



**CITY OF LONG BEACH**  
**CITY CLERK**  
333 W. Ocean Boulevard  
Long Beach, CA

**SUPPLEMENTAL  
MEMORANDUM**

---

**To:** Mayor and City Council

**From:** Monique De La Garza, City Clerk

**Posted:** January 11, 2019 (Posted more than 72 hours in advance of the meeting)

**Subject:** Corrections and/or additions to the City Council Agenda for the meeting of Tuesday, January 15, 2019.

---

The following changes have been made to the City Council Agenda for the special meeting of Tuesday, January 15, 2019. A revised Agenda and supporting documentations are attached.

**CONSENT CALENDAR:**

9. 19-0026

**REQUEST:**

The City Manager requests that Agenda Item No. 9 be withdrawn from the City Council meeting of January 15, 2019.

**WITHDRAWN**

~~Recommendation to authorize City Manager, or designee, to execute agreements, and any related documents, with the Metropolitan Atlanta Rapid Transit Authority (MARTA) and the United States Marshals Service, to permit Long Beach Police Department to provide mutual aid in support of law enforcement and transit security operations during the Super Bowl LIII in Atlanta, GA, from January 26, 2019 to February 3, 2019. (Citywide)~~

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

11. 19-0028

**REQUEST:**

Councilmember Jeannine Pearce requests that Agenda Item No. 11 be withdrawn from the City Council meeting of January 15, 2019.

**WITHDRAWN**

~~Recommendation to request City Manager and City Attorney to prepare a report on the state of residential Property Assessed Clean Energy (PACE) programs in California, including impacts of recent state legislation and existing programs in Long Beach, to be brought back within 45 days;~~

~~Request City Manager and City Attorney to review and bring back for potential adoption within 45 days a resolution consenting to the Inclusion of Properties within the City's Incorporated Area in Golden State Finance Authority (GSFA) Community Facilities District No. 2014-1 (Clean Energy) to Finance Renewable Energy Generation, Energy Efficiency, Water Conservation and Electric Vehicle Charging Infrastructure and Other Authorized Improvements; and~~

~~Request City Manager and City Attorney to review and bring back for potential adoption within 45 days a resolution consenting to inclusion of Residential Properties within the City's Incorporated Area in the GSFA PACE Program to Finance Renewable Energy Generation, Energy and Water Efficiency Improvements, Electric Vehicle Charging Infrastructure, and Other Authorized Improvements.~~

**Office or Department:** COUNCILMEMBER JEANNINE PEARCE,  
SECOND DISTRICT

**Suggested Action:** Approve recommendation.

**NOTE:** The above noted revisions have been made to the City Council Agenda of Tuesday, January 15, 2019. Refer to Legistar InSite 2.0 (<http://longbeach.legistar.com/Calendar.aspx>) to review the Agenda and Agenda Items, click on the File I.D. number to review the supporting documentation.

MD:pr

Attachments

cc: Council Agenda distribution