

**LOS ANGELES HOMELESS SERVICES AUTHORITY  
2020-2021 HOMELESS EMERGENCY AID PROGRAM (HEAP) AGREEMENT**

**A BRIDGE HOME  
CRISIS AND BRIDGE HOUSING PROGRAM**

**AMENDMENT NUMBER ONE**

**3 5 5 9 5**

**Contractor: City of Long Beach**  
**Agreement Number: 2020CBH105 - Amendment One**  
**Program Name: CoC HEAP**  
**Project Name: Long Beach Year Round Shelter**  
**Funding Sources: CoC Homeless Emergency Aid Program ("HEAP) Funds**  
**FY 2020 – 2021 Contract Amount: \$1,679,000.00**  
**This Amendment One Amount: \$0.00**  
**Total Contract Amount: \$1,679,000.00**  
**FY 2020 – 2021 Funding Term: July 1, 2020 to June 30, 2021**  
**Total Contract Term: July 1, 2020 to June 30, 2022**

**CFDA: NONE**  
**DUNS: 07-5295832**

**AMENDMENT NUMBER ONE  
TO AGREEMENT NUMBER 2020CBH105  
BETWEEN  
LOS ANGELES HOMELESS SERVICES AUTHORITY  
AND  
CITY OF LONG BEACH  
RELATING TO  
A BRIDGE HOME  
CRISIS AND BRIDGE HOUSING PROGRAM AGREEMENT**

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**THIS AMENDMENT NUMBER ONE** ("Amendment Number One") to Agreement Number 2020CBH105 ("Agreement") is entered into by and between the Los Angeles Homeless Service Authority ("LAHSA"), a joint powers authority of the City and County of Los Angeles, and City of Long Beach ("Contractor"), a State of California municipality. Collectively the Parties.

In consideration of the mutual promises exchanged herein, LAHSA and Contractor agree as follows:

1. Contractor agrees to abide by the terms and conditions of the Agreement, as herein amended pursuant to this Amendment Number One. This Amendment Number One, the Agreement, its Exhibits and Attachments, are referred to collectively as this "Agreement".

2. **RECITALS** section is hereby amended as follows:

Add the following:

**WHEREAS**, on September 2, 2020, Contractor and LAHSA executed Agreement Number 2020CBH105;

**WHEREAS**, LAHSA's Board of Commissioners have authorized LAHSA to enter into Agreements without Commission approval up to five hundred thousand dollars and no cents (\$500,000.00);

**WHEREAS**, LAHSA and Contractor now desire to amend the Agreement for the purposes of: (a) shifting funds from Bridge Housing to Crisis Housing; and (b) making such other changes as are required in connection with all of the foregoing, as detailed elsewhere in this Amendment Number One;

**WHEREAS**, Section 70., **CHANGES AND AMENDMENT OF TERMS**, provides for said amendments;

3. **Exhibit A, Statement of Work**, is hereby amended as follows:

Delete **Exhibit A**, Statement of Work, for Fiscal Year 2020-2021, Part 1: Program Profile and replace with **Exhibit A-1**, Statement of Work, for Fiscal Year 2020-2021, Part 1: Program Profile, attached hereto and incorporated herein by such reference. Any and all references to **Exhibit A**, Statement of Work, Part 1: Program Profile in the Agreement and its Table of Contents, and/or Exhibits and any related amendments shall hereby incorporate and include **Exhibit A-1**, Statement of Work for Fiscal Year 2020-2021, Part 1: Program Profile.

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This Amendment Number One includes 4 pages, which, together with the Agreement, and all Exhibits and Attachments constitute the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the Los Angeles Homeless Services Authority and Contractor have caused this Amendment Number One to be executed by their duly authorized representatives.

For: Los Angeles Homeless Services Authority

Heidi Marston  
By: Heidi Marston (Aug 4, 2021 17:03 PDT)  
Name: Heidi Marston  
Title: Executive Director

Executed on this date: 08/04/2021

For: City of Long Beach

Internal Revenue Service ID Number:  
95-6000733

By: Linda J. Johnson  
Name: Thomas B. Modica  
Title: City Manager

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER

Executed on this date: 7/23/2021

Afix Contractor's  
Corporate Seal. In the  
absence of a corporate  
seal a notary  
attestation of your  
signature must be  
provided

APPROVED AS TO FORM  
July 21, 2021  
CHARLES PARKIN, City Attorney  
By: Taylor M. Anderson  
TAYLOR M. ANDERSON  
DEPUTY CITY ATTORNEY

This Agreement shall be referenced as Amendment Number One to 2020CBH105

**Exhibit A-1  
Statement of Work  
Part 1: Program Profile  
(On Next Page)**

# Los Angeles Homeless Services Authority

Program Details



## Basic Information

Contract Term: Jul 1, 2020 to Jun 30, 2022

Contract Number: 2020CBH105

Program Term: Jul 1, 2020 to Jun 30, 2022

FOR LAHSA USE ONLY  
 Completed By: MW  
 Date Completed: 6/30/21

Program ID: [ ]

Operation Term: Jul 1, 2020 to Jun 30, 2022

Procurement Title: CoC HEAP

Agency Name: City of Long Beach

Project Name: Long Beach Year Round Shelter

## Funded Program Components & Applicable Scope (s) of Required Services

- Access Center (SSO)  Bridge Housing (ES)  Crisis Housing (ES)  Family Solutions Center (SSO)  Housing Location (SSO)
- Housing Navigation (SSO)  Legal Services (SSO)  Outreach (SSO)  Outreach Coordination  Prevention & Diversion (HP)
- Permanent Supportive Housing (PSH)  Rapid Rehousing (RRH)  Regional Coordination  Representative Payee (SSO)
- Supportive Services Only (SSO)  Transitional Housing (TH)  Youth-Family Reconnection (SSO)  Winter Shelter
- Problem Solving  Safe Parking  Host Homes  Other [ ]
- Peer Navigation  Navigation Center  Operation Healthy Streets

| Contact Type                 | Name                  | Title                              | Email Address                       | Phone Number |
|------------------------------|-----------------------|------------------------------------|-------------------------------------|--------------|
| Program Contact              | Erica Valencia-Adachi | Interim Special Projects Officer   | Erica.Valencia-Adachi@longbeach.gov | 562.570.4017 |
| 562-570-4581<br>PIMS Contact | Michelle Mel-Duch     | Homeless Services Administrative C | Michelle.Mel-Duch@longbeach.gov     | 562.570.4045 |
| Fiscal Contact               | Nerissa Mojica        | Financial Services Officer         | Nerissa.Mojica@longbeach.gov        | 562.570.4088 |
| Outcomes/Reporting Co        | Paul Duncan           | Homeless Services Officer          | Paul.Duncan@LongBeach.gov           | 562-570-4581 |
|                              |                       |                                    |                                     |              |

## SPECIAL CONDITIONS AND/OR ISSUES (FOR LAHSA USE ONLY):

For programs serving Veterans or Chronically Homeless households, please notate below

- Program Guidance
- Technical Assistance Required
- 90 Day Contract Requirement
- 120 Day Contract Requirement

This amendment reflects a one-time approved \$250,000 shift between Bridge Housing and Crisis Housing per the subrecipients request.

# Los Angeles Homeless Services Authority

Program Profile



## Basic Information

Contract Term: Jul 1, 2020 to Jun 30, 2022

Contract Number: 2020CBH105 Program Term: Jul 1, 2020 to Jun 30, 2022

FOR LAHSA USE ONLY Completed By: MW Date Completed: 6/30/21

Program ID: [ ] Operation Term: Jul 1, 2020 to Jun 30, 2022

Procurement Title: CoC HEAP

Agency Name: City of Long Beach

Project Name: Long Beach Year Round Shelter

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|-----------------------|-----------------------|------------------------------------|-------------------------------------|--------------|
| Program Contact       | Erica Valencia-Adachi | Interim Special Projects Officer   | Erica.Valencia-Adachi@longbeach.gov | 562.570.4017 |
| HMIS Contact          | Michelle Mel-Duch     | Homeless Services Administrative C | Michelle.Mel-Duch@longbeach.gov     | 562.570.4045 |
| Fiscal Contact        | Nerissa Mojica        | Financial Services Officer         | Nerissa.Mojica@longbeach.gov        | 562.570.4088 |
| Outcomes/Reporting Co | Paul Duncan           | Homeless Services Officer          | Paul.Duncan@LongBeach.gov           | 562-570-4581 |
|                       |                       |                                    |                                     |              |

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# Los Angeles Homeless Services Authority

Program Profile



**Project Site Information**  This program uses Motel Vouchers (Crisis Housing for Families Only)

All sites below have a completed inspection

| Prime or Sub   | Agency             | Program Name                  | Program Component   | Target Population A | Target Population B | HMIS Required Check if Yes | Address        | City       | Zip Code | <input checked="" type="checkbox"/> Beds<br><input type="checkbox"/> Units | Contracted to serve |
|----------------|--------------------|-------------------------------|---------------------|---------------------|---------------------|----------------------------|----------------|------------|----------|--|---------------------|
| Primary        | City of Long Beach | Long Beach Year Round Shelter | Crisis Housing (ES) | SMF-Single Males an |                     | <input type="checkbox"/>   | 2525 Grand Ave | Long Beach | 90815    | 40   | N/A                 |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
| <b>Totals:</b> |                    |                               |                     |                     |                     |                            |                |            |          | 40   | N/A                 |



**Exhibit B-1  
Project Budget  
(On Next Page)**

**Agency Name:** City of Long Beach  
**Program Name:** Long Beach Year Round Shelter  
**Contract Number:** 202020CBH105  
**Contract Dates:** 07/01/20-6/30/21  
**Funding Source:** CoC HEAP \$ 1,679,000  
**Total Award:** \$ 1,679,000

**Funding Allocation - By Funding Source/Contract**

| Program Component | CoC HEAP ES         | Total               |
|-------------------|---------------------|---------------------|
| Crisis Housing    | \$ 834,000          | \$ 834,000          |
| Bridge Housing    | \$ 845,000          | \$ 845,000          |
| <b>Total</b>      | <b>\$ 1,679,000</b> | <b>\$ 1,679,000</b> |

**Funding Term - Dates**

| Program Component | CoC HEAP ES      |
|-------------------|------------------|
| Crisis Housing    | 07/01/20-6/30/21 |
| Bridge Housing    | 07/01/20-6/30/21 |

Funding Allocation Updated: 6/30/2021

## Digital Amendment Execution and Reporting Routing Sheet

|                                   |  |                                   |                                   |                                   |                                   |                                   |
|-----------------------------------|--|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| FY 19-20 <input type="checkbox"/> | FY 20-21 <input checked="" type="checkbox"/> | FY 21-22 <input type="checkbox"/> | FY 22-23 <input type="checkbox"/> | FY 23-24 <input type="checkbox"/> | FY 24-25 <input type="checkbox"/> | FY 25-26 <input type="checkbox"/> |
|-----------------------------------|--|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|

**This digital Sub-recipient Agreement routing sheet is to satisfy LAHSA internal review process**

|                             |                               |                   |
|-----------------------------|-------------------------------|-------------------|
| <b>Contractor Name:</b>     | City of Long Beach            |                   |
| <b>Contract Number:</b>     | 2020CBH105 - Amendment One    | <b>CFDA: None</b> |
| <b>Project Name:</b>        | Long Beach Year Round Shelter |                   |
| <b>This Am. One Amount:</b> | \$0.00                        |                   |
| <b>FY 20-21 Amount:</b>     | \$1,679,000.00                |                   |
| <b>New Total Amount:</b>    | \$1,679,000.00                |                   |
| <b>This Am. One Term:</b>   | July 1, 2020 to June 30, 2021 |                   |
| <b>New Total Term:</b>      | July 1, 2020 to June 30, 2022 |                   |

**Comment:**

**Completed & Reviewed by**

*Laud Ankrak*

Laud Ankrak (Aug 2, 2021 16:46 PDT)

Specialist, Contracts & Procurement

08/02/2021

Date

**Approved Generally by**

*Tarini Ramaprakash*

Tarini Ramaprakash (Jul 13, 2021 14:50 PDT)

AD/Manager, Contracts & Procurement

07/13/2021

Date

*KD*

Kristina Dixon (Aug 4, 2021 01:41 PDT)

Chief Financial Officer

08/04/2021

Date

**Executive execution by**

See Signature Page in Amendment

Executive Director

Date






# REVIEW 1: 2020CBH105 - Amendment One - City of Long Beach

Final Audit Report

2021-07-13

|                 |   |
|-----------------|---|
| Created:        | 2021-07-13                                  |
| By:             | Laud Ankrah (lankrah@lahsa.org)             |
| Status:         | Signed                                      |
| Transaction ID: | CBJCHBCAABAA7btffHb5s-fkzdumon9QXa3fNqsZvYh |

## "REVIEW 1: 2020CBH105 - Amendment One - City of Long Beach" History

-  Document created by Laud Ankrah (lankrah@lahsa.org)  
2021-07-13 - 6:52:35 PM GMT - IP address: 142.129.136.251
-  Document emailed to Tarini Ramaprakash (tramaprakash@lahsa.org) for signature  
2021-07-13 - 6:53:22 PM GMT
-  Email viewed by Tarini Ramaprakash (tramaprakash@lahsa.org)  
2021-07-13 - 9:47:04 PM GMT - IP address: 99.99.60.23
-  Document e-signed by Tarini Ramaprakash (tramaprakash@lahsa.org)  
Signature Date: 2021-07-13 - 9:50:35 PM GMT - Time Source: server - IP address: 99.99.60.23
-  Agreement completed.  
2021-07-13 - 9:50:35 PM GMT

# Los Angeles Homeless Services Authority

Program Profile



**Project Site Information**  This program uses Motel Vouchers (Crisis Housing for Families Only)

All sites below have a completed inspection

| Prime or Sub   | Agency             | Program Name                  | Program Component   | Target Population A | Target Population B | HMIS Required Check if Yes | Address        | City       | Zip Code | <input checked="" type="checkbox"/> Beds<br><input type="checkbox"/> Units | Contracted to serve |
|----------------|--------------------|-------------------------------|---------------------|---------------------|---------------------|----------------------------|----------------|------------|----------|--|---------------------|
| Primary        | City of Long Beach | Long Beach Year Round Shelter | Bridge Housing (ES) | SMF-Single Males an |                     | <input type="checkbox"/>   | 2525 Grand Ave | Long Beach | 90815    | 60   | N/A                 |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
|                |                    |                               |                     |                     |                     | <input type="checkbox"/>   |                |            |          |  |                     |
| <b>Totals:</b> |                    |                               |                     |                     |                     |                            |                |            |          | 60   | N/A                 |





# 2020CBH105 Amendment One - City of Long Beach - Signed

Final Audit Report

2021-08-05

|                 |  |
|-----------------|--|
| Created:        | 2021-08-02                                   |
| By:             | Laud Ankrah (lankrah@lahsa.org)              |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAAXHV49GGlgxOImkGM3M6k1VrwPNk96mCT |

## "2020CBH105 Amendment One - City of Long Beach - Signed" History

-  Document created by Laud Ankrah (lankrah@lahsa.org)  
2021-08-02 - 11:44:15 PM GMT - IP address: 142.129.136.251
-  Document e-signed by Laud Ankrah (lankrah@lahsa.org)  
Signature Date: 2021-08-02 - 11:46:47 PM GMT - Time Source: server- IP address: 142.129.136.251
-  Document emailed to Kristina Dixon (kdixon@lahsa.org) for signature  
2021-08-02 - 11:46:49 PM GMT
-  Document e-signed by Kristina Dixon (kdixon@lahsa.org)  
Signature Date: 2021-08-04 - 8:41:02 AM GMT - Time Source: server- IP address: 75.84.21.21
-  Document emailed to Heidi Marston (hmarston@lahsa.org) for signature  
2021-08-04 - 8:41:04 AM GMT
-  Email viewed by Heidi Marston (hmarston@lahsa.org)  
2021-08-05 - 0:02:51 AM GMT - IP address: 162.203.154.191
-  Document e-signed by Heidi Marston (hmarston@lahsa.org)  
Signature Date: 2021-08-05 - 0:03:00 AM GMT - Time Source: server- IP address: 162.203.154.191
-  Agreement completed.  
2021-08-05 - 0:03:00 AM GMT