department:** HUMAN RESOURCES

**Suggested Action:** Approve recommendation.

- [20-0322](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, April 10, 2020.

**STANDING COMMITTEE REMINDERS:**

Tuesday, April 14, 2020 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Teleconference.

Tuesday, April 21, 2020 – Economic Development and Finance Committee (Attorney/Client) at 4:45 P.M., Teleconference.

**HEARING REMINDERS:**

Tuesday, April 21, 2020 – Hearing for The Bungalow Long Beach, LLC dba The Bungalow Long Beach to grant a Permit, with conditions, for Entertainment without Dancing. (District 3)

Tuesday, April 21, 2020 – Hearing to adopt resolution certifying the California Environmental Quality Act document for the Shoemaker Bridge Replacement Project.

pr

---

**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

ឬបើមានការចង់បាននូវការជួយសម្របសម្រួលពិសេសដែលយោងទៅតាមច្បាប់ស្តីពីជនពិការអាមេរិកាំងនោះ

សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 24

ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

---

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។